WATER WELL RECORD KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

	County Fraction			Section number		Township number	Range number
1. Location of well:	Saline	SW 1/4 NE 1/4 SU	1/4	4	/	т /5 s	R ZW E/W
1. Location of well: Saline Sw1/4NE 1/4SW1/4 4 2. Distance and direction from nearest town or city: Street address of well location if in city: AE 15 SAlinA City, state, zip code: Sc							
4. Locate with "X" in section below: Sketch map:				6. Bore hole dia. 6 in. Completion date Well dept 56 ft. 11-9-76			
N						7 Cable tool X Rotary Hollow rod Jetted 8. Use: Domestic Pu Irrigation Ai	Driven Dug Bored Reverse rotary blic supply Industry r conditioning X Stock I field water Other Height: Above or below
5. Type and color of material				From	То	Dia. Zin. to Ze ft. dep	th Wall Thickness: inches or th gage No School 40
						10. Screen: Manufacturer's n	
Resi	deal soil: Silt sandy, l	brown		0	3	Type 5/0 ts Slot/gauze 3/3 2 Set between 5/	_ Lengthft.
Kioù	a fin:		·····			Gravel pack? Size ra	nge of material <u>3/8</u>
S	andstone, fine	to medicin		3	56	11. Static water level: ft, below land sur	mo./day/yr. face Date <u>11 –9 – 76</u>
						14. Well head completion: Pitless adapter 15. Well grouted? With: Neat cement Depth: From ft. to 16. Nearest source of possible ft. Direction Well disinfected upon comple 17. Pump: Manufacturer's name Model number Length of drop pipe	mrs. pumping g.p.m. g.p.m. g.p.m. mo./day/yr. Date Concrete Bentonite Concrete ft. e contamination: Type No Not installed HP Volts
						Type:Submersible	Turbine
	(Use a second s	heet if needed)				Jet Centrifugal	Reciprocating
Topography: Hill Slope Upland Valley	19. Remarks:					20. Water well contractor's This well was drilled under m is true to the best of my know Hydrau (ic Drille Bushless name Address Saling Address Authorized rep	y jurisdiction and this report veledge and belief. License No. Rote A 2-76

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5