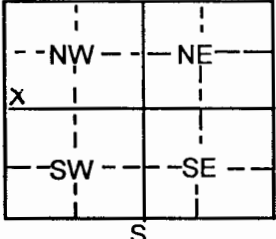


1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: Saline		SW 1/4 SW 1/4 NW 1/4	19	T 15 S	R 3 E(W)
Distance and direction from nearest town or city street address of well if located within city? 1 mile SW of Smolan, KS					
2 WATER WELL OWNER: Morrison Ventures					
RR#, St. Address, Box #:		1700 East Iron		Board of Agriculture, Division of Water Resources	
City, State, ZIP Code:		Salina, KS 67401		Application Number:	
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX		4 DEPTH OF COMPLETED WELL.....35..... ft. ELEVATION			
		Depth(s) Groundwater Encountered 1..... ft. 2..... ft. 3..... ft.			
		WELL'S STATIC WATER LEVEL..... ft. below land surface measured on mo/day/yr.....			
		Pump test data: Well water was.....ft. after..... hours pumping..... gpm			
		Est. Yield:..... gpm: Well water was.....ft. after..... hours pumping..... gpm			
		Bore Hole Diameter.....3.5.....in. to.....35.....ft., and.....in. to.....ft.			
WELL WATER TO BE USED AS:		5 Public Water supply 8 Air conditioning 11 Injection well			
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (specify below)					
2 Irrigation 4 Industrial 7 Lawn and garden only		(10) Monitoring well			
Was a chemical/bacteriological sample submitted to Department? Yes..... No...X... If yes, mo/day/yr sample was submitted.....		Water well disinfected? Yes..... No...X....			
5 TYPE OF BLANK CASING USED:		5 Wrought Iron		8 Concrete tile	
1 Steel 3 RMP (SR)		6 Asbestos-Cement		CASING JOINTS: Glued....Clamped.....	
(2) PVC 4 ABS		7 Fiberglass		Welded.....	
				Threaded.....X.....	
Blank casing diameter.....1.... in. to ...20.... ft., Dia..... in. to..... ft., Dia..... in. to..... ft.					
Casing height above land surface.....24..... in., weight..... lbs./ft., Wall thickness or gauge No...SCH 40.....					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel 3 Stainless steel		5 Fiberglass		7 PVC 10 Asbestos-cement	
2 Brass 4 Galvanized steel		Concrete tile		8 RMP (SR) 11 Other (specify)	
		9 ABS		12 None used (open hole)	
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauze wrapped		8 Saw cut 11 None (open hole)	
1 Continuous slot (3) Mill slot		6 Wire wrapped		9 Drilled holes	
2 Louvered shutter 4 Key punched		7 Torch cut		10 Other (specify)	
SCREEN PERFORATED INTERVALS:		From.....20.....ft. to35..... ft., From.....ft. to.....ft.			
		From.....ft. to.....ft., From.....ft. to.....ft.			
GRAVEL PACK INTERVALS:		From.....19.....ft. to35..... ft., From.....ft. to.....ft.			
		From.....ft. to.....ft., From.....ft. to.....ft.			
6 GROUT MATERIAL:		1 Neat cement 2 Cement grout		(3) Bentonite 4 Other	
Grout Intervals: From.....0.....ft. to.....19..... ft., From.....ft. To.....ft., From.....ft. to.....ft.					
What is the nearest source of possible contamination:					
1 Septic tank 4 Lateral lines 7 Pit privy		10 Livestock pens		14 Abandoned water well	
2 Sewer lines 5 Cess pool 8 Sewage lagoon		11 Fuel storage		15 Oil well/Gas well	
3 Watertight sewer lines 6 Seepage pit 9 Feedyard		12 Fertilizer storage		16 Other (specify below)	
		13 Insecticide storage			
Direction from well?		How many feet?			
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	3	Clay			
3	5	Silt			
5	12	Clay			
12	14.5	Silt			
14.5	15	Sand			
15	19.5	Clay			
19.5	24.5	Silt			
24.5	29.5	Sand			
29.5	30	Clay			
30	31	Sand			
31	35	Clay			
					MW-21
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year).....9/7/07..... and this record is true to the best of my knowledge and belief.					
Kansas Water Well Contractor's License No.....709..... This Water Well Record was completed on (mo/day/yr).....10/1/07.....					
under the business name of Plains Environmental Services, Inc. by (signature) <i>Mande Loebe</i> For Jesse Kavis					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers.					
Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545.					
Send one to WATER WELL OWNER and retain one for your records.					