		WATER	WELL RECORD	Form W\							
	WATER WELL:	Fraction			Section I	Number	Township N		Range Number		
County: Saline		NW 1/4		W 1/4	7 oit /2		T 15	S	R 3 EW		
Salina Solid V	ection from nearest to Waste Municipal	Landfill	ddress of well if loca	ated within	city?						
	LOWNER: City of										
RR#, St. Address, Box# : 300 W. Ash							Board of Agriculture, Division of Water Resources				
	ode Salina,						Application Nu				
3 LOCATE WELL WITH AN "X" I	L'S LOCATION N SECTION BOX:								0		
т —	N								yr1/14/2004		
†		ł .						-	mping gpm		
NW	NE	The state of the s						•	mping gpm		
' K									n. to ft.:		
M M	E		D BE USED AS:								
-		1 Domestic							Other (Specify below)		
l sw	SE		4 Industrial	o Olineu 7 Lauran	water Sup	piy :	Monitoring	_ W	Gas probe		
		2 Irrigation							, mo/day/yr samole was		
<u> </u>		submitted	Dacter fological sam	pie submitti	ed to Dep		er Well Disinfect	-			
TYPE OF BLA	NK CASING USED:		Wrought iron	8 0	oncrete til				d Clamped		
1 Steel	INK CASING USED. 3 RMP (Si		S Asbestos-Cemen		ther (spec				dedled		
2 PVC	4 ABS	,			• •	•			aded. 🗸		
		in to 2							. in. to ft.		
									No Sch. 40		
	N OR PERFORATIO		n., weight		PVC	105./10		estos-cem			
			- Fiberalese		,	٥١			en 7)		
1 Steel	3 Stainles		Fiberglass	9		()					
2 Brass	4 Galvaniz RFORATION OPENIN			_				ne usea (or	pen hole)		
1 Continuo		GS ARE: 5 Gauzed wrapped fill slot 6 Wire wrapped			8 Saw cut 11 None (open hole) 9 Drilled holes						
2 Louvered	• • • • • • • • • • • • • • • • • • • •	Key punched	7 Toro					۸.			
	RATED INTERVALS)				to ft		
SCREEN-FERFO	MIED INTERVALS					-			to ft.		
GRAVFI	PACK INTERVALS								to ft.		
									to :: ft.		
6 GROUT MATE	RIAI 1 Neat										
									. ft. to ft		
	est source of possible								sbandoned water well		
1 Septic tank							torage		Dil well/Gas well		
							•		Other (specify below)		
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below 3 Watertight sewer lines 6 Seepage pit and seasons 9 Feedyard 13 Insecticide storage Landfill											
Direction from we		bogo pit	o i ccayara				/ feet? 100				
FROM TO		LITHOLOGIC L	OG	FROI		0		UGGING I	NTERVALS		
0 10.	5 Clay, silty, st	iff, Dark Reddi			-						
10.5 1.4											
14 15.											
15.5 21		Yellowish Brown	1								
25 30		oft, moist, sandy		vn							
	3.3.3, 3.3.3,	,									
				_			GP7, Abovegrad	e			
							Salina Landfill				
							TOC Elev.: 133	1.83			
	Concrete Pad Elev.: 13						ev.: 1331.8	0			
						SWL: 28.39 BTOC on 1/14/04 Total Depth: 38.40 BTOC					
							rotat Deptii. 30.				
						(0)		-1	ndor my juriodictics		
	R'S OR LANDOWNE				nstructed	, (2) reco	onstructed, or (3)	plugged u	naer my jurisalction		
and was complete	ed on (mo/day/year)		. 1/14/2004						y knowledge and belief.		
Kansas Water W	/ell Contractor's Lice			This Water				o/day/yr)	C (14.11400+		
under the busine			Core Inc.			y (signat		/we	<u>t</u>		
INSTRUCTIONS	S: Use typewriter or ball p Health and Environment, £	oont pen. PLEASE PRI	ESS FIRMLY and PRIN	Clearly. Ple	ase fill in bla	nks, under	ine or circle the com	ect answers.	Send top three copies to Kansas tain one for your records.		
Description of t	Health and Environment, E	sureau of Water, Topeka	, kansas 66620-0001.	rerepnone: 91	J-290-5545.	senu one	O MY IEK METT O	TTITE TO GITTE IE	tan. one for your records.		