| * | | | R WELL RECORD | | | 82a-1212 | | | |
|--|--|-------------------|------------------------|------------------|----------------------|--|-----------------------|--|--|
| 1 LOCATION OF WA | | Fraction | | | Section Number | ber Tov | wnship Number | Range Number | |
| County: Saline | | SW 1/4 | SW 1/4 | NW 1/4 | 7 | T | 15 S | R 3 E(W) | |
| Distance and direction Salina Solid Was | | | address of well if lo | cated within o | city? | | | | |
| 2 WATER WELL OV | VNER: City of | Salina | | | | | | | |
| RR#, St. Address, Box | • | | | | | Board | of Agriculture. | Division of Water Resources | |
| City, State, ZIP Code Salina, Kansas 67401 | | | | | | Application Number: | | | |
| 3 LOCATE WELL'S L | | | | 35 | # EI | | | 0 | |
| WITH AN "X" IN SE | | | | | | | | ft. 3 | |
| T | | | | | | | | ay/yr1/14/2004 | |
| ↑ | | | | | | | | | |
| l NW | NE | | | | | | | pumping gpn | |
| , , , | | | | | | | | pumping gpn | |
| ₩ X | 1 - 1 | | | | | | | . in. to f | |
| - " | | WELL WATER | TO BE USED AS: | | | | | 11 Injection well | |
| | 05 | 1 Domestic | | | | | | 12 Other (Specify below) | |
| SW | SE | 2 Irrigation | 4 Industrial | 7 Lawn and | d garden only | / (10) Monit | oring well . | | |
| ↓ | 1 1 | Was a chemica | al/bacteriological sar | mple submitte | d to Departm | ent? Yes | No√ .;∃fy | es, mo/day/yr samnle was | |
| Y S | | submitted | | | | Water Well I | Disinfected? Yes | s No √ | |
| 5 TYPE OF BLANK C | CASING USED | | 5 Wrought iron | 8 Co | ncrete tile | CAS | SING JOINTS: G | lued Clamped | |
| 1 Steel | 3 RMP (SF | ₹) | 6 Asbestos-Ceme | | ner (specify t | | | /elded | |
| 2)PVC | 4 ABS | | 7 Fiberglass | | | | | nreaded. 🗸 | |
| | 4 | | | | | | | in. to f | |
| • | | | | | | | | e No Sch. 40 | |
| TYPE OF SCREEN OF | | | | | PVC | | 10 Asbestos-c | | |
| 1 Steel | 3 Stainless | | 5 Fiberglass | • • | | | | sify) | |
| 2 Brass | | ed steel | 6 Concrete tile | 9 | ABS | | | (open hole) | |
| SCREEN OR PERFOR | | | | | | | cut | , , | |
| 1 Continuous sk | | | | | | | d holes | 11 None (open note) | |
| 2 Louvered shull | | | | rch cut | | | | | |
| SCREEN-PERFORATE | | Erom | | | f+ | | | ft. to | |
| SCREEN-FERFORA II | ED INTERVALS. | | | | | | | ft. to | |
| GRAVEL PAG | CK INTERVALS: | | | | | | | ft. to | |
| O VVLL I A | SIC HATELY ALO. | From | ft to | | ft | From | | ft. to f | |
| al COOLET MATERIAL | 4 No-ti | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | ft. to | |
| What is the nearest so | | | | * / // | | ivestock pen | | Abandoned water well | |
| 1 Septic tank | | | 7. Pit privy | | | uel storage | | Oil well/Gas well | |
| 2 Sewer lines | | pool : less: | | - | | ertilizer stora | age (16 | Other (specify below) | |
| • | rlines 6 Seep | age pit | : Seedy ard | 1 | | nsecticide sto | | Landfill | |
| Direction from well? | East | 117101000 | 1.00 | - FDO1 | | many feet? | | | |
| FROM TO | | LITHOLOGIC | LOG | FROM | 1 TO | | PLUGGIN | GINTERVALS | |
| | Clay, silty, ro | | 1111 | | | | | | |
| | Clay, trace sil | | | | 1, | | | | |
| | | | ff, dry, Orange | | | | | | |
| | | | Brown | 1 | | | | : | |
| | Clay, silty, fir | | | | | | | | |
| | | | st, Orange Brow | /n | | | | | |
| 28 31.37 | Clay, 1" grav | el zone, Oran | ge Brown | | - Page 1 | | | | |
| | | | st, Orange Brow | n | | | | | |
| | | | | | | | | | |
| | | | | | | MW20, | Abovegrade | | |
| | | | | | | Salina Landfill | | | |
| | | | | | | | | <i>p</i> – | |
| | Concrete Pad Elev.: 329.08 SWL: 24.88 BTOC on 1/14/04 | | | | | | | | |
| | | | | | | SW1.: 24.88 BTOC on 1/14/04 Total Depth: 37.34 BTOC | | | |
| | | | | | | - 1014117 | . p | | |
| | | | | | | | | A constant and the state of the state of | |
| 7 CONTRACTOR'S C | R LANDOWNER | R'S CERTIFICAT | 10N: This water we | ll was (1) cor | structed, (2) | | | d under my jurisdiction | |
| and was completed or | (mo/day/year) . | | 1/1 4/2004 | | and th | | | f my knowledge and belief. | |
| Kansas Water Well C | ontractor's Licen | se No | 527 | This Water V | Vell Record v | | |)/1/2.1/2004 | |
| under the business na | | | eoCore Inc. | | | | Spile Kelly | y | |
| INCTRICTIONS: LIE | typewriter or ball po | int pen. PLEASE P | RESS FIRMLY and PRIM | T clearly. Pleas | se fill in blanks, i | underline or circ | le the correct answer | s. Send top three copies to Kansas I retain one for your records. | |