

1 LOCATION OF WATER WELL: County: SALINE		Fraction <div style="text-align:center;">SW SW SE ¼ ¼ ¼</div>	Section Number <div style="text-align:center; background-color:#cccccc;">1</div>	Township Number <div style="text-align:center;">T 15 S</div>	Range Number <div style="text-align:center;">R 3 EW</div>						
Distance and direction from nearest town or city street address of well if located within city? <div style="text-align:center;">601 E. WATERWELL RD.</div> SALINE COUNTY PERMIT #96-219											
2 WATER WELL OWNER: CRESTWOOD INC. RR#, St. Address, Box #: 353 E. AVE. A Board of Agriculture, Division of Water Resources City, State, ZIP Code : SALINA, KS. 67401 Application Number:											
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: <div style="margin-top:10px;"><div style="float:left; width:40%;">N ↑ Mile ↓ S</div><div style="float:right; width:60%; text-align:center;"><table border="1" style="margin:auto; border-collapse: collapse;"><tr><td>NW</td><td>NE</td></tr><tr><td>SW</td><td>SE</td></tr><tr><td>X</td><td></td></tr></table>E</div></div>		NW	NE	SW	SE	X		4 DEPTH OF COMPLETED WELL... 61.6 ft. ELEVATION: Depth(s) Groundwater Encountered 1.. 17.5 ft. 2.....ft. 3.....ft. WELL'S STATIC WATER LEVEL ... 17.5 ft. below land surface measured on mo/day/yr ... 7-13-96 Pump test data: Well water was .21 ft. after 1 hours pumping 30 gpm Est. Yield .. 75+ gpm: Well water wasft. afterhours pumpinggpm Bore Hole Diameter..... 9 in. to 62 ft., and.....in. toft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes.....No X ; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes X No			
NW	NE										
SW	SE										
X											
5 TYPE OF BLANK CASING USED: <div style="display:flex; justify-content:space-between;"><div>1 Steel 2 PVC Blank casing diameter 5 in. to 47 ft., Diain. toft., Diain. toft. Casing height above land surface.... 20 in., weight 160 lbs./ft. Wall thickness or gauge No. SDR 26</div><div>3 RMP (SR) 4 ABS TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 2 Brass SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 2 Louvered shutter SCREEN-PERFORATED INTERVALS: From 47 ft. to 61 ft., Fromft. toft. GRAVEL PACK INTERVALS: From 40 ft. to 61.6 ft., Fromft. toft.</div><div>5 Wrought iron 6 Asbestos-Cement 7 Fiberglass 5 Gauzed wrapped 6 Wire wrapped 7 Torch cut Fromft. toft., Fromft. toft. How many feet?</div><div>CASING JOINTS: Glued X Clamped Welded Threaded 10 Asbestos-cement 11 Other (specify) 12 None used (open hole)</div></div>											
6 GROUT MATERIAL: Grout Intervals: From 2 Neat cement 2 Cement grout 3 Bentonite 4 Other What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) Direction from well? NONE APPARENT											
FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS 0 2 FILL DIRT 2 37 CLAY SOFT TAN SILTY 37 62 SAND FINE TO MED. WITH CLAY LAYERS											
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 7-13-96 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 388 This Water Well Record was completed on (mo/day/yr) 7-13-96 by signature Paul Kiehl under the business name of PESTINGER PUMP SERVICE											
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.											