| WATER WELL RI  |   |                     | Division of Water Resources App. No. |             | Well ID              |   |                       |  |
|--|---|---------------------|--------------------------------------|-------------|----------------------|---|-----------------------|--|
| Original Record  LOCATION OF WA  | COLLECTION TARE                             | T. Day              | 1                                    | 2 0         | ection Number        | Township Number                             |                       |  |
|  | INE   | CF                  | SE4SE                                | SWA         | (5                   | T / 6 S                                     | RA DE XW              |  |
| WELL OWNER: La   | ot Name: T                                  | > First:            | 1000                                 | Street or R | ural Address wh      | ere well is located (i                      | funknown distance and |  |
| Disclarate: JACKSON Girection from nearest town or intersection): If at owner's address check here.  |   |                     |                                      |             |                      |   |                       |  |
| Address: 2400 E. WATER WELL NO 100' EAST OF RIVER BROOK NORTH  |   |                     |                                      |             |                      |   |                       |  |
| Address: SALINA State: KS ZIP. 6740 SIDE OF WATEOWELL RD.  |   |                     |                                      |             |                      |   |                       |  |
| LOCATE WELL  |   | State./             | 90101                                | (32)        |                      |   |                       |  |
| WITH "X" IN  | 4 DEPTH                                     | OF COMPLET          | red well:/                           |             | ft.   5 Latitude     | n<br>* ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | (decimal degrees)     |  |
| SECTION BOX:   | Denth(a) Gr                                 | oundwater Encoun    | tered: 1)                            | 7 .Z It.    | Longitud             | le:   | (decimal degrees)     |  |
| N  | 2)  | ft. 3)              | ft., of 4) [                         | T ruth Meil | Datum:               | JWGS 84 □NAD                                | B3 □ NAD 27           |  |
|  | WELL'S STATIC WATER LEVEL:                  |                     |                                      |             |                      |   |                       |  |
|  | below land surface, measured on (mo-day-yr) |                     |                                      |             |                      |   | ······)               |  |
| NW NE  | Pump test data: Well water was              |                     |                                      |             |                      |   | es (INO)              |  |
| v <del>                                     </del>   | after                                       |                     |                                      |             |                      |   |                       |  |
|  |   | Well water wi       | <b>39</b> 1                          | t,          |                      |   |                       |  |
| 9W SE  |   | hours pumpi         |                                      | gpm         | 6 Elevation          | h: A. f                                     | Ground Level TOC      |  |
|  | Estimated Y                                 | ield:               | mm (22                               | ft and      | Source:              | Land Survey [] GP                           | S Topographic Map     |  |
| 3 mile   | DOLE LIONE D                                |                     | in, to                               | A.          |                      | Other                                       | o H tohoktaburc mah   |  |
| WELL WATER TO BE USED AS:  |   |                     |                                      |             |                      |   |                       |  |
| Domestic: 5. Public Water Supply: well ID  |   |                     |                                      |             |                      |   |                       |  |
| A Household  | 6. 🗀  | Dewatering: how     | many wells?                          |             | 11. Test Hole        | : well ID                                   | ************          |  |
| Lawn & Garden  | 7. 🗆  | Aquifer Recharge    | : well ID                            |             | ☐ Cased              | ☐ Uncased ☐ Ge                              | otechnicai            |  |
| ☐ Livestock  |   | Monitoring: well    |                                      |             | 12. Geothern         | al: how many bores?                         | ****************      |  |
| ☐ Irrigation   |   | vironmental Reme    | diation: well IL<br>Soil Vapor E     | utonatian   | a) Closed            | Loop   Horizontal                           | ☐ Vertical            |  |
| ☐ Feedlot ☐ Industrial   |   |                     | ☐ Injection                          | XUMCHOIL    | B)Open<br>13 □ Other | roob (Ti sausce Disci                       | narge 🔲 Inj. of Water |  |
|  |   |                     |                                      |             |                      |   |                       |  |
| /as a chemical/bacteriological sample submitted to KDHE?  Yes  No If yes, date sample was submitted:   |   |                     |                                      |             |                      |   |                       |  |
| TYPE OF CASING   | IGNETA CO                                   | NO TO O             | 4                                    | CASI        | NG IONTS             | Chad El Clarent                             | 7                     |  |
| TYPE OF CASING USED: Steel X PVC Other   |   |                     |                                      |             |                      |   |                       |  |
