| WATE  | R WELL                            | RECORD                 | For                     | m WWC-        | 5 D        | vision of Wa | ter Reso | urces: App. No.          |                         |  |
|---|-----------------------------------|------------------------|-------------------------|---------------|------------|--------------|----------|--------------------------|-------------------------|--|
| 1 LOCA  | ATION OF                          | WATER WELL:            | Fraction                | CF.           | NE         | Section Nu   | ımber    | Township Number          | Range Number            |  |
| Distance  | and direction                     | n from nearest town    | or city stre            | eet address o | of well if | Global Posi  | itioning | System (decimal degr     | rees, min. of 4 digits) |  |
| County: Gove NE ½ SE ½ NE ½ 4 T 15 S R 28 W  Distance and direction from nearest town or city street address of well if located within city? ~12.3 miles south and ~2.9 miles east of the City Latitude: N 38.78142°  |                                   |                        |                         |               |            |              |          |                          |                         |  |
| of Gove, Kansas Longitude: W 100.43072°   |                                   |                        |                         |               |            |              |          |                          |                         |  |
| 2 WATER WELL OWNER: C.Y. Cattle Company RR#, St. Address, Box # : 686 County Rd. 50  Elevation: RIM 2540.92, TOC 2540.55 Datum: above mean sea level  |                                   |                        |                         |               |            |              |          |                          |                         |  |
| City S  | St. Address,<br>State 71D C       | BOX # : 686 CO         | unty Ka. 31<br>28 67736 | 0             |            | Datum:       |          | e mean sea level         |                         |  |
| City, State, ZIP Code : Gove, KS 67736 Data Collection Method: legal survey  3 LOCATE WELL'S 4 DEPTH OF COMPLETED WELL 35 ft.   |                                   |                        |                         |               |            |              |          |                          |                         |  |
| LOCA  | TON                               | J J DEI III OI         | COMIL                   | EIED WE       | LL         | MW7          |          | 1t.                      |                         |  |
|   |                                   |                        |                         |               |            |              |          |                          |                         |  |
| WITH AN "X" IN SECTION BOX: Depth(s) Groundwater Encountered 1 ft. 2 ft. 3 ft. WELL'S STATIC WATER LEVEL 22.65 ft. below land surface measured on mo/day/yr 3/11/08   |                                   |                        |                         |               |            |              |          |                          |                         |  |
| N Pump test data: Well water was ft. after hours pumping gpm  |                                   |                        |                         |               |            |              |          |                          |                         |  |
| Est. Yield gpm: Well water was ft. after hours pumping gpm  |                                   |                        |                         |               |            |              |          |                          |                         |  |
| WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well  |                                   |                        |                         |               |            |              |          |                          |                         |  |
| 1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  |                                   |                        |                         |               |            |              |          |                          |                         |  |
| W   E   Domestic   3 Feed lot   6 On field water supply   5 Dewatering   12 Other (Specify below)   2 Irrigation   4 Industrial   7 Domestic (lawn & garden)   (10)Monitoring well  |                                   |                        |                         |               |            |              |          |                          |                         |  |
| l Lsv   | -swse                             |                        |                         |               |            |              |          |                          |                         |  |
| Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yrs   |                                   |                        |                         |               |            |              |          |                          |                         |  |
| S Sample was submitted Water Well Disinfected? Yes No X   |                                   |                        |                         |               |            |              |          |                          |                         |  |
| 5 TYPE OF CASING USED: 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued Clamped  |                                   |                        |                         |               |            |              |          |                          |                         |  |
| 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded   |                                   |                        |                         |               |            |              |          |                          |                         |  |
| (2) PX  | DVC 4 ABS 7 Fiberglass Threaded V |                        |                         |               |            |              |          |                          |                         |  |
| PVC 4 ABS 7 Fiberglass Threaded X  Blank casing diameter 2 in. to 15 ft., Dia in. to ft., Dia in. to ft.  Casing height below land surface 0.37 ft., Weight lbs./ft. Wall thickness or gauge No.  |                                   |                        |                         |               |            |              |          |                          |                         |  |
| Casing height helpw land surface 0.37 ft Weight lbs /ft Wall thickness or gauge No  |                                   |                        |                         |               |            |              |          |                          |                         |  |
| TYPE OF SCREEN OR PERFORATION MATERIAL:   |                                   |                        |                         |               |            |              |          |                          |                         |  |
| 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC, 9 ABS 11 Other (specify) 2 Brass 4 Galvanized steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)   |                                   |                        |                         |               |            |              |          |                          |                         |  |
