

# WATER WELL PLUGGING RECORD Form WWC-5P KSA 82a-1212 ID NO.

1 LOCATION OF WATER WELL: County: Trego Fraction SE 1/4 SE 1/4 SE 1/4 Section Number 36 Township Number 15 Range Number 21 EW (W)

Distance and direction from nearest town or city street address of well if located within city?

39897 410 Ave

2 WATER WELL OWNER: Boyd Brach

RR#, St. Address, Box #: PO 87

City, State ZIP Code: Benwit CO.

80102

Global Positioning Systems (decimal degrees, min. of 4 digits)

Latitude: \_\_\_\_\_

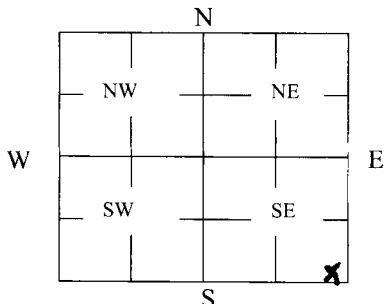
Longitude: \_\_\_\_\_

Elevation: \_\_\_\_\_

Datum: \_\_\_\_\_

Data Collection Method: \_\_\_\_\_

3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF WELL 47 ft.

WELL'S STATIC WATER LEVEL 19 ft

WELL WAS USED AS:

1 Domestic

2 Irrigation

3 Feedlot

4 Industrial

5 Public Water Supply

6 Oil Field Water Supply

7 Domestic (Lawn & Garden)

8 Air Conditioning

9 Dewatering

10 Monitoring

11 Injection Well

12 Other \_\_\_\_\_

Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No X

5 TYPE OF BLANK CASING USED:

1 Steel

2 PVC

3 RMP (SR)

4 ABS

5 Wrought

6 Asbestos-Cement

7 Fiberglass

8 Concrete Tile

9 Other (Specify below) \_\_\_\_\_

Blank casing diameter 4 in. Was casing pulled? Yes X No \_\_\_\_\_ If yes, how much 7'

Casing height above or below land surface 84 in.

6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other \_\_\_\_\_

Grout Plug Intervals: From 20 ft. to 7 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ to \_\_\_\_\_ ft.

What is the nearest source of possible contamination:

1 Septic tank

2 Sewer lines

3 Watertight sewer lines

4 Lateral lines

5 Cess pool

6 Seepage pit

7 Pit privy

8 Sewage lagoon

9 Feedyard

10 Livestock pens

11 Fuel Storage

12 Fertilizer storage

13 Insecticide storage

14 Abandoned water well

15 Oil well/Gas well

16 Other (specify below) \_\_\_\_\_

Direction from well? South

How many feet? 5'

FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS
<u>47</u>	<u>20</u>	<u>Gravel</u>			
<u>20</u>	<u>7</u>	<u>Bentonite</u>			
<u>7</u>	<u>0</u>	<u>Topsoil</u>			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 11-16-19 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 626. This Water Well Record was completed on (mo/day/year) 12-14-19 under the business name of Town & Country Water by (signature) Al Ree

INSTRUCTIONS: Use typewriter or ballpoint pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records. Visit us at <http://www.kdheks.gov/geo/waterwells>.