| WATER MEI | I RECORD | Form \ | WWC-5 | KSA 82a- | ·1212 ID | No | | 0746 | 5 | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|---------------|-----------------|--------------------------------|-----------------|-----------------------|----------------------------|------------------------------------------------------------------------|--------------------|-----------------|----------------|--|
| | 777.12 | | | | Section Number | | | Township Number Range Number | | | | |
| 1 200/11/01/01 | 1 1/4 SE | 1/4 | SW | 1/4 | 26 | Т_ | 15 | s | R | 18 | Æ/W | |
| Distance and direction from nearest town or city | street addres | s of well it | f located | d within city? | | | | | | | | |
| 10 miles south, 1 | | s east | of h | Hays, Kans | sas | | | | | | | |
| - | of Hays | | | | | | | | | | | |
| RR#, St. Address, Box # : PO Box | | 0.4 | | | | | ard of Agri plication N | | ivision of | Water R | esources | |
| City, State, ZIP Code : Hays, 3 LOCATE WELL'S LOCATION WITH 4 DEPT | KS 676 | U1 | | 57 | ft FLF\ | ΑΡΙ /ΔΤΙΩΝ· | blication is | umber. | | | | |
| AN "X" IN SECTION BOX: Depth(s | Groundwate | r Encount | tered | 1 | 1(| ft 2 | | ft 3 | | | ft | |
| N WELL'S | STATIC WAT | TER LEVE | EL | 1ft. be | low land surf | ace measure | ed on mo/o | day/yr | 5/17 | /04 | | |
| | Pump tes | st data: V | Nell wat | ter was | f | t. after | | . hours pu | mping | | gpm | |
| | | | s: 125 | er was Public water | supply | 8 Air con | ditionina | 11 ln | iection we | ell | _ | |
| | | Feedlot | 6 | Oil field wate Domestic (la | er supply | 9 Dewate | ering | 12 Q | ther (Spe | cify belo | w) | |
| W E 2 Irri | gation 4 | I Industria | a) / | Domestic (la | wn & garden | i) TO Monito | ing weii | X | | (. 1 | | |
| | h: / + | | l aamala | e submitted to | Danadmant | 2 Van 1 | ı. X | · If was m | o/dov/vro | comple | woo oub | |
| was a d | nemical/bact | eriologicai | sample | e submilled to | | Water Well D | | | | No | | |
| | | | | | | | | | | | | |
| 5 TYPE OF BLANK CASING USED: 2 | 5 W | rought iro | n | 8 Conci | rete tile | CAS | ING JOIN | ITS: Glue | d b | Clamped | | |
| 1 Steel 3 RMP (SR) | | sbestos-C | | | (specify belo | , | | | ed | | | |
| 2 PVC 4 ABS Blank casing diameter | 7 Fi 37 | berglass | 4 D:- | | | | | | aded | | | |
| Blank casing diameter | ioir | T n weight | t., Dia . | 3.7 | in. to | lbs /ft Wa | II., Dia. II thicknes | s or quad | e No | •56 | | |
| TYPE OF SCREEN OR PERFORATION MATER | | i., weight | •••••• | 7 P | | 100./11. 774 | | stos-Cem | | | | |
| 1 Steel 3 Stainless Steel | 5 Fi | berglass | | | MP (SR) | | | r (Specify) | | | | |
| 2 Brass 4 Galvanized Steel | | oncrete til | | 9 AI | | | | used (op | , | | | |
| SCREEN OR PERFORATION OPENINGS ARE | 8 | | | azed wrapped e wrapped | | 8 Saw | | | 11 None | e (open f | iole) | |
| 1 Continuous slot 3 Mill slot 2 Louvered shutter 4 Key punch | ed | | 7 Toro | | | | r (specify) | | | | ft. | |
| SCREEN-PERFORATED INTERVALS: From | 57 | , | ft. to | 37 | ft., Fro | om | | ft. to | | | ft. | |
| From | | | ft. to | 57 | ft., Fro | om | | ft. to | | | ft. | |
| GRAVEL PACK INTERVALS: From From | | | π. to ft. to | | π., Fro | om om | | π. το ft. to | | | τι. ft. | |
| | | | | | | | | | | | | |
| GROUT MATERIAL: 3 1 Neat cement Grout Intervals: From | 20 | Cement g | grout | 3 Ber | ntonite | 4 Other | | | | | | |
| Grout Intervals: From | | | n | π. | | π., Fr estock pens | om | | | | | |
| 1 Septic tank 4 Lateral lines | adon. Hone | 7 Pit privy | | | 11 Fuel storage | | | 14 Abandoned water well15 Oil well/Gas well | | | | |
| 2 Sewer lines 5 Cess pool | | | | e lagoon | | tilizer storag | | | | | w) | |
| 3 Watertight sewer lines 6 Seepage pit | | 9 | Feedya | ırd | 13 Ins | ecticide stora | de storage | | | | | |
| Direction from well? | | | | | | nany feet? | | | | | | |
| | LOGIC LOG | ì | | FROM | то | | PLUC | GING IN | TERVALS | | _ | |
| 0 8 Topsoil | | | | | | | | | | | | |
| 8 20 Gravel 20 50 Sand, some mu | d | | | | | | | | | | | |
| 50 54 Black rock, s | | ers | | | | | | | | | | |
| 54 57 Shale | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | - | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | L | | | | | | | |
| CONTRACTOR'S OR LANDOWNER'S CER completed on (mo/day/year) 5/17/04 | TIFICATION: | This water | er well | was (1) const | ructed, (2) re | econstructed, | or (3) plu | ugged und | der my jur | risdiction | and was | |
| completed on (mo/day/year) | 99 | | hie Met | ar Well Door | and this | record is true | to the bea | st of my kr 5./1 | nowledge a 8/04 | and belie | r. Kansas / | |
| under the business name of Karst Water | Well Dr | | ns wate | Service | Inc. b | y (signature) | TV. | 10 | | 57 | } | |
| INICIPALITY AND THE CONTROL OF THE PROPERTY OF | | | | | | | | three copies | to Kansas D | epartment | of Health | |

INSTRUCTIONS: Use typewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Karisas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.