| LOCATION OF WA | TED MELL: | + | WELL R | ECOHD | Form WWC- | ction Number | · | ship Number | Ran | ge Number |
|--|------------------------------------|---------------------------|----------------------|--------------------|--------------------|--|---------------|---|-----------------------|-------------------------------|
| LOCATION OF WA | | Fraction NW 1/4 | NE | 1/4 SW | 1/4 | 3 | T | 15 s | R | 2 _{E/W} |
| OUNIV: | n from nearest town | | dress of v | | | SA | <u> </u> | OUNTY PERM | | 211 |
| WATER WELL O | | BRITTON | | | | | | | | |
| IR#, St. Address, B | | | | | | | | ard of Agriculture, | Division of | Water Resource |
| ity, State, ZIP Code | : SALINA | KS. 56401 | | - | מ ממ | | | olication Number: | | |
| LOCATE WELL'S AN "X" IN SECTION | N ID | epth(s) Groundw | vater Enco | ountered 1. | . 33 • 7 | ft. 2 | <u>2</u> | ft. | 3 | |
| NW | ı NF — | Pump | test data | : Well wate | rwas | 45 ft. a | fter 1 | ured on mo/day/y hours p hours p | umping | 25 gpi |
| . ! ! | | | | | | | | | | |
| w ix | | ELL WATER TO | • | | 5 Public was | | | | Injection v | |
| 1 - sw - | 1 | 1 Domestic | _ 3 F | | | | 9 Dewate | • | | ecify below) |
| sw | | 2 Irrigation | | | | | | ing well | | |
| 1 | | /as a chemical/b itted | acteriolog | ical sample s | ubmitted to [| | | NoX; If yes | v | r sample waş sı √o |
| TYPE OF BLANK | CASING USED: | | 5 Wroug | ht iron | 8 Conc | rete tile | CAS | NG JOINTS: Glue | ∍dX (| Clamped |
| 1- Steel | 3 RMP (SR) | | 6 Asbes | tos-Cement | 9 Other | (specify below | v) | Wel | ded | |
| 2 PVC | 4 ABS | ~ | 7 Fiberg | lass | | | | | | |
| ank casing diamete | er 5in | . to | .•.7 ft., | Dia | in. t | | ft., Dia | | in.to SDB | 26 |
| | land surface | | in., weigh | nt | | | | | | |
| | OR PERFORATION I | | | laaa | | VC MP (SR) | | 10 Asbestos-cerr11 Other (specify) | | |
| 1 Steel | 3 Stainless s 4 Galvanized | | 5 Fiberg 6 Concre | | 9 A | , , | | 12 None used (c | • | · · · · · · · · · · · · · · · |
| 2 Brass | DRATION OPENINGS | | O CONCIN | | ed wrapped | | 8 Saw o | • | • | (open hole) |
| 1 Continuous s | | slot •035 | | 6 Wire | wranned | | 9 Drilled | | | (-) |
| 2 Louvered shi | | nunched | _ | 7 Torch | cut 77.•7 | | 10 Other | (specify) | | |
| CREEN-PERFORA | | From | 7 | ft. to | ??.•? | ft., Froi | m | ft. | to | |
| | | From 4 | | ft. to | 77.7 | ft., Froi | | ft. ft. | | |
| GHAVEL P | ACK INTERVALS: | From | | ft. to | | ft., Froi | | | to | |
| GROUT MATERIA | AL: 1 Neat cer | ment | 2 Cement | grout | 3. Ben | | | | | |
| rout Intervals: Fi | rom 3 ft. | to 24 | ft., | From 4 | ft. | | | From | ft. to . Abandoned | |
| | source of possible co 4 Lateral | | 7 | Pit privy | | 10 Lives | tock pens | | Oil well/Gas | |
| Septic tank Sewer lines | 5 Cess p | | | Sewage lago | non | 40 === | : | - 10 | O4h / | the balance |
| | ewer lines 6 Seepag | | | Feedyard | , o i i | 13 Insec | ticide stora | ge OPEN PAS | TURE NO | NE APPARE |
| irection from well? | | ,- р.: | | , , | | How ma | | -9- | | |
| ROM TO | | LITHOLOGIC L | _OG | | FROM | ТО | | PLUGGING | INTERVAL | S |
| 0 1 | TOP SOIL | | | | | 1., | | | | |
| 1 9 | | USH BROWN | 20 20 437 | 73-177 GE | A == 37 | ļ | | | | |
| 9 78 | SANDSTON | E BROWN 1 | O TAN | FINE GF | (ALN | | | | | |
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| CONTRACTOR'S | OR LANDOWNER'S | CERTIFICATION | ON: This | water well wa | as (1) constr | ucted. (2) reco | nstructed | or (3) plugged ++c | der mv iuri | sdiction and wa |
| ompleted on (mo/da | OR LANDOWNER'S | | | | | and this reco | d is true | the bast of poly k | ndwledge a | nd belief. Kans |
| ater Well Contracto | or's License No | 3 88 | Т | his Water W | ell Record w | as completed | n (mo/ka | _(yr) /7-26 -9 | ワード | |
| | ame of PESTING | ER PUMP SE | ERVICE | | | by (signat | \ 77 | ent/ To | elen | ~ |
| INSTRUCTIONS: Use | typewriter or ball point pen | . PLEASE PRESS FIF | RMLY and P | RINT clearly. Plea | ase fill in blanks | underline or circle | the correct a | nswers. Send top three | copies to kar | nsas Department |
| or Health and Enviror | nment, Bureau of Water, To | peka, Kansas 66620 | -0001. Telep | none: 913-296-55 | 545. Send one to | WATER WELL OV | NNER and ret | ain one for your record | ds. | |