

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number	
County: SALINE		NW 1/4 NW 1/4 NW 1/4		9		T 15 S		R 2 W EW	
Distance and direction from nearest town or city street address of well if located within city?									
SOUTHEAST CORNER OF INTERSECTION WATERWELL RD. & HOLMES RD. (SALINE COUNTY PERMIT #00-218)									
2 WATER WELL OWNER: N.L. WHITE					Board of Agriculture, Division of Water Resources				
RR#, St. Address, Box #: 1226 E. WAYNE					Application Number:				
City, State, ZIP Code: SALINA, KS. 67401									
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:					4 DEPTH OF COMPLETED WELL: 38'7" ft. ELEVATION:				
					Depth(s) Groundwater Encountered 1. 26 ft. 2. ft. 3. ft.				
					WELL'S STATIC WATER LEVEL 18'9" ft. below land surface measured on mo/day/yr 6-3-00				
					Pump test data: Well water was 35 ft. after 1 hours pumping 6 gpm				
					Est. Yield 6 gpm: Well water was ft. after hours pumping gpm				
					Bore Hole Diameter 9 in. to 39 ft., and in. to ft.				
					WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well				
					1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)				
					2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well				
					Was a chemical/bacteriological sample submitted to Department? Yes. No. X; If yes, mo/day/yr sample was submitted				
					Water Well Disinfected? Yes X No				
5 TYPE OF BLANK CASING USED:									
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued. X Clamped.									
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded									
7 Fiberglass Threaded.									
Blank casing diameter 5 in. to 23'7" ft., Dia in. to ft., Dia in. to ft.									
Casing height above land surface 16 in., weight 160 lbs./ft. Wall thickness or gauge No. SDR 26									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement									
2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify)									
9 ABS 12 None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:									
1 Continuous slot 3 Mill slot .025 5 Gauzed wrapped 8 Saw cut 11 None (open hole)									
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes									
7 Torch cut 10 Other (specify) ft.									
SCREEN-PERFORATED INTERVALS: From 23'7" ft. to 38'7" ft., From ft. to ft.									
From ft. to ft., From ft. to ft.									
GRAVEL PACK INTERVALS: From 20 ft. to 38'7" ft., From ft. to ft.									
From ft. to ft., From ft. to ft.									
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other									
Grout Intervals: From 0 ft. to 20 ft., From ft. to ft., From ft. to ft.									
What is the nearest source of possible contamination:									
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well									
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well									
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)									
13 Insecticide storage									
Direction from well? SOUTHEAST How many feet? OVER 100									
FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS									
0 2 TOP SOIL									
2 8 CLAY BROWN PLASTIC									
8 18 SANDSTONE RED HARD									
18 26 CLAY LIGHT GRAY SOFT									
26 30 SANDSTONE LIGHT GRAY SOFT									
30 39 CLAY SOFT TO SHALE HARD GRAY									
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 6-3-00 and this record is true to the best of my knowledge and belief. Kansas									
Water Well Contractor's Licence No. 388 This Water Well Record was completed on (mo/day/yr) 6-3-00									
under the business name of PESTINGER PUMP SERVICE by (signature) Paul S. Pestinger									
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone 785-296-5524. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.									