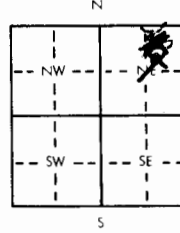


1 LOCATION OF WATER WELL		Fraction	Section Number		Township Number		Range Number	
County: <u>SALINE</u>		<u>S01</u> $\frac{1}{4}$ <u>NE</u> $\frac{1}{4}$ <u>N0E</u> $\frac{1}{4}$	<u>5</u>		T <u>15</u> S		R <u>2</u> W	
Distance and direction from nearest town or city? <u>2 mi. EAST AND 1 mi. South of SALINA, KS.</u>				Street address of well if located within city?				
2 WATER WELL OWNER: <u>Web Plumer</u>								
RR#, St. Address, Box # <u>Rt. 3</u>				Board of Agriculture, Division of Water Resources				
City, State, ZIP Code <u>SALINA, KS 67401</u>				Application Number:				
3 DEPTH OF COMPLETED WELL <u>40</u> ft. Bore Hole Diameter <u>8</u> in. to <u>40</u> ft., and . . . in. to . . . ft.								
Well Water to be used as:		5 Public water supply		8 Air conditioning		11 Injection well		
☒ Domestic		6 Oil field water supply		9 Dewatering		12 Other (Specify below)		
2 Irrigation		7 Lawn and garden only		10 Observation well				
Well's static water level <u>18</u> ft. below land surface measured on <u>10</u> month <u>24</u> day <u>79</u> year								
Pump Test Data		Well water was <u>35</u> ft. after <u>2</u> hours pumping		4		gpm		
Est. Yield <u>3-4</u> gpm		Well water was . . . ft. after . . . hours pumping				gpm		
4 TYPE OF BLANK CASING USED:								
1 Steel		3 RMP (SR)		5 Wrought iron		8 Concrete tile		Casing Joints: Glued ☒ Clamped . . .
☒ 2 PVC		4 ABS		6 Asbestos-Cement		9 Other (specify below)		Welded . . .
				7 Fiberglass				Threaded . . .
Blank casing dia <u>4</u> in. to <u>15</u> ft., Dia <u>4</u> in. to <u>40</u> ft., Dia . . . in. to . . . ft.								
Casing height above land surface <u>24</u> in., weight <u>2</u> lbs./ft. Wall thickness or gauge No. <u>215 in</u>								
TYPE OF SCREEN OR PERFORATION MATERIAL:								
1 Steel		3 Stainless steel		5 Fiberglass		8 RMP (SR)		10 Asbestos-cement
2 Brass		4 Galvanized steel		6 Concrete tile		9 ABS		11 Other (specify)
								12 None used (open hole)
Screen or Perforation Openings Are:		5 Gauzed wrapped		8 Saw cut		11 None (open hole)		
1 Continuous slot		6 Wire wrapped		9 Drilled holes				
2 Louvered shutter		7 Torch cut		10 Other (specify)				
3 Mill slot								
4 Key punched								
Screen-Perforation Dia <u>4</u> in. to <u>25</u> ft., Dia . . . in. to . . . ft.								
Screen-Perforated Intervals: From <u>15</u> ft. to <u>25</u> ft., From . . . ft. to . . . ft.								
Gravel Pack Intervals: From <u>10</u> ft. to <u>40</u> ft., From . . . ft. to . . . ft.								
5 GROUT MATERIAL: <u>1 Neat cement</u>								
Grouted Intervals: From <u>0</u> ft. to <u>10</u> ft., From . . . ft. to . . . ft.								
What is the nearest source of possible contamination:		2 Cement grout		3 Bentonite		4 Other		
1 Septic tank		7 Sewage lagoon		10 Fuel storage		14 Abandoned water well		
2 Sewer lines		8 Feed yard		11 Fertilizer storage		15 Oil well/Gas well		
<u>Lateral lines</u>		9 Livestock pens		12 Insecticide storage		16 Other (specify below)		
6 Pit privy								
Direction from well <u>NORTH</u> How many feet <u>500</u>		? Water Well Disinfected? Yes ☒ No ☒						
Was a chemical/bacteriological sample submitted to Department? Yes ☒ No ☒		If yes, date sample was submitted . . . month . . . day . . . year						
If Yes: Pump Manufacturer's name . . .		Model No. . .		HP . . .		Volts . . .		
Depth of Pump Intake . . . ft.		Pumps Capacity rated at . . . gal./min.						
Type of pump:		1 Submersible		2 Turbine		3 Jet		4 Centrifugal
		5 Reciprocating		6 Other				
6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on <u>10</u> month <u>24</u> day <u>79</u> year								
and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>138</u>								
This Water Well Record was completed on <u>11</u> month <u>14</u> day <u>79</u> year under the business name of <u>PETERSON IRRIGATION INC.</u> by (signature) <u>Mike Peterson</u>								
7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG	
		<u>0</u>	<u>3</u>	<u>SANDY Top Soil</u>				
		<u>3</u>	<u>10</u>	<u>FINE SAND</u>				
		<u>10</u>	<u>20</u>	<u>BROWN SANDSTONE</u>				
		<u>20</u>	<u>40</u>	<u>GRAY SHALE</u>				
ELEVATION:								
Depth(s) Groundwater Encountered 1. <u>18</u> ft. 2. . . ft. 3. . . ft. 4. . . ft. (Use a second sheet if needed)								
INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.								

OFFICE USE ONLY

T

15

R

2

EW

SEC

5

S 12 1/4 NE 1/4 NE 1/4