County: Ellis Fraction SE SE SE	_Sec/2T/5S_R/7EW
CORRECTION(S) TO WATER WELL COMPI	
Owner: Joyce Wellbrock	·
Location was listed as:	Location changed to:
Section-Township-Range:	
Fraction (1/4 1/4 1/4):	
Other changes: Initial statements: Rush Cour	nty
Changed to: Ellis Count	<u> </u>
Comments:	
Verification method: Written & legal descrip	ptions, and mapping tool
Submitted by: Kansas Geological Survey, Data Resources Library, 1930 Conto: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jacks	initials: OR date: 6/24/20/3 stant Ave., Lawrence, KS 66047-3726

		LL RECORD	Form W	WC-5	D	ivision of Wate	r Resources App. N	о		
	1 LOCATION OF WATER WELL: County: Rush		Fraction 1/4 SE 1/4 SE	1/4 SE		ion Number 12	Range Number R 17 ☐E ☑W			
		Address of Well Location;					System (GPS) in			
from	nearest	town or intersection: If at				(in decimal degrees)				
6 1/	6 1/2 miles south, 1/2 west of Victoria, KS				Long	Longitude: (in decimal degrees)				
					Elev	ation:	 4, □ NAD 83, □	1 3445 27		
2 WA	TER W	ELL OWNER: Joyce V	Vellbrock			m: WGS 84 ection Method:	4, 🔲 NAD 83, 🗀] NAD 27		
RR#	, Street		ntonino Rd				ce/Model:)		
City, State, ZIP Code : Victoria, KS 67671					☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey					
					Est. A	Accuracy: \square <	3 m, □ 3-5 m, □	5-15 m, □>15 m		
1	ATE WI	ELL A DEPTH OF	COMDITTED WELL	ı 270		Δ				
	H AN "X TION BO	K" IN 4 DEPTH OF COMPLETED WELL 270								
SEC	N N	OX: Depth(s) Groundwater Encountered (1).160 ft. (2) ft. (3) ft. WELL'S STATIC WATER LEVEL 140 ft. below land surface measured on mo/day/yr. 03/27/13								
		Pump test data: Well water wasft. after								
	<u>'</u> ., ,	POT MICE D 6	gpm. Well wate							
w N	W N	Bore Hole Diam	eter 10in. to	270	.ft., and	in.	to	.ft.		
-		WELL WATER	TO BE USED AS:	Public w	ater supp	ly 🗌 Ge	othermal I	njection well		
51	w s	SE Domestic	☐ Feedlot ☐	Oil field wa	iter supp	ly □ De	watering (Other (Specify below)		
		★ ☐ Irrigation								
		Was a chemical/	bacteriological sample				Yes 🗹 No			
1 .	S 1 mile	If yes, mo/	day/yr sample was sub	mitted	• • • • • • • • • • • • • • • • • • • •	•••••				
	1 IIIIIC	Water well disin	fected? ✓ Yes ☐							
		ASING USED:		Other						
CASIN	IG JOIN	TS: ☑ Glued ☐ Clan	nped Welded	☐ Thread	ed					
Casin	ıg diame	ter .5 in. to .270	ft., Diameter	ir	ı. to	ft., D	iameter	in. to ft.		
Casin	ig height	above land surface. 24	in., Weight	Z. /.1	lbs./1	ft., Wall thic	kness or gauge N	o21		
	OF SCR Steel	EEN OR PERFORATION Stainless Steel			7 Odb (C:6-)				
	Brass	Galvanized Steel	■ None used (open h	ole)	Other (Specify)		•••••		
_		ERFORATION OPENING		010)						
		ous slot 🔲 Mill slot	☐ Gauze wrapped ☐	Torch cut	☐ Dr	illed holes	☐ None (open hole	e)		
	Louvere	d shutter	☐ Wire wrapped	Saw cut	Otl	her (specify)				
SCREEN-PERFORATED INTERVALS: From										
From										
	Cici	EBTHER HVIERVIES.	From	ft. to		ft. From		to ft.		
6 GRO	UT MA	TERIAL:	nt	✓ Benter	onite [☐ Other				
	ntervals:	From .25 ft. to	.0 ft., From		. ft. to	ft.,	From	. ft. toft.		
What is	the near	est source of possible conta	mination:			·				
	Septic ta	<u> </u>		Livestock		☐ Insecticide		er (specify below)		
	Sewer li	nes	Sewage lagoon	☐ Fuel stora☐ Fertilizer		☐ Abandoned ☐ Oil well/ga				
		m well								
FROM	ТО	LITHOLOG		FROM	TO			GGING INTERVALS		
0	2	Top Soil		225	255		and rock layers			
2	15	Gumbo clay & rock		255	270	Sand rock				
15	120	Hard dry shale								
120	145	Dakota clay								
145	160	gray rock								
160	162	Sand rock								
162	170	White clay								
170	190	gray clay								
190	215	red clay								
215	225	White clay	AC CERTIFICATION			L				
7 CON	7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was Constructed, □ reconstructed, or □ plugged									
under my jurisdiction and was completed on (mo/day/year) .04/25/.13 and this record is true to the best of my knowledge and belief.										
Kansas Water Well Contractor's License No. 0199 This Water Well Record was completed on day/year) 05/01/13 under the business name of Karst Water Well Drilling and Service. by (signature)										
INSTRUCTIONS: Use ty pewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers corne tiree copies										
(white, blue, pink) to Kansas Depar trinent of Health and E nvironment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 666 12-1367.										
Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Vi sit us at http://www.kdheks.gov/waterwell/index.html.										
	KSA 82a-1212 Check: White Copy, Blue Copy, Pink Copy									
U_u					CI	MAII	Copj, Dit			