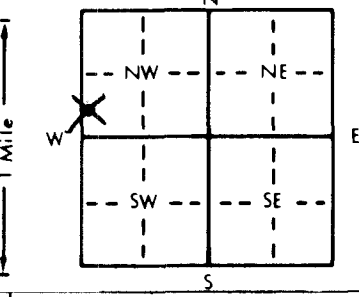


<b>1 LOCATION OF WATER WELL:</b>		Fraction	Section Number	Township Number	Range Number
County: <u>Saline</u>		<u>SW 1/4 SW 1/4 NW 1/4</u>	<u>36</u>	<u>T 15 S</u>	<u>R 2 W</u>
Distance and direction from nearest town or city street address of well if located within city? <u>4 Miles West of Gypsum, KS</u>					
<b>2 WATER WELL OWNER:</b> <u>City of Gypsum</u>					
RR#, St. Address, Box # : <u>City Hall</u>			Board of Agriculture, Division of Water Resources		
City, State, ZIP Code : <u>Gypsum, KS 67448</u>			Application Number: <u>#SA001 Vest Right</u>		
<b>3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:</b>		<b>4 DEPTH OF COMPLETED WELL:</b> <u>86</u> ft. <b>ELEVATION:</b> .....			
		Depth(s) Groundwater Encountered 1. <u>49</u> ft. 2. .... ft. 3. .... ft.			
		WELL'S STATIC WATER LEVEL .... <u>49</u> ft. below land surface measured on mo/day/yr <u>10-26-90</u> .....			
		Pump test data: Well water was .... ft. after .... hours pumping .... gpm			
		Est. Yield <u>45</u> gpm: Well water was <u>67'11"</u> ft. after <u>8</u> hours pumping <u>45</u> gpm			
		Bore Hole Diameter: <u>10</u> in. to <u>86</u> ft., and .... in. to .... ft.			
WELL WATER TO BE USED AS:		5 Public water supply 8 Air conditioning 11 Injection well			
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)					
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well					
Was a chemical/bacteriological sample submitted to Department? Yes <u>X</u> No ..... If yes, mo/day/yr sample was submitted					
Water Well Disinfected? Yes <u>X</u> No					
<b>5 TYPE OF BLANK CASING USED:</b>					
1 Steel 3 RMP (SR)		5 Wrought iron 8 Concrete tile		CASING JOINTS: Glued <u>X</u> Clamped	
2 PVC 4 ABS		6 Asbestos-Cement 9 Other (specify below)		Welded	
Blank casing diameter <u>6</u> in. to <u>72</u> ft., Dia. .... in. to .... ft., Dia. .... in. to .... ft.		7 Fiberglass		Threaded	
Casing height above land surface <u>12</u> in., weight <u>3.36</u> lbs./ft. Wall thickness or gauge No. <u>255</u>					
<b>TYPE OF SCREEN OR PERFORATION MATERIAL:</b>					
1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement					
2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify)					
SCREEN OR PERFORATION OPENINGS ARE:		12 None used (open hole)			
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)					
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes					
SCREEN-PERFORATED INTERVALS: From <u>72</u> ft. to <u>82</u> ft., From .... ft. to .... ft.					
GRAVEL PACK INTERVALS: From <u>25</u> ft. to <u>82</u> ft., From .... ft. to .... ft.					
<b>6 GROUT MATERIAL:</b> 1 Neat cement 2 Cement grout 3 Bentonite 4 Other					
Grout Intervals: From <u>5</u> ft. to <u>25</u> ft., From .... ft. to .... ft.					
What is the nearest source of possible contamination: <u>None Within 3/8 mile</u>					
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well					
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well					
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)					
Direction from well?		How many feet?			
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	Top Soil			
2	4	Red Clay			
4	6	Sandrock-Red			
6	8	Gray Shale			
8	12	Brown Sandstone			
12	15	Green Shale			
15	26	Brown Sandstone			
26	37	Dark Brown Sandstone			
37	41	Gray Shale			
41	47	Red Sanstone			
47	81	Light Brown Sandstone			
81	86	Gray Shale with Sandstone Layers			
<b>7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:</b> This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>12-24-90</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>138</u> This Water Well Record was completed on (mo/day/yr) <u>1-7-91</u> under the business name of <u>Peterson Irrigation, Inc.</u> by (signature) <u>Mike Peterson</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-7320. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					

OFFICE USE ONLY

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