445 12986 OB-4-14 WATER WELL RECORD	Form WWC-5		Di	Division of Water Resources App. No.			
1 LOCATION OF WATER WELL:	Fraction	1			Section Number Township No.		
County: Ellis				1 I Positioning	T 15 S		
Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here				Global Positioning System (GPS) information:  Latitude: 38.770489 (in decimal degrees)			
Approximately 5.5 miles south and 0.5 miles west of Victoria.			Long	Latitude: 38.770489 (in decimal degrees)  Longitude: -99.157835 (in decimal degrees)  Elevation: Unknown			
			Eleva	Elevation: Unknown			
2 WATER WELL OWNER: City of Victoria			Colleg	Collection Method:			
RR#, Street Address, Box #: 1005 4th St.			GPS unit (Make/Model: WAAS Digital Map/Photo, Topographic Map, Land Survey				
City, State, ZIP Code : Victoria, KS 67671			Est. A	Est. Accuracy: < 3 m, 3-5 m, 5-15 m, >15 m			
3 LOCATE WELL WITH AN "X" IN 4 DEPTH OF COMPLETED WELL 122 ft.							
SECTION BOX: Depth(s) Groundwater Encountered (1) ft. (2) ft. (3) ft.							
SECTION BOX:  Depth(s) Groundwater Encountered (1) ft. (2) ft. (3) ft. WELL'S STATIC WATER LEVEL 76 ft. below land surface measured on mo/day/yr 07/24/14							
Pump	Pump test data: Well water was not checked ft. after hours pumping gpm						
WNWNE EST. YIELD	EST. YIELDgpm. Well water wasft. afterhours pumpinggpm Bore Hole Diameter 6 in. toft.						
WELL WATER	WELL WATER TO BE USED AS:   Public water supply   Geothermal   Injection well						
-SW SE Domestic Feedlot Oil field water supply Dewatering Other (Specify below)							
Irrigation Was a chemical	Irrigation Industrial Domestic-lawn & garden Monitoring well Observation  Was a chemical/bacteriological sample submitted to Department? Yes No						
S If yes, mo/day/yr sample was submitted							
1 mile  Water well disinfected?     Yes □ No							
5 TYPE OF CASING USED: Steel PVC Other							
CASING JOINTS:  Glued Clamped Welded Threaded Other (Specify) Slip joint w/ SS screws							
Casing diameter 2 in. to 110 ft., Diameter in. to ft., Diameter in. to ft. Casing height above land surface 24 in., Weight .70 lbs./ft., Wall thickness or gauge No154							
TYPE OF SCREEN OR PERFORATION MATERIAL:							
Steel Stainless Steel PVC Other (Specify) Brass Galvanized Steel None used (open hole)							
SCREEN OR PERFORATION OPENINGS ARE:							
Continuous slot Mill slot Gauze wrapped Torch cut Drilled holes None (open hole)							
Continuous stot   Continuous					t. to ft.		
Fromft. toft., From ft. to					t. to ft.		
GRAVEL PACK INTERVALS	From ft.	to	<u></u>	_ ft., From	1 fi	t. to ft.	
From ft. to ft., From ft. to ft. of f							
Grout Intervals: From 0 ft. to 105 ft., From ft. to ft., From ft. to ft.							
What is the nearest source of possible cont  Septic tank  Lateral li		Livestock	nens	Insecticid	e storage 🗖 O	ther (specify below)	
Sewer lines Cesspool	Sewage lagoon	Fuel storag	ge	Abandone	d water well	City Well	
Watertight sewer lines Seepage	pit	Fertilizer s Distance	_	Oil well/g	as well 56		
Direction from well FROM TO LITHOLOG		FROM	TO			LUGGING INTERVALS	
0 5 Topsoil							
5 15 Clay, brown							
15 19 Clay, gray 19 25 Sand, gravel, fine to	coarse					A STATE OF THE STA	
25 30 Clay, gray, limestone							
30 81 Shale, black, gray cla	Shale, black, gray clay streaks					A CONTRACTOR OF THE CONTRACTOR	
81 106 Clay, gray				<u> </u>		www.	
106   120   Sandstone 120   121   Clay, gray							
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, in reconstructed, or in plugged under my jurisdiction and was completed on (mo/day/year) 07/24/14 and this record is true to the best of my knowledge and belief.							
under my jurisdiction and was completed on (mo/day/year) U//24/14 and this record is true to the best of my knowledge and belief.  Kansas Water Well Contractor's License No. 185 This Water Well Record was completed on (mo/day/year) 07/31/14							
under the business name of Clarke Well & Equipment, Inc. by (signature)							
INSTRUCTIONS: Use typewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks and check the correct answers. Send three copies (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367.							
Telephone 785-296-5522. Send one copy to WA	TER WELL OWNER and reta	in one for y	our reco	rds. Include <u>fe</u>	be of \$5.00 for each	constructed well. Visit us at	
http://www.kdheks.gov/waterwell/index.html. KSA 82a-1212							