

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>SALINE</u>		<u>NW 1/4 NW 1/4 NW 1/4</u>	<u>36</u>	T <u>15</u> S	R <u>2</u> <span style="border: 1px solid black; border-radius: 50%; padding: 2px;">NW</span>
Distance and direction from nearest town or city street address of well if located within city? <u>4 1/2 mi West of Gypsum, Ks.</u>					
2 WATER WELL OWNER:		Water Well #3		Vested SA0001	
RR#, St. Address, Box # :		City, State, ZIP Code :		Board of Agriculture, Division of Water Resources	
		<u>Gypsum, Ks.</u>		Application Number: <u>8722</u>	
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>74</u> ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. .... ft. 2. .... ft. 3. .... ft.			
		WELL'S STATIC WATER LEVEL <u>45</u> ft. below land surface measured on mo/day/yr			
		Pump test data: Well water was .... ft. after .... hours pumping .... gpm			
		Est. Yield .... gpm: Well water was .... ft. after .... hours pumping .... gpm			
		Bore Hole Diameter .... in. to .... ft., and .... in. to .... ft.			
WELL WATER TO BE USED AS:		5 Public water supply      8 Air conditioning      11 Injection well 1 Domestic      3 Feedlot      6 Oil field water supply      9 Dewatering      12 Other (Specify below) 2 Irrigation      4 Industrial      7 Lawn and garden only      10 Observation well			
Was a chemical/bacteriological sample submitted to Department? Yes.....No.....; If yes, mo/day/yr sample was submitted		Water Well Disinfected? Yes <input checked="" type="checkbox"/> No			
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped			
1 Steel      3 RMP (SR)		Welded			
2 PVC      4 ABS		Threaded			
Blank casing diameter .... in. to .... ft., Dia. .... in. to .... ft., Dia. .... in. to .... ft.					
Casing height above land surface .... in., weight .... lbs./ft. Wall thickness or gauge No. ....					
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC      10 Asbestos-cement 1 Steel      3 Stainless steel      5 Fiberglass      8 RMP (SR)      11 Other (specify) ..... 2 Brass      4 Galvanized steel      6 Concrete tile      9 ABS      12 None used (open hole)			
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped      8 Saw cut      11 None (open hole) 1 Continuous slot      3 Mill slot      6 Wire wrapped      9 Drilled holes 2 Louvered shutter      4 Key punched      7 Torch cut      10 Other (specify) .....			
SCREEN-PERFORATED INTERVALS: From .... ft. to .... ft., From .... ft. to .... ft.					
GRAVEL PACK INTERVALS: From .... ft. to .... ft., From .... ft. to .... ft.					
6 GROUT MATERIAL:		4 Other			
1 Neat cement      2 Cement grout      3 Bentonite					
Grout intervals: From .... ft. to .... ft., From .... ft. to .... ft., From .... ft. to .... ft.					
What is the nearest source of possible contamination:		10 Livestock pens      14 Abandoned water well 1 Septic tank      4 Lateral lines      7 Pit privy      11 Fuel storage      15 Oil well/Gas well 2 Sewer lines      5 Cess pool      8 Sewage lagoon      12 Fertilizer storage      16 Other (specify below) 3 Watertight sewer lines      6 Seepage pit      9 Feedyard      13 Insecticide storage			
Direction from well?		How many feet?			
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
		Plugged AND <del>Abandoned</del> Abandoned			
		Hand Dig Well			
		SAND from 20 to 74 ft			
		Top Soil from 0 to 20 ft			
		WATER WELL			
		#3			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>Aug 1, 1987</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>138</u> This Water Well Record was completed on (mo/day/yr) <u>8-28-87</u> under the business name of <u>PETERSON IRRIGATION</u> by (signature) <u>Mike Peterson</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Office of Oil Field and Environmental Geology, Regulation and Permitting Section, Topeka, Kansas 66620-7500, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.					

OFFICE USE ONLY

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