KSA 82a-1212

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township	Number	Range	Number	
County: Saline	SW4 SE4 NW4	/	15	5	.3	W/	
Distance and direction from nearest town		cated within city?	10			••	
304 Avenue B,							
2 WATER WELLOWNER: El DO		-					
RR #, St. Address, Box #: 304 / City, State, ZIP Code : Salin	Avenue B	Board of Agriculture.	Division of Water	r Resources	i		
3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF WELL	20 t					
N	WELL'S STATIC WATER	R LEVEL ft.					
	WELL WAS USED AS:						
N W	1 Domestic	5 Public Water Supp	,	9 Dewate	-		
	2 Irrigation 3 Feedlot	•	6 Oil Field Water Supply (10) Monitoring Well 7 Domestic (Lawn & Garden) 11 Injection Well				
W	4 Industrial	8 Air Conditioning	-		•••••		
s ws E		iological sample submitted		nt?Yes	No	<i>V</i>	
s	Water Well Disinfected:	Yes No					
5 TYPE OF BLANK CASING USED:						•	
	Wrought 7 Fiberg	lass 9 Other (Specify	below)				
Blank casing diameter	Asbestos-Cement 8 Concre . Was casing pulled?	Yes		s, how mu	ıch		
Casing height above or below lan	d surfaceΩ. [in. '					
	Neat cement 2 Cement gro)ther				
Grout Plug Intervals: From	0 ft to 20 ft	From ft. to	ft.,: -	From	to	f	
What is the nearest source of po				 ,			
1 Septic tank 2 Sewer lines	6 Seepage pit 7 Pit privy	11 Fuel storage12 Fertilizer storage		Other (spe Facanes	cify below)	Basin	
3 Watertight sewer lines	8' Sewage lagoon	13 Insecticide store	age:	ii3:			
4 Lateral lines 5 Cess Pool	9 Feedyard 10 Livestock pens	14 Abandoned wate15 Oil well/Gas well		÷	arvil, sa a	:1	
Direction from well? South	thii How man	y leet? 40	<u>. Tr </u>				
	UGGING MATERIALS	The same is the same.	;	:			
				201			
0 20 Ceme	nt grout (8") s viero	XXIII TO) <i>20</i>			
· ·				:			
		mu 7 A	1654				
7 CONTRACTOR'S OR LANDOW on (mo/day/year)	NER'S CERTIFICATION: Th			rrisdiction nv knowled	and was o	ompleted of Kansas	
Water Well Contractor's License No.	527	This	Water Well Recor	rd was comp	pleted on (mo	o/day/year)	
by (signature)	ne business name of	GEO COLU INC					
INSTRUCTIONS: Use typewriter or	,						
answers. Send top three copies to	Kansas Department of Hea	Ilth and Environment, Bur	reau of Water,	Topeka, k	Kansas 666	20-0001.	