

To Leohard
8-11-77

USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:	County Ellis	Fraction SE 1/4 NE 1/4 SE 1/4	Section number 28	Township number T 15 S R 18 4W	Range number
2. Distance and direction from nearest town or city: 1 Mile East of Schoenchen, Kan. Street address of well location if in city:			3. Owner of well: City Water Department R.R. or street: Hays, Kansas City, state, zip code:		
4. Locate with "X" in section below: Sketch map:			6. Bore hole dia. <u>38</u> in. Completion date <u>7-29-77</u> Well depth <u>51</u> ft.		
			7. <input type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input checked="" type="checkbox"/> Reverse rotary		
			8. Use: <input type="checkbox"/> Domestic <input checked="" type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
5. Type and color of material			9. Casing: Material <u>stl</u> Height: Above <u>land</u> Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <u>80</u> in. RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight <u>62.58</u> lbs./ft. Dia. <u>16</u> in. to <u>38</u> ft. depth Wall Thickness: inches or Dia. <u> </u> in. to <u> </u> ft. depth gage No. <u>.375</u>		
			10. Screen: Manufacturer's name <u>Layne</u> Type <u>St. Stl.</u> Dia. <u>16"</u> Slot/gauze <u>.130</u> Length <u>20'</u> Set between <u>31</u> ft. and <u>51</u> ft. <u> </u> ft. and <u> </u> ft. Gravel pack? <u>yes</u> Size range of material <u>1/8 x 1/2</u>		
Sandy clay			11. Static water level: <u>12.5</u> ft. below land surface Date <u>7-29-77</u> mo./day/yr.		
Coarse sand & gravel w/large rocks			12. Pumping level below land surfaces: <u>29.8</u> ft. after <u>6</u> hrs. pumping <u>600</u> g.p.m. <u> </u> ft. after <u> </u> hrs. pumping <u> </u> g.p.m. Estimated maximum yield <u>600</u> g.p.m.		
Coarse sand & gravel w/large rocks & gray clay streaks			13. Water sample submitted: <u> </u> mo./day/yr. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date <u> </u>		
Coarse gray sand & gray w/large rocks			14. Well head completion: <input type="checkbox"/> Pitless adapter <u>80</u> inches above grade		
Gray shale			15. Well grouted? <u>yes</u> With: <input type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete Depth: From <u>0</u> ft. to <u>20</u> ft.		
			16. Nearest source of possible contamination: ft. <u>500'</u> Direction <u>South</u> Type <u>River</u> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
			17. Pump: Nat installed Manufacturer's name <u>Fairbanks</u> Model number <u>Unknown</u> HP <u>40</u> Volts <u>480</u> Length of drop pipe <u>40</u> ft. capacity <u>400 g.p.m.</u> Type: <u>Pump from Well 5-2</u> <input type="checkbox"/> Submersible <input checked="" type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
(Use a second sheet if needed)					
18. Elevation:		19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Layne Western Co. 102 Business name License No. Address <u>Wichita, Kansas</u> Signed <u>[Signature]</u> Date <u>8/11/77</u> Authorized representative	
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input checked="" type="checkbox"/> Valley					

T 15
 R 18
 W 4
 S
 Sec 28
 SE NE SE
 1/4 1/4 1/4

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5