USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD KSA 82a-1201-1215

|   | T1       | ТТ |                     |
|---|----------|----|---------------------|
|   | <u> </u> |    | <u></u>             |
| T | R        | EW | sec 1/4 1/4 1/4 No. |

Kansas State Dept. Of Health (Water Well Contractors) Forbes–Bidg. 740 Topeka, Kansas 66620

|   | County                       | Township name      |         | Fraction | 1      | Section  | on number   |  | Town number  | Range number             |  |
|---|------------------------------|--------------------|---------|----------|--------|----------|---|--|--|--------------------------|--|
| 1 Location of well                            | Saline                       |                    | ∕∕W     | NE NW    |        | 9        |   |  | 155  | ZW                       |  |
| Distance and direc                            | tion from nearest town or ci | y: 6 Mi            | SE      | Saline   | 3 Owne | r of wel | Gle   | n  | Sherrer  |                          |  |
|   | vell location if in city:    |                    |         |          | Addı   | ess:     | Sal   | ina  | Ks   |                          |  |
| Locate with "X" in section below: Sketch map: |                              |                    |         |          |        |          | 4 Well depth: ft. Date of completion /5 Well diameter in. |  |  |                          |  |
|   | <b>×</b>                     |                    |         |          |        |          |   | 5  | Cable tool 🗷 Rotary 🗌  |                          |  |
|   | -                            |                    |         |          |        |          |   |  | Hollow rod Jetted  e: Domestic Public s                            |                          |  |
| W   |                              |                    |         |          |        |          |   | ☐ Irrigation ☐ Air conditioning ☐ Commercial ☐ Test well ☐                       |  |                          |  |
|   |                              |                    |         |          |        |          |   | 7 Casing: Material <b>PVC</b> Height: above/below Threaded Welded Surface La in. |  |                          |  |
| <u> </u>                                      | S<br>Mile                    |                    |         |          |        |          |   |  |  |                          |  |
| 2   | Тур                          | oe and color of ma | terial  |          |        | From     | То  | 8 50   | in. to ft. depth!  | `                        |  |
| Collun  | im.                          |                    |         |          |        |          |   | - τ.   | anufacturer Shop  pe PVC Dia                                       | 4"                       |  |
| Clay, light gray, sandy                       |                              |                    |         |          |        | 0        | 5.5   | SI   | ot/gauze 3/32" Len   | gth                      |  |
| Dioiva  | Jm:                          |                    | 7       |          |        |          |   | Fi   | ttings:<br>ravel pack XYes   No Si                                 | L.                       |  |
| Sand  | stone, med                   | incu, co           | e(10    | <u> </u> |        | 5.5      | 335   | 9 St   | atic water level:  ft. below land surface                          | Date 5-15-75             |  |
| - •   | clayey, 9                    | · <i>O</i>         |         |          |        | 33,5     | 36  | 10 Pu  | mping level below land surface                                     | es:                      |  |
| Standstone, It. gray                          |                              |                    |         |          |        | 36       | 5-5-  | _  | ft. after hrs. rimated maximum yield                               | oumping g.p.m.           |  |
| Shale   | •                            |                    |         |          |        | 55       | 58  | 11 W   | ater sample submitted:   |                          |  |
| Sandsto                                       | me gray; c                   | outoris            | Sou     | ue sh,   | J      |          | 61.5  | 12 W   | Yes No Date _  | Inches above grade       |  |
| Sandsto                                       | ue, hard, o                  | alcareou           | ıs, /   | ightax   | ey     | 61.5     | 635   | 13 W   | ell grouted? 🔀 Yes   | ] No                     |  |
|   |                              |                    | -       |          |        |          |   |  | Neat cement Bentonite  |                          |  |
|   |                              |                    |         |          |        |          |   |  | earest source of possible conto                                    |                          |  |
|   |                              |                    |         |          |        |          |   |  | ell disinfected upon completic                                     |                          |  |
|   |                              |                    |         |          |        |          |   | 15 Pu  | mp:  | Not installed            |  |
|   |                              |                    |         |          |        |          |   | м  | odel number HP   |                          |  |
|   |                              |                    |         |          |        |          |   | Ту   | ngth of drop pipe ft.  |                          |  |
|   |                              |                    |         |          |        |          |   |  | Submersible  | Turbine<br>Reciprocating |  |
|   | (use                         | a second sheet if  | needed) |          |        |          |   |  | Certrifugal  | Other                    |  |
| 16 Remarks: eleva                             | ation                        |                    |         |          |        |          |   |  | ater well contractor's certifica<br>is well was drilled under my j |                          |  |
|   |                              |                    |         |          |        |          |   | l  | port is true to the best of my k                                   |                          |  |
| Topography:                                   |                              |                    |         |          |        |          |   | A  | mess name  | License No.              |  |
| Slope   |                              |                    |         |          |        |          |   |  | ddress Salaria   | Of Co.                   |  |
| Upland  |                              |                    |         |          |        |          |   | Si   | gned   | tive Date                |  |
| Valley  |                              |                    |         |          |        |          |   |  |  |                          |  |

Forward the white, blue and pink copies to the Kansas State Dept. Of Health.

Form WWC-5