1 LOCATI	ON OF WATE	R WELL:	Fraction	Section Number	Township Number	Range Number
County:	SALINE		NE 1/4SE 1/4NW 1/4	36	15	2 (1)
Distance and direction from nearest town or city street address of well if located within city?						
NA .						
2 WATER WELL OWNER: MIKE JENSEN						
RR#, St. Address, Box #: 5694 E K-4 HWY City, State, ZIP Code : GYPSUM, KS 67448-9701  Board of Agriculture, Division of Water Resources Application Number:						
	MARK WELL'S LOCATION WITH 4 DEPTH OF WELL					
N WELL'S STATIC WATER LEVELft.						
WELL WAS USED AS:						
N	W TO	N E	Domestic	5 Public Water Supp	oly 9 Dewaterin	g
	" XO		2 Irrigation 3 Feedlot	6 Oil Field Water 9		
w			4 Industrial	8 Air Conditioning	12 Other	
S W S E Was a chemical/bacteriological sample submitted to Department? YesNo. X.						
If yes, mo/day/yr sample was submitted to bepartment: res						
L	Water Well Disinfected: YesX No					
S						
TYPE OF BLANK CASING USED:						
1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (specify below) 2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile						
Blank casing diameter						
Casing height above or below land surfacein.						
6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 1 Bentonite 4 Other						
Grout Plug Intervals: Fromft. toft., Fromft. toft., From toft.						
What is the nearest source of possible contamination:						
	ptic tank		6 Seepage pit	11 Fuel storage	16 Other (sp	ecify below)
	wer lines tertight se	ewer lines	7 Pit privy 8 Sewage lagoon	<ul><li>12 Fertilizer storag</li><li>13 Insecticide storag</li></ul>	ige Va Ihan	ell drilled
4 Lateral lines 9 Feedyard 14 Abandoned water well 5 Cess Pool 10 Livestock pens 15 Oil well/Gas well						
Direction from well? How many feet?						
FROM						
40	12 CLORANATED SAND					
12	6 SUBSOIL					
6	3 BENTONITE					
3	0	TOPS	OIL	_		
THE ATT ATT ATT ATT ATT ATT ATT ATT ATT AT						
			10 mm mm mm / 10 mm / 10 mm			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year)						
Water Well Contractor's License No						
by (signature) . Muchaef Lancern						

INSTRUCTIONS: Use typewriter or ball point pen. <u>Please press firmly</u> and <u>print</u> clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913/296-3565. Send one to Water Well Owner and retain one for your records.