

USE TYPEWRITER OR BALL  
POINT PEN-PRESS FIRMLY,  
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WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and  
Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

1. Location of well:		County <b>Trego</b>	Fraction <b>se 1/4 se 1/4 se 1/4</b>	Section number <b>32</b>	Township number <b>T 15 S R 25</b>	Range number <b>25</b>
2. Distance and direction from nearest town or city: <b>3 n, 2 e, 1/4 n of Utica</b>			3. Owner of well: <b>Elmer Ochs</b> R.R. or street: <b>Utica, Ks. 67584</b> City, state, zip code:			
4. Locate with "X" in section below:		Sketch map:			6. Bore hole dia. <b>8</b> in. Completion date _____ Well depth <b>46</b> ft. <b>8/10/77</b>	
					7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary	
					8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input checked="" type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other	
5. Type and color of material					9. Casing: Material <b>Plastic</b> Height: Above or below Threaded _____ Welded <b>61</b> Surface _____ <b>12</b> in. RMP _____ PVC <input checked="" type="checkbox"/> Weight _____ lbs./ft. Dia. <b>5</b> in. to <b>46</b> ft. depth Wall Thickness: inches or Dia. _____ in. to _____ ft. depth page No. <b>250</b>	
					10. Screen: Manufacturer's name _____ <b>Valley Steel</b> Type <b>PVC</b> Dia. <b>5 in.</b> Slot/gauze <b>1/16</b> Length <b>10 ft.</b> Set between <b>36</b> ft. and <b>46</b> ft. ft. and _____ ft. Gravel pack? <input checked="" type="checkbox"/> Size range of material <b>1/2 down</b>	
					11. Static water level: _____ mo./day/yr. <b>18</b> ft. below land surface Date <b>8/10/77</b>	
					12. Pumping level below land surfaces: _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield _____ g.p.m.	
					13. Water sample submitted: _____ mo./day/yr. Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date _____	
					14. Well head completion: _____ Pitless adapter _____ inches above grade	
					15. Well grouted? <input checked="" type="checkbox"/> With: <b>clay</b> Heat cement _____ Bentonite _____ Concrete _____ Depth: From <b>0</b> ft. to <b>5</b> ft.	
					16. Nearest source of possible contamination: ft. _____ Direction _____ Type _____ Well disinfected upon completion? _____ Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	
					17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other	
					20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <b>Aqua Well Drilling 281</b> Business name <b>Gove, Ks. 67736</b> License No. _____ Address _____ Signed <b>Jm Little</b> Date <b>10-10-77</b> Authorized representative	
18. Elevation:		19. Remarks:				
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input checked="" type="checkbox"/> Upland <input type="checkbox"/> Valley						

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5