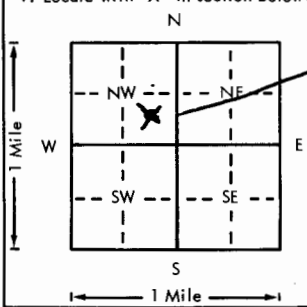


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County SALINE	Fraction NE 1/4 SE 1/4 NW 1/4	Section number 9	Township number T 15 S	Range number R 2 W
2. Distance and direction from nearest town or city:		2 mi South		3. Owner of well: Charles Chapel		
Street address of well location if in city:		AND 1 mi EAST OF SALINA		R.R. or street: RR. #3		
				City, state, zip code: Salina, Ks. 67401		
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. 8 in. Completion date 3/3/79		
				Well depth 57 ft.		
				7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
				8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
				9. Casing: Material <input type="checkbox"/> Height <input checked="" type="checkbox"/> Above or below Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface 12 in. RMP <input type="checkbox"/> PVC <input checked="" type="checkbox"/> Weight 2.5 lbs./ft. Dia. 4 in. to 37 ft. depth Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. 25		
5. Type and color of material		From		To		10. Screen: Manufacturer's name Peerless Plastics
Top soil		0		3		Type PVC Dia. 5"
Brown clay		3		8		Slot/gauze 1/32 Length 20'
Five sand + clay		8		15		Set between 37 ft. and 57 ft.
Red sandstone		15		30		Gravel pack? <input checked="" type="checkbox"/> Size range of material 1/4
Brown sandstone		30		38		11. Static water level: 19 ft. below land surface Date 3/3/79
White sandstone		38		55		12. Pumping level below land surfaces: 30 ft. after 1 1/2 hrs. pumping 10 g.p.m. ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m. Estimated maximum yield 15 g.p.m.
Gray shale		55		57		13. Water sample submitted: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date <input type="checkbox"/>
						14. Well head completion: <input type="checkbox"/> Pitless adapter 12 inches above grade
						15. Well grouted? <input checked="" type="checkbox"/> Yes With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From 0 ft. to 10 ft.
						16. Nearest source of possible contamination: ft. 200 Direction East Type Sewer line Well disinfected upon completion? <input type="checkbox"/> Yes <input type="checkbox"/> No
						17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name <input type="checkbox"/> Model number <input type="checkbox"/> HP <input type="checkbox"/> Volts <input type="checkbox"/> Length of drop pipe <input type="checkbox"/> ft. capacity <input type="checkbox"/> g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other
						20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. PETERSON IRRIGATION 138 Business name License No. Address Box 150, Linasboro, Ks Signed Mike Peterson Date 4-2-79 Authorized representative
18. Elevation:		19. Remarks:				
Topography: <input checked="" type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley						

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5

