KOLAR Document ID: 1474990

| WATER WELL RECORD FORM WWC-5  ☐ Original Record ☐ Correction ☐ Change in Well Use  |  |  |                              |         |   |                | Division of Water                       |         |                        |            |                                       |                        |  |
|--|--|--|------------------------------|---------|---|----------------|---|---------|------------------------|------------|---------------------------------------|------------------------|--|
|  |  |  | ge in Well Use               |         |   |                | irces App. N                            |         | Т1.                    |            | Well ID                               | NII                    |  |
| 1 LOCATION OF WATER WELL: County:  |  |  | Fraction 1/4 1/4 1/4 1/4     |         |   | Section Number |   |         | Township Number T S    |            |                                       | Range Number R □ E □ W |  |
| •  | First:   | 74   | ·                            | r Diire | al Addrage  | whor           |   |         |                        |            |                                       |                        |  |
| 2 WELL OWNER: Last Name: First: Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here: |  |  |                              |         |   |                |   |         |                        |            |                                       |                        |  |
| Address:   |  |  |                              |         | direction   | TOIII IIC      | carest town of                          | inter   | cetion). If a          | owner      | , address, c                          | meek nere.             |  |
| Address:   |  |  |                              |         |   |                |   |         |                        |            |                                       |                        |  |
| City:  |  | State:                                     | ZIP:                         |         |   |                | 1                                       |         |                        |            |                                       |                        |  |
| 3 LOCATE WELL 4 DEPTH OF COMPLETED WELL  |  |  |                              |         |   | ft.            | 5 Latitu                                | nde:    |                        |            |                                       | (decimal degrees)      |  |
| WITH "SECTIO   |  |  | Encountered: 1) ft.          |         |   |                | Longitude:                              |         |                        |            |                                       |                        |  |
| SECTIO   | 3) ft., or 4) 🗌 Dry Well   |  |                              |         | Datum: ☐ WGS 84 ☐ NAD 83 ☐ NAD 27   |                |   |         |                        |            |                                       |                        |  |
| WELL'S STATIC WA   |  |  | TER LEVEL: ft.               |         |   |                | Source                                  | e for l | Latitude/Lor           | igitude:   |                                       |                        |  |
|  |  |  | ace, measured on (mo-day-yr) |         |   |                |   |         |                        |            |                                       |                        |  |
|  |  |  | , measured on (mo-day-yr)    |         |   |                | (WAAS enabled? ☐ Yes ☐ No)              |         |                        |            |                                       |                        |  |
| Pump test data: Well w   |  |  | s pumping gpm                |         |   |                | ☐ Land Survey ☐ Topographic Map         |         |                        |            |                                       |                        |  |
| Well w   |  |  | vater was ft.                |         |   |                | ☐ Online Mapper:                        |         |                        |            |                                       |                        |  |
|  |  |  | s pumping gpm                |         |   |                |   |         |                        |            |                                       |                        |  |
| Estimated Yield:   |  |  |                              |         |   |                | 6 Elevation:ft. ☐ Ground Level ☐ TOC    |         |                        |            |                                       |                        |  |
|  |  |  | in. to ft. and               |         |   |                | Source: Land Survey GPS Topographic Map |         |                        |            |                                       |                        |  |
| 1 n  |  |  | in. to ft.                   |         |   |                | Other                                   |         |                        |            |                                       |                        |  |
|  |  | BE USED AS:                                |                              |         |   |                |   |         |                        |            |                                       |                        |  |
| 1. Domestic:   |  |  | iter Supply: well            |         |   |                |   |         |                        |            |                                       |                        |  |
|  |  |  | g: how many wells?           |         |   |                | 11. Test Hole: well ID                  |         |                        |            |                                       |                        |  |
| ☐ Lawn & Garden 7. ☐ Aquifer Re  |  |  |                              |         | ☐ Cased ☐ Uncased ☐ Geotechnical  |                |   |         |                        |            |                                       |                        |  |
| Livestock 8. Monitorin   |  |  | g: wen iD al Remediation: v  |         | 12. Geothermal: how many bores?   |                |   |         |                        |            |                                       |                        |  |
| 2. ☐ Irrigation 9. Environmenta 3. ☐ Feedlot ☐ Air Sparge  |  |  |                              |         | a) Closed Loop ☐ Horizontal ☐ Vertical b) Open Loop ☐ Surface Discharge ☐ Inj. of Water |                |   |         |                        |            |                                       |                        |  |
| 4. ☐ Industrial ☐ Recovery   |  |  | ☐ Injecti                    |         | 13. Other (specify):  |                |   |         |                        |            |                                       |                        |  |
|  | Was a chemical/bacteriological sample submitted to KDHE?  \[ \sqrt{Yes} \] No If yes, date sample was submitted: |  |                              |         |   |                |   |         |                        |            |                                       |                        |  |
|  |  | Yes No                                     | nited to KDIII               | ·       | ies 🗀   | NO             | 11 yes, date                            | Sam     | pie was su             | ommueu.    |                                       | •••••                  |  |
|  |  | USED: Steel PV                             | C D Othor                    |         | С   | A CINI         | C IOINTS                                | . 🗆     | Glued $\square$ C      | lampad     | □ Waldar                              | I D Throadad           |  |
|  |  | in. to ft.,                                |                              |         |   |                |   |         |                        |            |                                       | 1 🔲 Illieaded          |  |
