

USE TYPEWRITER OR BALL POINT PEN—PRESS FIRMLY, PRINT CLEARLY.

ARNOLD ??

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment—Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

OCC

1. Location of well: County TREBO		Fraction SW 1/4 SW 1/4 SW 1/4	Section number 22	Township number T 15 S R 25	Range number 25
2. Distance and direction from nearest town or city: 2 East and 8 north of Utica, Ks.			3. Owner of well: VICTOR SPLITTER		
Street address of well location if in city:			R.R. or street: UTICA, Ks. 67584		
4. Locate with "X" in section below:			Sketch map: DRY CREEK		
				6. Bore hole dia. 9 in. Completion date 7/25/77	
				Well depth 24 ft.	
				7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug	
				<input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary	
				8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry	
				<input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock	
				<input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other	
				9. Casing: Material PIST Height: Above or below	
				Threaded <input type="checkbox"/> Welded gld. Surface 18" in.	
				RMP <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Weight _____ lbs./ft.	
				Dia. 5 in. to 24 ft. depth Wall Thickness: inches or	
				Dia. _____ in. to _____ ft. depth gage No. .250	
5. Type and color of material		From	To	10. Screen: Manufacturer's name JESS & Lowell	
	CLAY	0	8	Type PLASTIC Dia. 5"	
	SAND & mud STRIPS	8	22	Slot/gauze 1/16 Length 10'	
	Shale	22	24	Set between 14 ft. and 24 ft.	
	BRICK 22'			Gravel pack? yes Size range of material 1/4-5/8	
	8' sat thick			11. Static water level: _____ mo./day/yr.	
				14 ft. below land surface Date 7/25/77	
				12. Pumping level below land surfaces: NOT PUMPED	
				_____ ft. after _____ hrs. pumping _____ g.p.m.	
				_____ ft. after _____ hrs. pumping _____ g.p.m.	
				Estimated maximum yield _____ g.p.m.	
				13. Water sample submitted: _____ mo./day/yr.	
				<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Date _____	
				14. Well head completion: NOT DONE	
				<input type="checkbox"/> Pitless adapter _____ inches above grade	
				15. Well grouted? yes	
				With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete	
				Depth: From 4 ft. to 13 ft.	
				16. Nearest source of possible contamination: DRY	
				ft. 30 Direction North Type CREEK	
				Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
				17. Pump: <input checked="" type="checkbox"/> Not installed	
				Manufacturer's name _____	
				Model number _____ HP _____ Volts _____	
				Length of drop pipe _____ ft. capacity _____ g.p.m.	
				Type:	
				<input type="checkbox"/> Submersible <input type="checkbox"/> Turbine	
				<input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating	
				<input type="checkbox"/> Centrifugal <input type="checkbox"/> Other	
18. Elevation:		19. Remarks:		20. Water well contractor's certification:	
Topography: <input checked="" type="checkbox"/> Hill <input checked="" type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley		CONCRETE SLAB TO BE INSTALLED AT SURFACE OF GROUND BY CUSTOMER.		This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.	
		2399 (TOPO)		D&L DRILLING CO 303	
				Business name _____ License No. _____	
				Address Box 368, Hill City, Ks. 67449	
				Signed Alan D. Lane Date 7-29-77	
				Authorized Representative	

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Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5