

WATER WELL RECORD

Form WWC-5

West Well

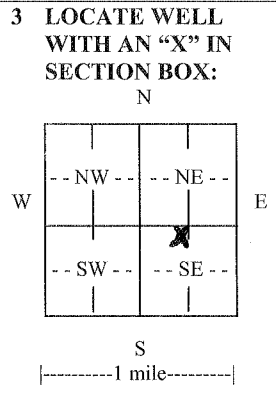
Division of Water Resources App. No.

47,678

1 LOCATION OF WATER WELL: County: Saline Fraction 1/4 NE 1/4 NW 1/4 NE 1/4 Section Number 31 Township No. T 15 S Range Number R 2 E W

Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here [] 2 miles North & 2 miles East of Assaria Global Positioning System (GPS) information: Latitude: Longitude: Elevation: Datum: Collection Method: Est. Accuracy:

2 WATER WELL OWNER: Ade Alfalfa RR#, Street Address, Box #: 6832 E. Mentor, Rd City, State, ZIP Code : Gypsum, KS 67448



3 LOCATE WELL WITH AN 'X' IN SECTION BOX: 4 DEPTH OF COMPLETED WELL 51 ft. WEST WELL Depth(s) Groundwater Encountered (1) 25 ft. (2) ft. (3) ft. WELL'S STATIC WATER LEVEL 25 ft. below land surface measured on mo/day/yr 10/27/11. Pump test data: Well water was 30 ft. after 51 hours pumping 400-600 gpm EST. YIELD 400-600 gpm. Well water was 30 ft. after 51 hours pumping 51 gpm Bore Hole Diameter 30 in. to 51 ft., and in. to ft. WELL WATER TO BE USED AS: [] Public water supply [] Geothermal [] Injection well [] Domestic [] Feedlot [] Oil field water supply [] Dewatering [] Other (Specify below) [X] Irrigation [] Industrial [] Domestic-lawn & garden [] Monitoring well Was a chemical/bacteriological sample submitted to Department? [] Yes [X] No If yes, mo/day/yr sample was submitted. Water well disinfected? [X] Yes [] No

5 TYPE OF CASING USED: [] Steel [X] PVC [] Other CASING JOINTS: [X] Glued [] Clamped [] Welded [] Threaded Casing diameter 16 in. to 31 ft., Diameter in. to ft., Diameter in. to ft. Casing height above land surface 12 in., Weight 16.15 lbs./ft., Wall thickness or gauge No. 500 TYPE OF SCREEN OR PERFORATION MATERIAL: [] Steel [] Stainless Steel [X] PVC [] Other (Specify) [] Brass [] Galvanized Steel [] None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: [] Continuous slot [X] Mill slot [] Gauze wrapped [] Torch cut [] Drilled holes [] None (open hole) [] Louvered shutter [] Key punched [] Wire wrapped [] Saw cut [] Other (specify) SCREEN-PERFORATED INTERVALS: From 31 ft. to 51 ft., From ft. to ft. GRAVEL PACK INTERVALS: From 20 ft. to 51 ft., From ft. to ft.

6 GROUT MATERIAL: [] Neat cement [X] Cement grout [] Bentonite [] Other Grout Intervals: From 0 ft. to 20 ft., From ft. to ft., From ft. to ft. What is the nearest source of possible contamination: [] Septic tank [] Lateral lines [] Pit privy [] Livestock pens [] Insecticide storage [] Other (specify below) [] Sewer lines [] Cesspool [] Sewage lagoon [] Fuel storage [] Abandoned water well [] Watertight sewer lines [] Seepage pit [] Feedyard [] Fertilizer storage [] Oil well/gas well Direction from well Distance from well

Table with columns: FROM, TO, LITHOLOGIC LOG, FROM, TO, LITHO. LOG (cont.) or PLUGGING INTERVALS. Rows: 0-2 Topsoil, 2-23 Clay, tan, 23-28 Clay, silty & sandy, 28-35 Sand, fine, 35-49 Sand, medium coarse, 49-50 Fractured shale, 50-51 Shale, green

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was [X] constructed, [] reconstructed, or [] plugged under my jurisdiction and was completed on (mo/day/year) 10/27/11 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 138. This Water Well Record was completed on (mo/day/year) 10/28/11 under the business name of Peterson Irrigation, Inc. by (signature) Mike Peterson

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send three copies (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell/index.html.