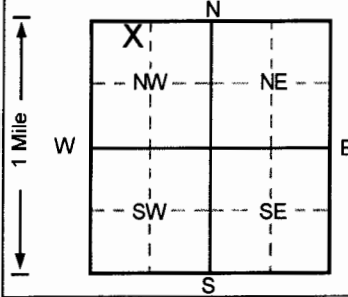


1 LOCATION OF WATER WELL: County: Trego	Fraction NE ¼ NW ¼ NW ¼	Section Number 36	Township Number T 15 S	Range Number R 22 E/W
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Distance and direction from nearest town or city street address of well if located within city?
State Rt 147 7/8 mi N Trego/Ness Co Line, 1/8 mi E

2 WATER WELL OWNER: **KSU Foundation**
 RR#, St. Address, Box # : **2323 Anderson, Ste. 500**
 City, State, ZIP Code : **Manhattan, Kansas 66502**
 Board of Agriculture, Division of Water Resources
 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 	4 DEPTH OF COMPLETED WELL 80 ft. ELEVATION: 2411.01 Depth(s) Groundwater Encountered 1. 999 ft. 2. ft. 3. ft. WELL'S STATIC WATER LEVEL ... 75.03 ... ft. below land surface measured on mo/day/yr 1/20/97 Pump test data: Well water was ... NA ... ft. after hours pumping gpm Est. Yield ... NA ... gpm: Well water was ft. after hours pumping gpm Bore Hole Diameter ... 8 ... in. to ... 80 ... ft., and in. to ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes.....No <input checked="" type="checkbox"/>; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes No <input checked="" type="checkbox"/>
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5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded
 7 Fiberglass Threaded.
 Blank casing diameter **2** in. to **55** ft., Dia in. to ft., Dia in. to ft.
 Casing height above land surface **47.16** in., weight lbs./ft. Wall thickness or gauge No. **Sch. 40**
 TYPE OF SCREEN OR PERFORATION MATERIAL **7** PVC 10 Asbestos-cement
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot **3** Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify)
 SCREEN-PERFORATED INTERVALS: From **55** ft. to **80** ft., From ft. to ft.
 From ft. to ft., From ft. to ft.
 GRAVEL PACK INTERVALS: From **47** ft. to **80** ft., From ft. to ft.
 From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement **2** Cement grout **3** Bentonite 4 Other
 Grout Intervals: From **0** ft. to **40** ft., From **40** ft. to **47** ft., From ft. to ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage **16** Other (specify below)
 13 Insecticide storage **Former. UST. Basin**
 Direction from well? **N** How many feet? **110**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	4	Clay, Dark Brown			
4	28	Sand, Tan to Buff			
28	32	Clay, Gray Brown			
32	44	Sand, Tan to Buff			
44	47	Sand, Varicolored			
47	49	Sand, Tan to Buff			
49	63	Sand, Varicolored			
63	69	Clay, Brown			
69	73	Sand, Varicolored			
73	80	Limestone, Tan to Yellow			
					MW5, Tag # 00050678, Abovegrade
					Project Name: H.B. Ranch
					GeoCore # 356, KDHE # U6 068 10517

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **1** constructed, **2** reconstructed, or **3** plugged under my jurisdiction and was completed on (mo/day/year) **1/7/97** and this record is true to the best of my knowledge and belief.
 Kansas Water Well Contractor's License No. **527** This Water Well Record was completed on (mo/day/yr) **1/30/97**
 under the business name of **GeoCore Services, Inc.** by (signature) *Dale A. Bell*