

1 LOCATION OF WATER WELL: County: Ellis Fraction NE 1/4 SE 1/4 SE 1/4 Section Number 25 Township Number T 15 S Range Number R 19 E/W

Distance and direction from nearest town or city street address of well if located within city?  
 Approx. 2 miles west of Schoenchen, KS

2 WATER WELL OWNER: Ellis Co. RWD #7  
 RR#, St. Address, Box # : c/o Ralph Johnson, 521 North Cedar Board of Agriculture, Division of Water Resources  
 City, State, ZIP Code : Stockton, KS 67669 Application Number not available

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: [Diagram showing a 2x2 grid with NW, NE, SW, SE quadrants and an 'X' in the SE quadrant. A 1-mile scale bar is shown to the left.]

4 DEPTH OF COMPLETED WELL: 54 ft. ELEVATION: unknown  
 Depth(s) Groundwater Encountered 1. not ck'd ft. 2. ft. 3. ft.  
 WELL'S STATIC WATER LEVEL not ck'd ft. below land surface measured on mo/day/yr  
 Pump test data: Well water was not ck'd ft. after hours pumping gpm  
 Est. Yield unknown gpm: Well water was ft. after hours pumping gpm  
 Bore Hole Diameter: 20 in. to 54 ft., and in. to ft.  
 WELL WATER TO BE USED AS:  
 5 Public water supply 8 Air conditioning 11 Injection well  
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well  
 Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted  
 Water Well Disinfected? Yes XX No

5 TYPE OF BLANK CASING USED:  
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued XX Clamped  
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded  
 7 Fiberglass Threaded  
 Blank casing diameter 8 in. to 44 ft., Dia in. to ft., Dia in. to ft.  
 Casing height above land surface 24 in., weight 6.679 lbs./ft. Wall thickness or gauge No. 410  
 TYPE OF SCREEN OR PERFORATION MATERIAL:  
 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement  
 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify)  
 9 ABS 12 None used (open hole)  
 SCREEN OR PERFORATION OPENINGS ARE:  
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes  
 7 Torch cut 10 Other (specify) Johnson .060  
 SCREEN-PERFORATED INTERVALS: From 44 ft. to 54 ft., From ft. to ft.  
 GRAVEL PACK INTERVALS: From 20 ft. to 54 ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other  
 Grout Intervals: From 0 ft. to 20 ft., From ft. to ft., From ft. to ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)  
 13 Insecticide storage RIVER  
 Direction from well? XXXXX south How many feet? 1/8 mi.

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	2	Topsoil			
2	10	Sand & sandy brown clay			
10	21	Sand & gravel, fine to med. to coarse			
21	26	Soft gray clay			
26	44.5	Sand & gravel, fine to med. w/coarse limestone cobble			
44.5	47.5	Soft sandy gray clay			
47.5	49	Sand & gravel, fine to very fine, clean			
49	54	Sand & gravel, med. w/coarse limestone cobble, clean			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 5/15/85 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 185 This Water Well Record was completed on (mo/day/yr) 6/12/85 under the business name of Clarke Well & Eq., Inc. by (signature)

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.