

County: Ellis Fraction NW NW NE SW Sec. 25 T 15 S R 19 E(W)

CORRECTION(S) TO WATER WELL COMPLETION RECORD (WWC-5)

(to rectify lacking or incorrect information)

Owner: Harold & Virginia Kraus

Location was listed as:

Location changed to:

Section-Township-Range: 25-16S-19

25-15S-19W

Fraction (1/4 1/4 1/4): NW NE SW

NW NW NE SW

Other changes: Initial statements: _____

Changed to: _____

Comments: _____

Verification method: Written & legal descriptions, water rights information in WIMAS online database, and mapping tool & aerial photos on KGS website.

initials: ORA date: 9/1/2015

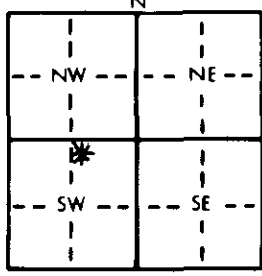
Submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3725

to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.

1 LOCATION OF WATER WELL: County: Ellis Fraction: NW 1/4 NE 1/4 Section Number: 25 Township Number: T 16 S Range Number: R 19 E/W

Distance and direction from nearest town or city street address of well if located within city?
4 1/2 3/4 mile East of Antonino

2 WATER WELL OWNER: Harold & Virginia Kraus
 RR#, St. Address, Box #: 977 CHETOLAH GOLD Rd.
 City, State, ZIP Code: Hays KS 67061
 Board of Agriculture, Division of Water Resources
 Application Number: 22363

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

 DEPTH OF COMPLETED WELL: 44 ft. ELEVATION:
 Depth(s) Groundwater Encountered: 44 ft. 2. ft. 3. ft.
 WELL'S STATIC WATER LEVEL: 15 ft. below land surface measured on mo/day/yr 7/24/90
 Pump test data: Well water was ft. after hours pumping gpm
 Est. Yield gpm: Well water was ft. after hours pumping gpm
 Bore Hole Diameter: in. to ft., and in. to ft.
 WELL WATER TO BE USED AS:
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 11 Injection well
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well
 Was a chemical/bacteriological sample submitted to Department? Yes..... No.....; If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below)
 2 PVC 4 ABS 7 Fiberglass
 Blank casing diameter: 16 in. to 44 ft., Dia in. to ft., Dia in. to ft.
 Casing height above land surface: in., weight lbs./ft. Wall thickness or gauge No.
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify)
 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify)
 SCREEN-PERFORATED INTERVALS: From 44 ft. to 44 ft., From ft. to ft.
 GRAVEL PACK INTERVALS: From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other
 Grout Intervals: From ft. to ft., From ft. to ft., From ft. to ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage
 Direction from well? How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
04'	44'	Sand & Gravel Fill (28.2 cuft)			
44'	3'	Below surface - Cement (57.8 cuft cement) Casing cut @ 1 1/2" Rag out at cement 3' below surface Driller cut casing @ 18" covered with silt.			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 7/24/90 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. This Water Well Record was completed on (mo/day/yr) 11/23/90 under the business name of Harold G. Kraus by (signature) Harold G. Kraus
 INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY
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