| 18 ing height above land surface 24 in. Weight 160 lbs/ft. Wall thickness or gauge No. S.D.C. 36   |   |                     |                                      |             |                      |   |                       |  |
| YPE OF SCREEN OR PERFORATION MATERIAL:   |   |                     |                                      |             |                      |   |                       |  |
| ☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify)   |   |                     |                                      |             |                      |   |                       |  |
| ☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)   |   |                     |                                      |             |                      |   |                       |  |
| REEN OR PERFORATION OPENINGS ARE:  |   |                     |                                      |             |                      |   |                       |  |
| Continuous Slot Mill Slot, 830 Gauze Wrapped Torch Cut Drilled Holes Gother (Specify)  |   |                     |                                      |             |                      |   |                       |  |
| Louvered Shutter   |   |                     |                                      |             |                      |   |                       |  |
| REEN-PERFORATED INTERVALS: From  |   |                     |                                      |             |                      |   |                       |  |
| GROUT MATERIAL: Nest cement Cement grout Bentonite Other   |   |                     |                                      |             |                      |   |                       |  |
| out Intervals: From  |   |                     |                                      |             |                      |   |                       |  |
| arest source of possible contamination:  |   |                     |                                      |             |                      |   |                       |  |
| ☐ Septic Tank  |   | ateral Lines        | 🔲 Pit Privy                          |             | Livestock Pens       | ☐ Insecticide                               | Storage               |  |
| PSewer Lines   |   | ess Pool            | Sewage Lag                           |             | Fuel Storage         | ☐ Abandone                                  | Water Well            |  |
| Watertight Sewer Lines   | NO ZIS                                      | epage Pit           | ☐ Feedyard                           |             | Fertilizer Storage   | Oil Well/G                                  | ias Well              |  |
| Other (Specify) NONC 74 FAED LOT Distance from well?   |   |                     |                                      |             |                      |   |                       |  |
| FROM TO  |   | THOLOGIC LO         |                                      | FROM        | TO LIT               | HO LOC (nom ) Tor                           | HOONG PERSON          |  |
| 0 2 1  | TOP 80                                      |                     |                                      | ALODI       | 10 111               | AV. LOU (COM.) OF PL                        | UGGING INTERVALS      |  |
| à 24 C   |   | POWD SI             | ITY                                  |             |                      |   |                       |  |
|  | BEAUVI                                      |                     | 5                                    |             |                      |   |                       |  |
| 24 35 0  |   | ND SHALF            |                                      |             |                      |   |                       |  |
|  |   |                     |                                      |             |                      |   |                       |  |
|  |   |                     |                                      |             |                      |   |                       |  |
|  |   |                     |                                      | Notes:      |                      |   |                       |  |
| ***  |   |                     |                                      |             |                      |   |                       |  |
|  |   |                     |                                      |             |                      |   |                       |  |
| CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was Constructed, C reconstructed, or plugged  |   |                     |                                      |             |                      |   |                       |  |
| er my jurisdiction and was completed on (mo-day-year) and this record is true to the best of my knowledge and belief ses Water Well Contractor's License No.   |   |                     |                                      |             |                      |   |                       |  |
| a due ousaness maine of  | F. R X                                      | LM32 Y              | . I . I . V . I . L I                | N. LZ.L I   | 1 47/10              |   |                       |  |
| INGTO I ICTIONS, Court was an  | WATER W                                     | DEL AMBIED and much | O                                    |             | !                    |   |                       |  |
| INSTRUCTIONS: Send one copy to WATER WELL OWNER and retain one copy for your records. Submit fee of \$5,00 for each constructed well along with one (white) copy to Kansas Department of Henith and Shufroument, Bereau of Water, Goology Section. 1(NI) SW Jackson St., Suite 429, Topeke, Kansas 66612-1367. Telephone (785) 296-3565.  Visit us at http://www.kdhcks.gov/waterwell/index.html  KSA 82n-1212 |   |                     |                                      |             |                      |   |                       |  |
|  | WALCING NING                                | ex.Rtmi             |                                      | KSA 82n-12  | 12                   |   | n                     |  |

Revised 9/10/2012