

1 LOCATION OF WATER WELL		Fraction	Section Number	Township Number	Range Number
County: <u>SALINE</u>		<u>NW</u> $\frac{1}{4}$ <u>NW</u> $\frac{1}{4}$ <u>NE</u> $\frac{1}{4}$	<u>7</u>	<u>T</u> <u>15</u> <u>S</u>	<u>R</u> <u>2</u> <u>W</u>
Distance and direction from nearest town or city? <u>1 mi South & 1/2 mi East of Salina</u>			Street address of well if located within city?		
2 WATER WELL OWNER: <u>C.C. RIDOLE</u>					
RR#, St. Address, Box #: <u>812 E. MINNEAPOLIS</u>			Board of Agriculture, Division of Water Resources		
City, State, ZIP Code: <u>SALINA, KS. 67401</u>			Application Number:		
3 DEPTH OF COMPLETED WELL: <u>68</u> ft. Bore Hole Diameter: <u>16</u> in. to <u>68</u> ft., and _____ in. to _____ ft.					
Well Water to be used as:					
1 Domestic		3 Feedlot		5 Public water supply	
2 Irrigation		4 Industrial		6 Oil field water supply	
		<u>7 Lawn and garden only</u>		8 Air conditioning	
				9 Dewatering	
				10 Observation well	
				11 Injection well	
				12 Other (Specify below)	
Well's static water level: <u>21</u> ft. below land surface measured on _____ month <u>18</u> day <u>80</u> year					
Pump Test Data: Well water was _____ ft. after _____ hours pumping _____ gpm					
Est. Yield <u>300</u> gpm: Well water was _____ ft. after _____ hours pumping _____ gpm					
4 TYPE OF BLANK CASING USED:					
1 Steel		3 RMP (SR)		5 Wrought iron	
<u>PVC</u>		4 ABS		6 Asbestos-Cement	
				7 Fiberglass	
				8 Concrete tile	
				9 Other (specify below)	
				Casing Joints: Glued ☒ Clamped _____	
				Welded _____	
				Threaded _____	
Blank casing dia: <u>8</u> in. to <u>48</u> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.					
Casing height above land surface: <u>20</u> in., weight <u>5.1</u> lbs./ft. Wall thickness or gauge No. <u>.332</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel		3 Stainless steel		5 Fiberglass	
2 Brass		4 Galvanized steel		6 Concrete tile	
				8 RMP (SR)	
				9 ABS	
				10 Asbestos-cement	
				11 Other (specify)	
				12 None used (open hole)	
Screen or Perforation Openings Are:					
1 Continuous slot		<u>3 Mill slot</u>		5 Gauzed wrapped	
2 Louvered shutter		4 Key punched		6 Wire wrapped	
				7 Torch cut	
				8 Saw cut	
				11 None (open hole)	
Screen-Perforation Dia: <u>8</u> in. to <u>68</u> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.					
Screen-Perforated Intervals: From <u>48</u> ft. to <u>68</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
Gravel Pack Intervals: From <u>68</u> ft. to <u>10</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
5 GROUT MATERIAL:					
1 Neat cement		2 Cement grout		<u>3 Bentonite</u>	
				4 Other	
Grouted Intervals: From <u>0</u> ft. to <u>10</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
What is the nearest source of possible contamination:					
1 Septic tank		4 Cess pool		7 Sewage lagoon	
2 Sewer lines		5 Seepage pit		8 Feed yard	
<u>3 Lateral lines</u>		6 Pit privy		9 Livestock pens	
				10 Fuel storage	
				11 Fertilizer storage	
				12 Insecticide storage	
				13 Watertight sewer lines	
				14 Abandoned water well	
				15 Oil well/Gas well	
				16 Other (specify below)	
Direction from well: <u>WEST</u> How many feet: <u>150</u> ? Water Well Disinfected? Yes ☒ No					
Was a chemical/bacteriological sample submitted to Department? Yes _____ No ☒ If yes, date sample was submitted _____ month _____ day _____ year					
If Yes: Pump Manufacturer's name _____ Model No. _____ HP _____ Volts _____					
Depth of Pump Intake _____ ft. Pumps Capacity rated at _____ gal./min.					
Type of pump:					
1 Submersible		2 Turbine		3 Jet	
				4 Centrifugal	
				5 Reciprocating	
				6 Other	
6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on _____ month _____ day _____ year					
and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>138</u>					
This Water Well Record was completed on _____ month _____ day _____ year under the business name of <u>PETERSON IRRIGATION INC.</u> by (signature) <u>Mike Peterson</u>					
7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		FROM TO LITHOLOGIC LOG		FROM TO LITHOLOGIC LOG	
		0 5 Top Soil			
		5 12 Brown Clay			
		12 29 Buff Clay			
		29 41 Fine Sand			
		41 50 Coarse Sand & Clay			
		50 68 Medium Coarse Sand			
		68 69 Green Shale			
ELEVATION:					
Depth(s) Groundwater Encountered 1. <u>29</u> ft. 2. _____ ft. 3. _____ ft. 4. _____ ft. (Use a second sheet if needed)					

OFFICE USE ONLY

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E

SEC.

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NW 1/4 NE 1/4