

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County Gove	Fraction SE 1/4 SW 1/4 NE 1/4	Section number 16	Township number T 15 S	Range number R 29	EW PRL
2. Distance and direction from nearest town or city: 14 S-2 1/2 W of Gove				3. Owner of well: Dean Wilson Shields, Ks.			
Street address of well location if in city:				City, state, zip code:			
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. <u>22</u> in. Completion date <u>4/12/77</u> Well depth <u>79</u> ft.			
				7. <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input checked="" type="checkbox"/> Reverse rotary			
5. Type and color of material		From		To		8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other	
Silt-sand-clay		0		35		9. Casing: Material <u>ptls</u> Height: <u>above</u> or below Threaded <input type="checkbox"/> Welded <u>51</u> Surface <u>12</u> in. RMP <input type="checkbox"/> PVC <input checked="" type="checkbox"/> Weight _____ lbs./ft. Dia. <u>16</u> in. to <u>79</u> ft. depth Wall Thickness: inches or Dia. _____ in. to _____ ft. depth gage No. _____	
Blue mud-sand		35		43		10. Screen: Manufacturer's name _____ Peerless Plastics Type <u>PVC</u> Dia. <u>16</u> in. Slot/gauze _____ Length <u>20</u> ft. Set between <u>39</u> ft. and <u>79</u> ft. ft. and _____ ft. Gravel pack? <input checked="" type="checkbox"/> Size range of material <u>1/2</u> down	
sand + gravel		43		79		11. Static water level: _____ <u>12</u> ft. below land surface Date <u>4/12/77</u> mo./day/yr.	
						12. Pumping level below land surfaces: _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield <u>1000</u> g.p.m.	
						13. Water sample submitted: _____ mo./day/yr. Yes <input type="checkbox"/> No <input type="checkbox"/> Date <u>4/12/77</u>	
						14. Well head completion: <input type="checkbox"/> Pitless adapter _____ Inches above grade	
						15. Well grouted? <input checked="" type="checkbox"/> <u>cement slab</u> With: <input type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <u>0</u> ft. to <u>5</u> ft.	
						16. Nearest source of possible contamination: ft. _____ Direction _____ Type _____ Well disinfected upon completion? <input type="checkbox"/> Yes <input type="checkbox"/> No	
						17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other	
						(Use a second sheet if needed)	
18. Elevation:		19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Aqua Well Drilling 281 Business name _____ License No. _____ Address <u>Gove, Ks. 67736</u> Signed <u>Jim Suttler</u> Date <u>4-20-77</u> Authorized representative			
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input checked="" type="checkbox"/> Valley							

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5