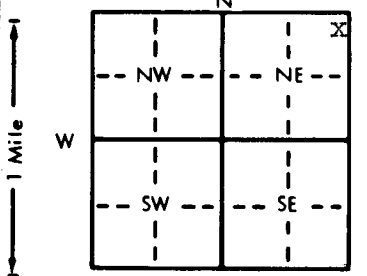


Copy

1 LOCATION OF WATER WELL: County: Ellis Fraction: NE 1/4 NE 1/4 NE 1/4 Section Number: 36 Township Number: T 15 S Range Number: R 19 EW

Distance and direction from nearest town or city street address of well if located within city?
1 1/2 miles West of Schoenchen, Kansas

2 WATER WELL OWNER: Bernie Tonroy
 RR#, St. Address, Box # : R.R. Board of Agriculture, Division of Water Resources
 City, State, ZIP Code : McCracken, Kansas Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

 4 DEPTH OF COMPLETED WELL: 375 ft. ELEVATION: Slope
 Depth(s) Groundwater Encountered: 1. 345 ft. 2. _____ ft. 3. _____ ft.
 WELL'S STATIC WATER LEVEL: 200 ft. below land surface measured on mo/day/yr 11/8/1978
 Pump test data: Well water was 252 ft. after 2 1/2 hours pumping 15 gpm
 Est. Yield 15 gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter: 8 in. to 375 ft., and _____ in. to _____ ft.
 WELL WATER TO BE USED AS: 1 5 Public water supply 8 Air conditioning 11 Injection well
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No X; If yes, mo/day/yr sample was submitted _____
 Water Well Disinfected? Yes X No _____

5 TYPE OF BLANK CASING USED: 2 _____ 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued X Clamped _____
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded _____
2 PVC 4 ABS 7 Fiberglass _____ Threaded _____
 Blank casing diameter 5 in. to 355 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.
 Casing height above land surface 16 in., weight 200 lbs./ft. Wall thickness or gauge No. 21
 TYPE OF SCREEN OR PERFORATION MATERIAL: 7 _____ 7 PVC 10 Asbestos-cement
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) _____
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE: 8 _____ 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) _____
 SCREEN-PERFORATED INTERVALS: From 355 ft. to 375 ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From 35 ft. to 375 ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 2 _____ 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____
 Grout Intervals: From 6 ft. to 35 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 What is the nearest source of possible contamination: 1 _____ 10 Livestock pens 14 Abandoned water well
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage _____
 Direction from well? Northeast How many feet? 100

| FROM | TO | LITHOLOGIC LOG | FROM | TO | LITHOLOGIC LOG |
|------|----|---------------------------|------|----|----------------|
| 375 | 45 | Bentonite clay grout | | | |
| 45 | 4 | 5 inch casing drilled out | | | |
| 45 | 4 | Bentonite clay grout | | | |
| 4 | 0 | Surface silt and clay | | | |
| | | | | | |
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7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) October 1, 1982 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 199 This Water Well Record was completed on (mo/day/yr) November 1, 1982 under the business name of Karst Water Well Service by (signature) AB Karst

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.