| 2 Brass 4 Galvanized steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)  |                                   |                        |                         |               |            |              |          |                          |                         |  |
| ISCREEN URPERFORATION OPENINGS ARE:   |                                   |                        |                         |               |            |              |          |                          |                         |  |
| 1 Continuous slot (3) Mill slot 5 Guaze wrapped 7 Torch cut 9 Drilled holes 11 None (open hole)   |                                   |                        |                         |               |            |              |          |                          |                         |  |
| 1 Continuous slot 3 Mill slot 5 Guaze wrapped 7 Torch cut 9 Drilled holes 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify)  SCREEN-PERFORATED INTERVALS: From 15 ft. to 35 ft. From ft. to ft.  |                                   |                        |                         |               |            |              |          |                          |                         |  |
| BOIGE   | 1 DIG OIG                         | · ·                    | From                    |               | ft to      |              | ft Fro   | om ft to                 | ft                      |  |
| GR  | AVEL PAG                          | CK INTERVALS:          | From                    | 14            | ft to      | 35           | ft. Fro  | om ft. to                | ft.                     |  |
|   |                                   | or in indicting.       | From                    |               | ft. to     |              | ft. Fro  | om ft. to                | ft.                     |  |
| From ft. to ft. From ft. to ft.  GRAVEL PACK INTERVALS: From 14 ft. to 35 ft. From ft. to ft.  From ft. to ft. From ft. to ft.  |                                   |                        |                         |               |            |              |          |                          |                         |  |
| 6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Concrete 0-2 ft  |                                   |                        |                         |               |            |              |          |                          |                         |  |
| Grout Intervals From 2 ft. to 14 ft. From ft. to ft. From ft. to ft.  |                                   |                        |                         |               |            |              |          |                          |                         |  |
| What is the nearest source of possible contamination:  1 Septic tank  4 Lateral lines 7 Pit privy  10 Livestock pens  13 Insecticide Storage  16 Other (specify)  |                                   |                        |                         |               |            |              |          |                          |                         |  |
| 2 Sewer lines 5 Cess pool 8 Sewage lagoon (1) Fuel storage 14 Abandoned water well below)   |                                   |                        |                         |               |            |              |          |                          |                         |  |
| 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 15 Oil well/ gas well   |                                   |                        |                         |               |            |              |          |                          |                         |  |
| Direction from well? Northeast  How many feet? ~65  |                                   |                        |                         |               |            |              |          |                          |                         |  |
| FROM  | TO                                | LITHOL                 | OGIC LO                 | )G            | FROM       | 1 TO         |          | PLUGGING INTE            | RVAIS                   |  |
| 0'  | 1'                                | Topsoil and grave      |                         |               |            | 10           |          | I DOGGING HATE           | 7.771                   |  |
|   |                                   | and gravel lot - sil   |                         |               |            |              |          |                          |                         |  |
| 1'  | 28'                               | Silty-clay, brown,     |                         |               |            |              |          |                          |                         |  |
| 28'   | 35'                               | Silty-clay, brown,     | wet, no od              | or            |            |              |          |                          |                         |  |
|   |                                   |                        |                         |               |            |              |          |                          |                         |  |
|   |                                   |                        |                         |               |            |              |          |                          |                         |  |
|   |                                   |                        |                         |               |            |              |          |                          |                         |  |
|   |                                   |                        |                         |               |            |              | Flushn   | nount waiver from B      | ow                      |  |
|   |                                   |                        |                         |               | -          |              |          |                          |                         |  |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed. (2) reconstructed, or (3) plugged   |                                   |                        |                         |               |            |              |          |                          |                         |  |
|   |                                   | nd was completed on (  |                         |               | 11/08      |              |          | true to the best of my k |                         |  |
|   |                                   | ntractor's License No. |                         |               |            | i            | mpleted  | on (mo/day/year) 3       | /24/08                  |  |
|   |                                   | e of Larsen & Asso     |                         |               | _ by (sign |              | -        | CII III                  |                         |  |
| INSTRUCTIONS: Please till in blanks or circle the correct answers. Send top three copies to Kansas Department of Health and Environment. Bureau of Water. Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3522. Send one to WATER WELL OWNER and retain one for   |                                   |                        |                         |               |            |              |          |                          |                         |  |
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