

1 LOCATION OF WATER WELL		Fraction	Section Number	Township Number	Range Number
County: <u>Saline</u>		<u>SW</u> $\frac{1}{4}$ <u>NE</u> $\frac{1}{4}$ <u>NW</u> $\frac{1}{4}$	<u>9</u>	T <u>15</u> S	R <u>2W</u> E/W
Distance and direction from nearest town or city? <u>1 mi S + 2.5 mi E Salina</u>			Street address of well if located within city?		
2 WATER WELL OWNER: <u>J.W. La Camp</u>					
RR#, St. Address, Box #: <u>1708 Hickory</u>			Board of Agriculture, Division of Water Resources		
City, State, ZIP Code: <u>Salina Kans 67401</u>			Application Number:		
3 DEPTH OF COMPLETED WELL <u>55</u> ft. Bore Hole Diameter <u>6</u> in. to <u>55</u> ft., and _____ in. to _____ ft.					
Well Water to be used as:					
1 <u>Domestic</u> 3 Feedlot		5 Public water supply		8 Air conditioning	
2 Irrigation 4 Industrial		6 Oil field water supply		9 Dewatering	
7 Lawn and garden only		10 Observation well		11 Injection well	
				12 Other (Specify below)	
Well's static water level <u>21</u> ft. below land surface measured on <u>Sept</u> month <u>11</u> day <u>1980</u> year					
Pump Test Data: Well water was <u>ND</u> ft. after <u>1/2</u> hours pumping <u>20</u> gpm					
Est. Yield <u>20</u> gpm: Well water was _____ ft. after _____ hours pumping _____ gpm					
4 TYPE OF BLANK CASING USED:					
1 Steel		3 RMP (SR)		5 Wrought iron	
2 <u>PVC</u>		4 ABS		6 Asbestos-Cement	
				7 Fiberglass	
				8 Concrete tile	
				9 Other (specify below)	
				Casing Joints: <u>Glued</u> _____ Clamped _____	
				Welded _____	
				Threaded _____	
Blank casing dia <u>4</u> in. to <u>52</u> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.					
Casing height above land surface <u>12</u> in., weight _____ lbs./ft. Wall thickness or gauge No <u>SDR 26</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel		3 Stainless steel		5 Fiberglass	
2 Brass		4 Galvanized steel		6 Concrete tile	
				7 <u>PVC</u>	
				8 RMP (SR)	
				9 ABS	
				10 Asbestos-cement	
				11 Other (specify)	
				12 None used (open hole)	
Screen or Perforation Openings Are:					
1 Continuous slot		3 Mill slot		5 Gauzed wrapped	
2 Louvered shutter		4 Key punched		6 Wire wrapped	
				7 Torch cut	
				8 <u>Saw cut</u>	
				9 Drilled holes	
				10 Other (specify)	
Screen-Perforation Dia <u>4</u> in. to <u>55</u> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.					
Screen-Perforated Intervals: From <u>52</u> ft. to <u>55</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
Gravel Pack Intervals: From <u>35</u> ft. to <u>55</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
5 GROUT MATERIAL:					
1 <u>Neat cement</u>		2 Cement grout		3 Bentonite	
4 Other					
Grouted Intervals: From <u>3</u> ft. to <u>13</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
What is the nearest source of possible contamination:					
1 <u>Septic tank</u>		4 Cess pool		7 Sewage lagoon	
2 Sewer lines		5 Seepage pit		8 Feed yard	
3 Lateral lines		6 Pit privy		9 Livestock pens	
				10 Fuel storage	
				11 Fertilizer storage	
				12 Insecticide storage	
				13 Watertight sewer lines	
				14 Abandoned water well	
				15 Oil well/Gas well	
				16 Other (specify below)	
Direction from well <u>east</u> How many feet <u>600</u> ? Water Well Disinfected? Yes <u>X</u> No					
Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> If yes, date sample was submitted _____ month _____ day _____ year					
If Yes: Pump Manufacturer's name _____ Model No. _____ HP _____ Volts _____					
Depth of Pump Intake _____ ft. Pumps Capacity rated at _____ gal./min.					
Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other					
6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on <u>September</u> month <u>11</u> day <u>1980</u> year					
and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>126</u>					
This Water Well Record was completed on <u>Sept</u> month <u>16</u> day <u>1980</u> year under the business name of <u>Hydraulic Drilling Co.</u> by (signature) <u>O. J. Jent</u>					
7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		FROM TO LITHOLOGIC LOG		FROM TO LITHOLOGIC LOG	
		0 6 Silt, sandy			
		6 15 Shale, yellow-gray			
		15 38 Sandstone, fine			
		38 48 Shale, dark gray			
		48 55 Sandstone, fine			
ELEVATION:		Depth(s) Groundwater Encountered 1. <u>21</u> ft. 2. <u>48</u> ft. 3. _____ ft. 4. _____ ft. (Use a second sheet if needed)			

OFFICE USE ONLY

T

15

R

2

EWD

SEC.

9

SW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$