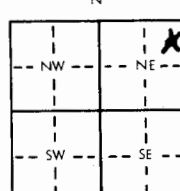


1 LOCATION OF WATER WELL		Fraction	Section Number	Township Number	Range Number		
County: <u>SALINE</u>		<u>SE 1/4 NE 1/4 NE 1/4</u>	<u>5</u>	<u>T 15 S</u>	<u>R 2 NW</u>		
Distance and direction from nearest town or city? <u>2 mi EAST AND 1 mi South of SALINA, KS</u>			Street address of well if located within city?				
2 WATER WELL OWNER: <u>WEB PLUMMER</u>							
RR#, St. Address, Box #: <u>Rt. 3</u>			Board of Agriculture, Division of Water Resources				
City, State, ZIP Code: <u>SALINA, KS. 67401</u>			Application Number:				
3 DEPTH OF COMPLETED WELL: <u>36</u> ft. Bore Hole Diameter: <u>8</u> in. to <u>30</u> ft., and in. to ft.							
Well Water to be used as:							
5 Public water supply 8 Air conditioning 11 Injection well							
3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)							
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well							
Well's static water level: <u>18</u> ft. below land surface measured on <u>10</u> month <u>24</u> day <u>79</u> year							
Pump Test Data: Well water was <u>25</u> ft. after <u>2</u> hours pumping <u>4</u> gpm							
Est. Yield <u>2-4</u> gpm: Well water was ft. after hours pumping gpm							
4 TYPE OF BLANK CASING USED:							
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile Casing Joints: Glued <input checked="" type="checkbox"/> Clamped							
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded							
7 Fiberglass Threaded							
Blank casing dia <u>4</u> in. to <u>15</u> ft. Dia <u>4</u> in. to <u>30</u> ft. Dia in. to ft.							
Casing height above land surface <u>24</u> in. weight <u>2</u> lbs./ft. Wall thickness or gauge No. <u>215 in.</u>							
TYPE OF SCREEN OR PERFORATION MATERIAL:							
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement							
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify)							
12 None used (open hole)							
Screen or Perforation Openings Are:							
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)							
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes							
7 Torch cut 10 Other (specify)							
Screen-Perforation Dia <u>4</u> in. to <u>25</u> ft. Dia in. to ft.							
Screen-Perforated Intervals: From <u>15</u> ft. to <u>25</u> ft. From ft. to ft.							
Gravel Pack Intervals: From <u>10</u> ft. to <u>30</u> ft. From ft. to ft.							
5 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other							
Grouted Intervals: From <u>0</u> ft. to <u>10</u> ft. From ft. to ft.							
What is the nearest source of possible contamination:							
1 Septic tank 4 Cess pool 7 Sewage lagoon 10 Fuel storage 14 Abandoned water well							
2 Sewer lines 5 Seepage pit 8 Feed yard 11 Fertilizer storage 15 Oil well/Gas well							
3 Lateral lines 6 Pit privy 9 Livestock pens 12 Insecticide storage 16 Other (specify below)							
13 Watertight sewer lines							
Direction from well <u>NORTH</u> How many feet <u>400</u> ? Water Well Disinfected? Yes <input checked="" type="checkbox"/> No							
Was a chemical/bacteriological sample submitted to Department? Yes No <input checked="" type="checkbox"/> If yes, date sample							
was submitted month day year Pump Installed? Yes No <input checked="" type="checkbox"/>							
If Yes: Pump Manufacturer's name Model No. HP Volts							
Depth of Pump Intake ft. Pumps Capacity rated at gal./min.							
Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other							
6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was							
completed on <u>10th</u> month <u>24</u> day <u>79</u> year							
and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>135</u>							
This Water Well Record was completed on <u>11</u> month <u>14</u> day <u>79</u> year under the business							
name of <u>PETERSON IRRIGATION INC.</u> by (signature) <u>Mike Peterson</u>							
7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
		0	3	SANDY Top Soil			
		3	8	FINE SAND			
		8	22	RED + BROWN SANDSTONE			
		22	30	GRAY SHALE			
ELEVATION:							
Depth(s) Groundwater Encountered 1. <u>18</u> ft. 2. ft. 3. ft. 4. ft.		(Use a second sheet if needed)					
INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.							

OFFICE USE ONLY

T

15

R

2

EW

SEC.

5

SE 1/4 NE 1/4 NE 1/4

PETERSON IRRIGATION, INC.

330 HARRISON

PHONE 913-227-3520

DT
3hr.

LINDSBORG, KANSAS 67456

WATER WELL RECORD

DRILLERS LOG OF WELL

FROM (FT.)	TO (FT.)	KIND OF MATERIAL, COLOR, ETC. (NOTE WATER ZONES, AMOUNT, QUALITY)
0	3	SANDY Top Soil
3	8	FINE SAND
8	22	RED + BROWN SANDSTONE
22	30	GRAY SHALE
		Cased 30ft
		SCREEN BETWEEN 15 + 25ft
		\$6.00 per ft 2 GPM
0	3	SANDY Top Soil
3	10	FINE SAND
10	20	BROWN SANDSTONE
20	40	GRAY SHALE
		Cased 40ft
		SCREEN BETWEEN 15 + 25ft
		\$6.00 per ft 3 GPM
0	3	SANDY Top Soil
3	12	FINE SAND
12	25	RED + BROWN SANDSTONE
25	30	GRAY SHALE
		Cased 30ft
		SCREEN BETWEEN 15 + 25ft
		\$6.00 per ft 3-4 GPM

Well Owner WEB PANNERAddress Rt 3 SALINA, KS.

Drilling Contractor _____

Date Drilled SEP 24, 79Method of Drilling ROTARY

(Cable tool, rotary, reverse rotary, etc.)

Casing Schedule _____

(Amount, Size, Setting—New, Used—Steel, Galv.—Gage or Weight)

4" PVC ON ALL3 WELLSScreen Data (if any): 4" PVC 10 ft

(Length, Diameter, Slot Size, Setting)

FOR EACH WELL

Measured depth to water on completed well (Static Level) is

18 ft. below LAND SURFACEEst. ON ALL WELLS (Land Surface, Top of Casing, Etc.)YIELD: 2-4 gallons per min

(Min., Hour)

as determined by Bailing

(Bailing, Test Pumping, Etc.)

DRAWDOWN: _____ ft. after _____ hrs.

pumping at _____ gal. per minute.

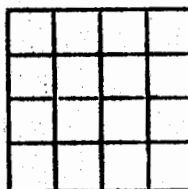
REMARKS:

TRAILER
#3 ORCHARD
R 300ft
#2 of #1
WEBB'S
OLD COUNTRY
ROAD

Location of Well _____ Topographic Sheet _____

(Show location in Section Plat)

Elev. _____

S. N. N. E. Sec. 5T. 15 S. R. 2 (W)County Saline

Billed
9-27-79
#9833