

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: Saline		SW ¼ NE ¼ NW ¼	7	T 15 S	R 3 EW
Distance and direction from nearest town or city street address of well if located within city? Salina Solid Waste Municipal Landfill					
2 WATER WELL OWNER: City of Salina					
RR#, St. Address, Box # : 300 W. Ash			Board of Agriculture, Division of Water Resources		
City, State, ZIP Code : Salina, Kansas 67401			Application Number:		
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 37 ft. ELEVATION: 0			
		Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL: 23.8 ft. below land surface measured on mo/day/yr: 1/14/2004			
		Pump test data: Well water was NA ft. after hours pumping gpm			
		Est. Yield: NA gpm: Well water was ft. after hours pumping gpm			
		Bore Hole Diameter: 12 in. to 37 ft. and in. to ft.			
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well			
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)			
		Gas probe			
		Was a chemical/bacteriological sample submitted to Department? Yes.....No <input checked="" type="checkbox"/> ; If yes, mo/day/yr sample was submitted			
		Water Well Disinfected? Yes No <input checked="" type="checkbox"/>			
5 TYPE OF BLANK CASING USED:					
1 Steel		3 RMP (SR)	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued Clamped
2 PVC		4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded
			7 Fiberglass		Threaded <input checked="" type="checkbox"/>
Blank casing diameter: 2 in. to 2 ft. Dia. in. to ft. Dia. in. to ft.					
Casing height above land surface: 29 in. weight: lbs./ft. Wall thickness or gauge No. Sch. 40					
TYPE OF SCREEN OR PERFORATION MATERIAL					
1 Steel		3 Stainless steel	5 Fiberglass	7 PVC	10 Asbestos-cement
2 Brass		4 Galvanized steel	6 Concrete tile	8 RMP (SR)	11 Other (specify)
			9 ABS		12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot		3 Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter		4 Key punched	6 Wire wrapped	9 Drilled holes	
			7 Torch cut	10 Other (specify)	
SCREEN-PERFORATED INTERVALS: From 2 ft. to 37 ft. From ft. to ft. From ft. to ft.					
GRAVEL PACK INTERVALS: From 2 ft. to 37 ft. From ft. to ft. From ft. to ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other					
Grout Intervals: From 0 ft. to 2 ft. From ft. to ft. From ft. to ft.					
What is the nearest source of possible contamination:					
1 Septic tank		4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines		5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines		6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
				13 Insecticide storage	Landfill
Direction from well? South				How many feet? 400	
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	9	Clay, silty, sandy, plastic, stiff, Yellowish Bro			
9	10.2	Clay, plastic, Dark Yellowish Brown			
10.2	13	Clay, stiff, Dark Gray			
13	15	Clay, plastic, Yellowish Brown			
15	25	Clay, plastic, Dark Gray			
25	30	Clay, plastic, Dark Gray			
30	33	Shale, Dark Gray			
33	36	Shale, Reddish Brown and Gray			
36	36.5	Sand, fine, clayey, Light Gray			
36.5	37	Shale, Reddish Brown and Gray			
					GP4, Abovegrade
					Salina Landfill
					TOC Elev.: 1359.94
					Concrete Pad Elev.: 1357.46
					SWL: 26.26 BTOC on 1/14/04
					Total Depth: 39.90 BTOC
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 1/14/2004 and this record is true to the best of my knowledge and belief.					
Kansas Water Well Contractor's License No. 527		This Water Well Record was completed on (mo/day/yr) 1/21/2004			
under the business name of GeoCore Inc.		by (signature) <i>Don Bell</i>			
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					

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