WATER	S MET	L RECORD	Form W	WC-5	Di	ivision of Wate	r Resources App. N	0.		
1 LOC	ATION	OF WATER WELL:	Fraction		Section	on Number	Township No.	Range Number		
Count	County: Saline		1/4 NE 1/4 NE	1/4 <b>NW</b> 1/4		19	R 2 DE XW			
Street	Street/Rural Address of Well Location; if unknown, distance & direction					Global Positioning System (GPS) information:				
from	from nearest town or intersection: If at owner's address, check here .				Latitude: (in decimal degrees)					
1 mi	1 mile East of Mentor, KS					Longitude: (in decimal degrees)				
						Elevation:				
2 WAT	CED WE	LL OWNER: Clay	Ade				4, 📋 NAD 83, 📙	NAD 27		
			E. Mentor Rd.		Collec	ction Method:	/\ \dagger \dagge			
, ,			m, KS 67448		GPS unit (Make/Model:) Digital Map/Photo, Topographic Map, Land Survey					
Oity,	State, 2.	. 0,100	any and or and					5-15 m,   >15 m		
3 LOCA	TE WE	L	reformitte felt er fellen af former på rikkelne kritiskelt råserfordhærenne skrivit av innomærnen inskalassenne	ANTONIO						
WITE	WITH AN "X" IN SECTION BOX:  4 DEPTH OF COMPLETED WELL ft.  Depth(s) Groundwater Encountered (1) ft. (2) ft. (3) ft.									
SECT										
N WELL'S STATIC WATER LEVELft. below land surface measured on mo/day/yr										
	Pump test data: Well water wasft. after hours pumping							ping gpm		
NW	WELL WATER TO BE USED AS: ☐ Public water supply ☐ Geothermal ☐ Injection well									
W										
************************										
SW	'   SI	SE Domestic Feedlot Oil field water supply Dewatering Other (Specify below)								
		☐ Irrigation ☐ Industrial ☒ Domestic-lawn & garden ☐ Monitoring well								
	S	If yes, mo/day/yr sample was submitted								
******	1 mile  Water well disinfected? \( \overline{\mathbb{K}} \) Yes \( \overline{\mathbb{N}} \) No									
water weit disinfected: A Tes 140										
5 TYPE OF CASING USED: Steel X PVC Other										
CASING JOINTS:  Glued  Clamped  Welded  Threaded										
Casing diameter										
Casing neight above land surface										
TYPE OF SCREEN OR PERFORATION MATERIAL:  Steel Stainless Steel PVC Other (Specify)										
☐ Brass ☐ Galvanized Steel ☐ None used (open hole)										
SCREEN OR PERFORATION OPENINGS ARE:										
Continuous slot X Mill slot Gauze wrapped Torch cut Drilled holes None (open hole)										
Louvered shutter Key punched Wire wrapped Saw cut Other (specify)										
SCREEN-PERFORATED INTERVALS: From										
From										
GRAVEL PACK INTERVALS: From20										
From										
0 GRU	U I IVIA I	Exam: Near ceme	nt Cement grout	X Bento	onite [	Otner	T	Ω. τ		
				l	п. ю	It.,	from	11. 10		
What is the nearest source of possible contamination:  Septic tank Lateral lines Pit privy Livestock pens Insecticide storage Other (specify below)								ner (specify helow)		
Sewer lines Cesspool				Sewage lagoon Fuel storage			Abandoned water well			
Watertight sewer lines Seepage pit			it 🗌 Feedyard [	Feedyard Fertilizer sto						
	tion fron	n well		Distance	from w					
FROM	ТО	LITHOLOG	IC LOG	FROM	ТО	LITHO. L	OG (cont.) <u>or</u> PLU	JGGING INTERVALS		
0	3	Topsoil								
3	22	Clay, brown & sil	ty							
22	30	Sandy clay								
30	58	Sand, medium-coar	se					A PANALONA		
58	60	Shale, red								
				******************************						
		miles and a second seco								
THE CONTROL OF THE PROPERTY OF										
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ☒ constructed, ☐ reconstructed, or ☐ plugged										
under my jurisdiction and was completed on (mo/day/year) . 3/20/12 and this record is true to the best of my knowledge and belief.										
Kansas Water Well Contractor's License No138 This Water Well Record was completed on (no/day/year)3/27/12										
under the business name of Peterson Irrigation, Inc. by (signature) by (signature) INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send three copies										
(white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at										
http://www.kdheks.gov/waterwell/index.html.										