

WATER WELL R		** ** C-3	55590		ion of Water		W 11 ID		
		ge in Well Use			rces App. No.	T 1: N 1	Well ID	NY 1	
1 LOCATION OF WA	Fraction	1/ 1/	Secti	on Number	Township Numb		ige Number		
County:	1/4 1/4	1/4 1/4	. D	1 4 1 1 1	T S	R	□E □W		
2 WELL OWNER: La Business:	st Name:	First:	Street or Rural Address where well is located (if unknown, distance limiting from providing a print providing). If to over a conditional conditions are conditionally and the conditions are conditionally as a conditional condition.						
Address:	direction from nearest town or intersection): If at owner's address, check here:							ineck nere:	
Address:									
City:	State:	ZIP:							
3 LOCATE WELL	<b>.:</b>	ft	5 Lotitud	··		(daaimal daamaa)			
WITH "X" IN									
SECTION BOX: Depth(s) Groundwater Encountered: 1)									
WELL'S STATIC WATER LEVEL:									
					······ GPS (unit make/model:				
NW   NE	- NW NE   above land surface, measured on (mo-day-yr				(WAAS enabled?  Yes No)				
	Pump test data: Well water was ft.				☐ Land Survey ☐ Topographic Map				
W E	after hours			Online Mapper:					
SW SE	Well w								
	after hours pumping gp Estimated Yield:gpm			<b>6 Elevation</b> :ft. ☐ Ground Level ☐ TOC					
S	Bore Hole Diameter:	ft. and							
mile			Other						
7 WELL WATER TO BE USED AS:									
1. Domestic:	<ol><li>5. ☐ Public Wa</li></ol>	ater Supply: well ID			10. □ Oil F	ield Water Supply: 1	ease		
☐ Household	6. Dewaterin								
☐ Lawn & Garden	7. 🗌 Aquifer R								
Livestock	8. Monitorin				mal: how many bore				
2.  Irrigation	9. Environmenta								
3. Feedlot	☐ Air Sparge ☐ Soil Vapor Extr				b) Open Loop  Surface Discharge  Inj. of Water				
4. Industrial Recovery Injection 13. Other (specify):									
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ☐ No If yes, date sample was submitted:									
Water well disinfected?									
8 TYPE OF CASING USED:  Steel PVC Other									
Casing diameter									
Casing height above land surface									
☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify)									
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:									
☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)									
☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ☐ Saw Cut ☐ None (Open Hole)									
SCREEN-PERFORATED INTERVALS: From									
GRAVEL PACK INTERVALS: From ft. to ft., From ft., From ft., From ft. to ft.									
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other									
Grout Intervals: From									
Nearest source of possible contamination:         □ Septic Tank       □ Lateral Lines       □ Pit Privy       □ Livestock Pens       □ Insecticide Storage									
Sewer Lines	☐ Cess Pool	es ☐ Pit Privy ☐ Sewage			uel Storage				
□ Sewer Lines     □ Cess Pool     □ Sewage Lagoon     □ Fuel Storage     □ Abandoned Water Well       □ Watertight Sewer Lines     □ Seepage Pit     □ Feedyard     □ Fertilizer Storage     □ Oil Well/Gas Well									
Other (Specify)									
Direction from well?			well?						
10 FROM TO	LITHOLOG	GIC LOG	FRO	M	TO LI	THO. LOG (cont.) o	r PLUGGIN	G INTERVALS	
			NT a 4 -						
	Notes:								
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was a constructed, reconstructed, or plugged									
under my iurisdiction an	d was completed on (m	no-day-vear)	11113	and th	nis record is t	rue to the best of m	ny knowleds	ge and belief.	
under my jurisdiction and was completed on (mo-day-year)									
under the business name	of								
under the business name of  Send one copy to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.  WE Department of Health and Environment Rurson of Water Coology Section 1000 SW Isoland St. Suite 420. Tender Manage 66612, 1267. Telephone 785, 206, 2565.									
RS Department of Health at	KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565.								

KSA 82a-1212 Visit us at http://www.kdheks.gov/waterwell/index.html