

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Saline</u>		<u>SE</u> $\frac{1}{4}$ <u>SE</u> $\frac{1}{4}$ <u>SE</u> $\frac{1}{4}$	<u>30</u>	<u>T 15 S</u>	<u>R 2</u> NW
Distance and direction from nearest town or city street address of well if located within city? <u>2 miles North & 2 miles East of Assaria</u>					
2 WATER WELL OWNER: <u>Gene Cyr</u>					
RR#, St. Address, Box # : <u>624 Starlight Dr.</u>			Board of Agriculture, Division of Water Resources		
City, State, ZIP Code : <u>Salina, KS 67401</u>			Application Number:		
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL <u>35</u> ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. <u>20</u> ft. 2. <u>20</u> ft. 3. <u>20</u> ft.			
		WELL'S STATIC WATER LEVEL <u>20</u> ft. below land surface measured on mo/day/yr <u>9-8-95</u>			
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Est. Yield <u>10-12</u> gpm: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Bore Hole Diameter <u>8</u> in. to <u>35</u> ft., and _____ in. to _____ ft.			
WELL WATER TO BE USED AS:		5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well			
Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> _____ If yes, mo/day/yr sample was submitted _____		Water Well Disinfected? Yes <u>X</u> No _____			
5 TYPE OF BLANK CASING USED:					
1 Steel		3 RMP (SR)		5 Wrought iron	
2 PVC		4 ABS		6 Asbestos-Cement	
				7 Fiberglass	
Blank casing diameter <u>5</u> in. to <u>25</u> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.		Casing height above land surface <u>12</u> in., weight <u>2.37</u> lbs./ft. Wall thickness or gauge No. <u>214</u>		CASING JOINTS: Glued <u>X</u> Clamped _____	
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC 10 Asbestos-cement			
1 Steel		3 Stainless steel		8 RMP (SR)	
2 Brass		4 Galvanized steel		9 ABS	
5 Fiberglass		6 Concrete tile		11 Other (specify) _____	
SCREEN OR PERFORATION OPENINGS ARE:		12 None used (open hole)			
1 Continuous slot		3 Mill slot		5 Gauzed wrapped	
2 Louvered shutter		4 Key punched		6 Wire wrapped	
				7 Torch cut	
SCREEN-PERFORATED INTERVALS: From <u>25</u> ft. to <u>35</u> ft., From _____ ft. to _____ ft.		8 Saw cut		11 None (open hole)	
		9 Drilled holes			
GRAVEL PACK INTERVALS: From <u>20</u> ft. to <u>35</u> ft., From _____ ft. to _____ ft.		10 Other (specify) _____			
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____					
Grout Intervals: From <u>0</u> ft. to <u>20</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
What is the nearest source of possible contamination:					
1 Septic tank		4 Lateral lines		7 Pit privy	
2 Sewer lines		5 Cess pool		8 Sewage lagoon	
3 Watertight sewer lines		6 Seepage pit		9 Feedyard	
10 Livestock pens		11 Fuel storage		14 Abandoned water well	
12 Fertilizer storage		13 Insecticide storage		15 Oil well/Gas well	
16 Other (specify below) _____					
Direction from well? <u>West</u>		How many feet? <u>150 ft</u>			
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	Top Soil			
2	4	Tan Clay			
4	12	Gray Clay			
12	26	Fine Sand			
26	35	Fine to Medium Sand			
35		Green Shale			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 9-8-95 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 138 This Water Well Record was completed on (mo/day/yr) 9-12-95 under the business name of Peterson Irrigation Inc. by (signature) Mike Peterson