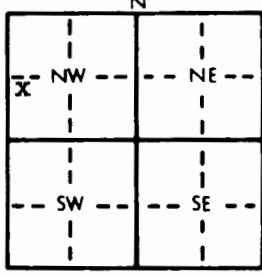


1 LOCATION OF WATER WELL: County: <u>SALINE</u>		Fraction NW 1/4 SW 1/4 NW 1/4		Section Number <u>6</u>	Township Number T <u>15</u> S	Range Number R <u>2</u> EW
Distance and direction from nearest town or city street address of well if located within city? <u>3565 S. OHIO</u>						
SALINE COUNTY PERMIT #95-214						
2 WATER WELL OWNER: <u>JERRY RADKE</u> RR#, St. Address, Box #: <u>117 EASTBOROUGH</u> City, State, ZIP Code: <u>SALINA, KS. 67401</u> Board of Agriculture, Division of Water Resources Application Number:						
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL <u>61.4</u> ft. ELEVATION: <u>1251</u> ft.				
<div style="text-align: center;">N 1 Mile W E S</div> 		Depth(s) Groundwater Encountered 1. <u>20.8</u> ft. 2. <u>20.8</u> ft. 3. <u>20.8</u> ft.				
		WELL'S STATIC WATER LEVEL <u>20.8</u> ft. below land surface measured on mo/day/yr <u>11-17-95</u>				
		Pump test data: Well water was <u>21.6</u> ft. after <u>2</u> hours pumping <u>20</u> gpm				
		Est. Yield <u>75+</u> gpm: Well water was <u>21.6</u> ft. after <u>2</u> hours pumping <u>20</u> gpm				
		Bore Hole Diameter <u>9</u> in. to <u>63</u> ft., and <u>9</u> in. to <u>63</u> ft.				
		WELL WATER TO BE USED AS:				
		5 Public water supply 8 Air conditioning 11 Injection well				
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)				
		2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well				
		Was a chemical/bacteriological sample submitted to Department? Yes <u>X</u> No <u>X</u> ; If yes, mo/day/yr sample was submitted				
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued <u>X</u> Clamped <u>X</u>				
1 Steel 3 RMP (SR)		Welded <u>X</u>				
2 PVC 4 ABS		Threaded <u>X</u>				
Blank casing diameter <u>5</u> in. to <u>51</u> ft., Dia <u>51</u> in. to <u>51</u> ft., Dia <u>51</u> in. to <u>51</u> ft.		Casing height above land surface <u>24</u> in., weight <u>160</u> lbs./ft. Wall thickness or gauge No. <u>SDR 26</u>				
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC 10 Asbestos-cement				
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) <u>11</u>		12 None used (open hole)				
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS						
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped 8 Saw cut 11 None (open hole)				
1 Continuous slot 3 Mill slot <u>.035</u>		9 Drilled holes				
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) <u>10</u>						
SCREEN-PERFORATED INTERVALS: From <u>51</u> ft. to <u>61</u> ft., From <u>51</u> ft. to <u>61</u> ft., From <u>51</u> ft. to <u>61</u> ft.						
GRAVEL PACK INTERVALS: From <u>40</u> ft. to <u>61</u> ft., From <u>40</u> ft. to <u>61</u> ft., From <u>40</u> ft. to <u>61</u> ft.						
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other <u>3</u>						
Grout Intervals: From <u>0</u> ft. to <u>25</u> ft., From <u>0</u> ft. to <u>25</u> ft., From <u>0</u> ft. to <u>25</u> ft.						
What is the nearest source of possible contamination:						
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well						
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well						
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) <u>NONE APPARENT</u>						
Direction from well? How many feet?						
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS	
0	2	TOP SOIL				
2	18	CLAY TAN SILTY				
18	47	SAND TAN FINE				
47	48	CLAY GRAY SOFT				
48	61	SAND FINE TO COARSE				
61	63	CREEK GRAVEL BROWN				
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>11-17-95</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>388</u> This Water Well Record was completed on (mo/day/yr) <u>11-17-95</u> under the business name of <u>PESTINGER PUMP SERVICE</u> by (signature) <u>[Signature]</u>						
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.						