

KSA 82a-1212

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: Saline		SW 1/4 NW 1/4 SE 1/4	19	T 15 S	R 3 EW
Distance and direction from nearest town or city street address of well if located within city? 1 mile SW of Smolan, KS					
2 WATER WELL OWNER: Morrison Ventures					
RR#, St. Address, Box # :		1700 East Iron		Board of Agriculture, Division of Water Resources	
City, State, ZIP Code :		Salina, KS 67401		Application Number:	
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX		4 DEPTH OF COMPLETED WELL.....56..... ft. ELEVATION			
		Depth(s) Groundwater Encountered 1..... ft. 2..... ft. 3..... ft.			
		WELL'S STATIC WATER LEVEL..... ft. below land surface measured on mo/day/yr.....			
		Pump test data: Well water was.....ft. after..... hours pumping..... gpm			
		Est. Yield:..... gpm: Well water was.....ft. after..... hours pumping..... gpm			
		Bore Hole Diameter.....3.5.....in. to.....56..... ft., and..... in. to..... ft.			
		WELL WATER TO BE USED AS: 5 Public Water supply 8 Air conditioning 11 Injection well			
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (specify below)			
		2 Irrigation 4 Industrial 7 Lawn and garden only ⑩ Monitoring well			
		Was a chemical/bacteriological sample submitted to Department? Yes..... No...X.. If yes, mo/day/yr. sample was submitted..... Water well disinfected? Yes..... No...X....			
5 TYPE OF BLANK CASING USED:					
1 Steel		3 RMP (SR)		5 Wrought Iron	
② PVC		4 ABS		6 Asbestos-Cement	
				7 Fiberglass	
				8 Concrete tile	
				9 Other (specify below)	
				CASING JOINTS: Glued...Clamped.....	
				Welded.....	
				Threaded.....X.....	
Blank casing diameter.....1... in. to ...41... ft., Dia..... in. to..... ft., Dia..... in. to..... ft.					
Casing height above land surface.....24..... in., weight..... lbs./ft., Wall thickness or gauge No...SCH 40.....					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel		3 Stainless steel		⑦ PVC	
2 Brass		4 Galvanized steel		10 Asbestos-cement	
				8 RMP (SR)	
				11 Other (specify)	
				9 ABS	
				12 None used (open hole)	
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot		③ Mill slot		5 Gauze wrapped	
2 Louvered shutter		4 Key punched		8 Saw cut	
				11 None (open hole)	
				6 Wire wrapped	
				9 Drilled holes	
				7 Torch cut	
				10 Other (specify)	
SCREEN PERFORATED INTERVALS:					
		From.....41.....ft. to56..... ft., From.....ft. to.....ft.			
		From.....ft. to.....ft., From.....ft. to.....ft.			
		From.....40.....ft. to56..... ft., From.....ft. to.....ft.			
		From.....ft. to.....ft., From.....ft. to.....ft.			
GRAVEL PACK INTERVALS:					
6 GROUT MATERIAL:					
1 Neat cement		2 Cement grout		③ Bentonite	
4 Other					
Grout Intervals: From.....0.....ft. to.....40..... ft., From.....ft. To.....ft., From.....ft. to.....ft.					
What is the nearest source of possible contamination:					
1 Septic tank		4 Lateral lines		10 Livestock pens	
2 Sewer lines		5 Cess pool		11 Fuel storage	
3 Watertight sewer lines		6 Seepage pit		12 Fertilizer storage	
		7 Pit privy		13 Insecticide storage	
		8 Sewage lagoon		14 Abandoned water well	
		9 Feedyard		15 Oil well/Gas well	
				16 Other (specify below)	
Direction from well?					
How many feet?					
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	1	Silt			
1	17.5	Clay			
17.5	18	Silt			
18	27	Clay			
27	32	Sand, silt			
32	34	Sand			
34	47	Clay			
47	47.5	Gravel			
47.5	56	Clay			
					MW-7d
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ① constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year).....6/30/08..... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No.....709..... This Water Well Record was completed on (mo/day/yr).....7/9/08..... under the business name of Plains Environmental Services, Inc. by (signature) <i>[Signature]</i>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					