

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

# GREAT BEND

1250060

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

DD A

1. Location of well: County <b>Wago</b> Fraction <b>NE 1/4 SE 1/4 SE 1/4</b> Section number <b>18</b> Township number <b>T 15 S R 22</b> Range number <b>E/W</b>	
2. Distance and direction from nearest town or city: <b>Approx. 9 mi. from Brownell</b> 3. Owner of well: <b>Julien Unrein</b> Street address of well location if in city: <b>Brownell Ks.</b> City, state, zip code: <b>Brownell Ks.</b>	
4. Locate with "X" in section below: <div style="display: flex; align-items: center;"> <div style="margin-right: 20px;"> </div> <div> <p>Sketch map: <b>BOAT shed</b> <b>LAKE ROAD</b> <b>CEDAR Bluff</b> <b>BROWNELL</b></p> </div> </div>	
5. Type and color of material	
	From To
Top Soil	0' 5'
Clay	5' 14'
SAND (DRY)	14' 20'
Shale	20' 241'
Greene Horne (shale)	241' 319'
GRANDER'S (shale)	319' 360'
DAKOTA Clay	360' 450'
SAND	450' 465'
(Use a second sheet if needed)	
18. Elevation:  Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input checked="" type="checkbox"/> Valley	19. Remarks:  <b>no water level</b> <b>in Alluvium</b>  <b>~ 2285'</b>
6. Bore hole dia. <b>2 7/8</b> in. Completion date _____ Well depth <b>465</b> ft.	
7. Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary	
8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other	
9. Casing: Material <b>Stair</b> Height: Above or below Threaded _____ Welded _____ Surface <b>1'</b> in. RMP _____ PVC _____ Weight _____ lbs./ft. Dia. <b>5</b> in. to <b>265</b> ft. depth Wall Thickness: inches or Dia. _____ in. to _____ ft. depth gage No. <b>320</b>	
10. Screens: Manufacturer's name <b>Jess + Lowell</b> Type _____ Dia. <b>5"</b> Slot/gauze _____ Length <b>10"</b> Set between <b>455</b> ft. and <b>465</b> ft. _____ ft. and _____ ft. Gravel pack? <input checked="" type="checkbox"/> Size range of material _____	
11. Static water level: _____ mo./day/yr. _____ ft. below land surface Date _____	
12. Pumping level below land surfaces: _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield _____ g.p.m.	
13. Water sample submitted: _____ mo./day/yr. Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date _____	
14. Well head completion: <input type="checkbox"/> Pitless adapter _____ inches above grade	
15. Well grouted? <b>yes</b> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <b>0</b> ft. to <b>10</b> ft.	
16. Nearest source of possible contamination: ft. _____ Direction _____ Type _____ Well disinfected upon completion? <input type="checkbox"/> Yes <input type="checkbox"/> No	
17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other	
20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <b>Drape's Water Well Drilling Inc.</b> Business name _____ License No. _____ Address <b>4016 W 24 ways</b> Signed <b>Bob Drape</b> Date <b>8/30</b> Authorized representative	

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 Sec 18  
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