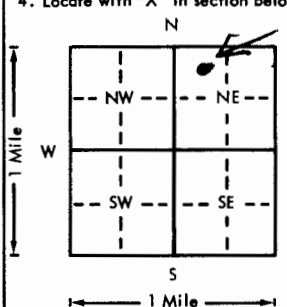


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

26 BWS
9-23-77

1. Location of well:	County SALINE	Fraction 1/4 NW 1/4 NE 1/4	Section number 35	Township number T 15 S	Range number R 2 W
2. Distance and direction from nearest town or city: Street address of well location if in city: 5 miles West of Hysung, Kans			3. Owner of well: SOUTHEAST OF SALINE R.R. or street: NEW K-12 SCHOOL City, state, zip code: MENTOR, KANSAS 67465		
4. Locate with "X" in section below: Sketch map: 			6. Bore hole dia. 15 in. Completion date 12-20-76 Well depth 74 ft.		
5. Type and color of material			7. Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input checked="" type="checkbox"/> Reverse rotary		
Top soil			8. Use: Domestic <input checked="" type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other <input type="checkbox"/>		
Clay - RED-SANDY			9. Casing: Material Steel Height: Above or below Threaded <input checked="" type="checkbox"/> Welded <input type="checkbox"/> Surface 27 in. RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight 26 lbs./ft.		
Sandstone RED			Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth Wall Thickness: inches <input type="checkbox"/> Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. 028		
" " " " RED-HARD			10. Screen: Manufacturer's name JOHNSON SCREEN Type S.S. # Dia. 1" Wire Wound Slot/gauze #10 Length 12 ft Set between 62 ft. and 74 ft. ft. and <input type="checkbox"/> ft.		
SANDSTONE LIGHT RED			Gravel pack? <input checked="" type="checkbox"/> Size range of material 1/8"		
Clay - Grey			11. Static water level: <input type="checkbox"/> mo./day/yr. 42 ft. below land surface Date 12-22-76		
SANDSTONE - RED-LIGHT			12. Pumping level below land surfaces: 54 ft. after 4 hrs. pumping 60 g.p.m. <input type="checkbox"/> ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m. Estimated maximum yield 75 g.p.m.		
			13. Water sample submitted: <input type="checkbox"/> mo./day/yr. Yes <input type="checkbox"/> No <input type="checkbox"/> Date <input type="checkbox"/>		
			14. Well head completion: <input checked="" type="checkbox"/> Pitless adapter <input type="checkbox"/> Inches above grade		
			15. Well grouted? <input checked="" type="checkbox"/> With: <input type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete Depth: From 0 ft. to 20 ft.		
			16. Nearest source of possible contamination: ft. <input type="checkbox"/> Direction W Type Well Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
			17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name <input type="checkbox"/> Model number <input type="checkbox"/> HP <input type="checkbox"/> Volts <input type="checkbox"/> Length of drop pipe <input type="checkbox"/> ft. capacity <input type="checkbox"/> g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
18. Elevation:			20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Peterson Irrigation Inc 198A Business name License No. Address Box 150 Haysburg, Ks Signed Wallace Peterson Date 1-3-77 Authorized representative		
19. Remarks: Very Good Well					

Topography:
☒ Hill
☐ Slope
☐ Upland
☐ Valley

15-20-35-40-45-50-55-60-65-70-75-80-85-90-95-100

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5