|  |  | surface in                                 |                              |         |   |                |   |         |                        |            |                                       |                        |  |
|  |  | PERFORATION MAT                            |                              |         |   | ., 201         | ,, 411 (111011                          |         | or gauge 110           |            |                                       |                        |  |
| ☐ Steel  |  | iless Steel                                |                              | PVC     |   |                | ☐ Oth                                   | ner (S  | pecify)                |            |                                       |                        |  |
| ☐ Brass  | ☐ Galv   | anized Steel                               |                              |         | ised (open  | hole)          |   |         | , ,                    |            |                                       |                        |  |
| SCREEN C   | OR PERFOR  | ATION OPENINGS AI                          |                              |         |   |                |   |         |                        |            |                                       |                        |  |
| _  |  |  |                              |         |   |                | illed Holes                             |         | Other (Speci           | fy)        |                                       |                        |  |
|  |  | ☐ Key Punched ☐ W                          |                              |         |   |                | one (Open H                             |         |                        |            |                                       |                        |  |
|  |  | ED INTERVALS: From                         |                              |         |   |                |   |         |                        |            | ft. to                                |                        |  |
|  |  | CK INTERVALS: From                         |                              |         |   |                |   |         |                        |            |                                       |                        |  |
|  |  | L: Neat cement                             |                              |         |   |                |   |         |                        |            |                                       |                        |  |
|  |  | ft. to                                     |                              |         |   |                |   |         | ft. to                 |            | ft.                                   |                        |  |
| Nearest sour   |  | e <b>contamination:</b> No<br>Lateral Line |                              |         | itaminatio  |                | iin 200 π.<br>Livestock Pe              | n c     |                        | Incontini  | da Staraga                            |                        |  |
| ☐ Septic   |  | ☐ Cess Pool                                | Sewa                         |         | agoon   |                | Fuel Storage                            |         |                        |            | de Storage<br>ied Water V             |                        |  |
|  | ight Sewer Lin   | <u> </u>                                   |                              |         | igoon   |                | Fertilizer Sto                          |         |                        |            | Gas Well                              | WCII                   |  |
| Other (Specify)  |  |  |                              |         |   |                |   |         |                        |            |                                       |                        |  |
| Direction from well? Distance from well?   |  |  |                              |         |   |                | ft.                                     |         |                        |            |                                       |                        |  |
| 10 FROM  | TO   | LITHOLOG                                   | GIC LOG                      |         | FRO   | M              | TO                                      | LITE    | HO. LOG (co            | ont.) or F | LUGGIN                                | G INTERVALS            |  |
|  |  |  |                              |         |   |                |   |         |                        |            |                                       |                        |  |
|  |  |  |                              |         |   |                |   |         |                        |            |                                       |                        |  |
|  |  |  |                              |         |   |                |   |         |                        |            |                                       |                        |  |
|  |  |  |                              |         |   |                |   |         |                        |            |                                       |                        |  |
|  |  |  |                              |         |   |                |   |         |                        |            |                                       |                        |  |
|  |  |  |                              |         | 1   |                |   |         |                        |            |                                       |                        |  |
|  |  |  |                              |         | Notes   | :              |   |         |                        |            |                                       |                        |  |
|  |  |  |                              |         |   |                |   |         |                        |            |                                       |                        |  |
|  |  |  |                              |         |   |                |   |         |                        |            |                                       |                        |  |
| 11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was   constructed,   reconstructed, or   plugged   |  |  |                              |         |   |                |   |         |                        |            |                                       |                        |  |
| Wansas Was   | uisuicuon an   | tractor's License No.                      | (10-uay-year                 | ie W    | ater Wall   | and th         | uis record 1                            | is tru  | ed on (me              | ι or my    | knowledg<br>r)                        | ge and benef.          |  |
| under my jurisdiction and was completed on (mo-day-year)   |  |  |                              |         |   |                |   |         |                        |            |                                       |                        |  |
| ander the U  |  | Send one copy to WATER W                   | ELL OWNER and                | retain  | one for you   | r recor        | ds. Fee of \$5                          | 5.00 fo | r each <u>co</u> nstru | cted well  | · · · · · · · · · · · · · · · · · · · |                        |  |
|  | nent of Health a   | nd Environment, Bureau of W                |                              |         |   |                |   |         |                        |            | . Telephone                           |                        |  |
| Visit us at h  | ttp://www.kdhel  | ks.gov/waterwell/index.html                |                              |         |   |                |   |         |                        |            | KS                                    | SA 82a-1212            |  |