

USE TYPEWRITER OR BALL POINT PEN—PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment—Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well: County <u>Ellis</u>		Fraction <u>SE 1/4 NE 1/4 NE 1/4</u>		Section number <u>14</u>	Township number T <u>15</u> S	Range number R <u>19</u> E <u>(W)</u>
2. Distance and direction from nearest town or city: <u>Antonino Ks. 2 mi. S. 1/4 m. W.</u>			3. Owner of well: <u>Christian Leiker</u> R.R. or street: <u>2</u> City, state, zip code: <u>Hays, Ks. 67601</u>			
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. <u>10</u> in. Completion date <u>4-21-78</u> Well depth <u>32</u> ft.		
		<u>North east of House</u>		7. <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
5. Type and color of material		From	To	8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input checked="" type="checkbox"/> <u>Arden</u>		
<u>Top soil + clay (dark)</u>		<u>0</u>	<u>10</u>	9. Casing: Material <u>PVC</u> Height <u>(Above or below)</u> Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <u>18</u> in. RMP <input type="checkbox"/> PVC <input checked="" type="checkbox"/> Weight <u> </u> lbs./ft. Dia. <u>0</u> in. to <u>12</u> ft. depth Wall Thickness: inches or Dia. <u> </u> in. to <u> </u> ft. depth gage No. <u>025</u>		
<u>yellow clay</u>		<u>10</u>	<u>20</u>	10. Screen: Manufacturer's name <u>John Lowell</u> Type <u>PVC</u> Dia. <u>5</u> Slot gauge <u> </u> Length <u>20</u> Set between <u> </u> ft. and <u> </u> ft. <u>12</u> ft. and <u>32</u> ft. Gravel pack? <input checked="" type="checkbox"/> Size range of material <u>1/4"</u>		
<u>White sand + white gravel</u>		<u>20</u>	<u>25</u>	11. Static water level: <u> </u> mo./day/yr. <u>22</u> ft. below land surface Date <u>4-21-78</u>		
<u>yellow Rock</u>		<u>25</u>	<u>29</u>	12. Pumping level below land surfaces: <u> </u> ft. after <u> </u> hrs. pumping <u> </u> g.p.m. <u>22</u> ft. after <u>5</u> hrs. pumping <u>5</u> g.p.m. Estimated maximum yield <u>5</u> g.p.m.		
<u>Shale Blue</u>		<u>29</u>	<u>32</u>	13. Water sample submitted: <u> </u> mo./day/yr. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date <u> </u>		
				14. Well head completion: <input type="checkbox"/> Pitless adapter <u>18</u> inches above grade		
				15. Well grouted? <u> </u> With: <input type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete Depth: From <u>9</u> ft. to <u>14</u> ft.		
				16. Nearest source of possible contamination: ft. <u>60</u> Direction <u>South</u> Type <u>Power</u> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
				17. Pump: <u> </u> Not installed Manufacturer's name <u> </u> Model number <u> </u> HP <u> </u> Volts <u> </u> Length of drop pipe <u>31</u> ft. capacity <u>3</u> g.p.m. Type: <u>Wind mill</u> <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
				(Use a second sheet if needed)		
18. Elevation:	19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief, <u>Luce Water Drilling</u> Business name <u>503 Monroe</u> License No. <u>276</u> Address <u> </u> Signed <u>John Luce</u> Date <u>4-21-78</u> Authorized representative			
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input checked="" type="checkbox"/> Upland <input type="checkbox"/> Valley						

15 19 W 14 SE NE

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5