Well #5-22												
WATER WELL RECORD							ı WWC-		Division of Water Resources; App. No.			
	LOCATION OF WATER WELL:				Fraction	ی رہ سرے		Section N 2	lumber	Township Number		
Coun	County: $ELLIS$ $SE \frac{1}{4} SE \frac{1}{4} SW \frac{1}{4}$ Distance and direction from nearest town or city street address of well if										T /5 S Systems (decimal de	R / E/W
1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1												N (Approx)
.48 mily East of 260# of a mik North of Schooncha Ad									Congitud	le 40°	77 34.44 " 4	(4)
2 WATER WELL OWNER: City of Hays									Elevation	n:		(Approx)
RR#, St. Address, Box # : /oob Vine									Datum:			
City, State, ZIP Code : Hays K1 6760/									Data Collection Method:			
3 LOC	ATE WE	LL'S	4 DEP	TH OF	COM	PLETED V	VELL					
WIT	LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: N Depth(s) Groundwater Encountered (1)											
w	Est. Yield. 30.0gpm: Well water was										jection well ther (Specify below)	
SW	s		Was a chemical/bacteriological sample submitted to Department? No; If yes, pro/day/yrs Sample was submitted									
5 TYPE OF CASING USED: 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued Clamped												
Casing height above land surface												
1 Steel												
SCREEN OR PERFORATION OPENINGS ARE:												
2 Louvered shutter 4 Key punched												
From												
	GRAVEL PACK INTERVALS: From 47.5 ft. to 22.5 ft., From ft. to ft.											
											ft. to .	
						1			4.0.1			
		ERIAL	: 1 Ne	at ceme	ent	Cement gro	ut 3 Ber	ntonite 4	Other			ft. toft.
Grout In	the nearest	FIOI SOurce	of noss	ible con	เบ taminat	ion	, F10III 4	T	ι. ιο2	 11	, FIOIII	It. 10It.
	Septic tank					7 Pit privy	1	0 Livesto	ck pens	13 Ins	secticide Storage	160ther (specify
	Sewer line			Cess pe		8 Sewage 1		1 Fuel sto			oandoned water well	below)
1	Watertight			, ,	- 1	9 Feedyard		2 Fertilize	_		l well/gas well	Mone Known
		11?					<u>F</u>	low many				
FROM	TO			LITHO	LOGIC	LOG		FROM	TO		PLUGGING INT	ERVALS
0	15	100	2 Soi		~/	ہے۔ ر	c. /					
6.5	18.5	Box	10 Ju			Smd/		/ fines				
18.5	22	Gree		1 C/A	,	sano/	MUT/ M	7 7001)				
22	27	GNEL				w/ -4	The					
27	33	6/	Sand	1 cla	<u> ۱۵۰۰</u>							
37 41	41	Gr	Sand	4 Gra	re!	W/ File	!/					
41	47.5	Cor	Sand	chy.	laye.	3 m/ 3	Fund, GA	w/x+	he		al Returned to S	~ h ~ h ~
										for Co	rrection Date:	5/1/10
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (Deconstructed, (2) reconstructed, or (3) plugged												
under my jurisdiction and was completed on (mo/day/year)												
under th	e business	name o	of $\angle A$	WK.	المالات	ISTENS	'6N C	by	signatu)	re)	Nh.	
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please ful in tranks, under the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone												
785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at http://www.kdhe.state.ks.us/geo/waterwells.											oo loi each <u>construct</u>	visit us at