WATER WELL R		WWC-5		sion of Water	l l	MW2	
Original Record			——————————————————————————————————————	urces App. N		Well ID Well	
1 LOCATION OF WATER WELL: Fraction Section Number Township Number Range Number County: SALINE SALINE Section Number T 15 S R 3 □ E ■ W							
County: SALINE NE ¼ NE ¼ NE ¼ NE ¼ Street or Rural Address where well is located (if unknown, distance and							
Business: AFK PROPERTIES LLC direction from nearest town or intersection): If at owner's address, check here:							
Address: 1605 W. SCHILLING RD							
Address: City: SALINA State: KS ZIP: 67401							
City: SALINA 3 LOCATE WELL		ZIP: 67401					
WITH "X" IN		APLETED WELL:		5 Latitu	de: 38.7835	of 1 (decimal degrees)	
SECTION BOX:	Depth(s) Groundwater Encountered: 1)15.5 ft. Longitude:						
N						4 ■ NAD 83 □ NAD 27	
	WELL'S STATIC WATER LEVEL:						
NW NE	above land surface, measured on (mo-day-yr)				(WAAS enabled? ☐ Yes ☐ No)		
	Pump test data: Well water was ft.				■ Land Survey ☐ Topographic Map		
W	after hours pumping gpm Well water was ft.				☐ Online Mapper:		
SW SE		s pumping					
	Estimated Yield:	Estimated Yield:gpm			6 Elevation: 1251.11ft. ☐ Ground Level ■ TOC		
S	Bore Hole Diameter:8.5 in. to20 ft. and			Source: Land Survey GPS Topographic Map			
mile		in. to	., ft.		☐ Other		
7 WELL WATER TO BE USED AS: 1. Domestic: 5. □ Public Water Supply: well ID							
1. Domestic:				10. ∐ Oil 11 Test H	field Water Supply: It	ease	
☐ Lawn & Garden	6. ☐ Dewatering: how many wells?			11. Test Hole: well ID Geotechnical			
Livestock	7. ☐ Aquifer Recharge: well ID				12. Geothermal: how many bores?		
2. Irrigation	9. Environmental Remediation: well ID			a) Closed Loop Horizontal Vertical			
3. Feedlot		e ☐ Soil Vapor E	xtraction			ischarge Inj. of Water	
4. Industrial Recovery Injection 13. Other (specify):							
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ■ No If yes, date sample was submitted:							
Water well disinfected? Yes No CASDIC JONES GOLD GOLD GOLD GOLD GOLD GOLD GOLD GOLD							
Casing diameter 2 in to 20 ft Diameter in to ft Diameter in to ft							
8 TYPE OF CASING USED: ☐ Steel ☐ PVC ☐ Other							
TYPE OF SCREEN OR PERFORATION MATERIAL:							
☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify)							
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)							
SCREEN OR PERFORATION OPENINGS ARE:							
☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)							
SCREEN-PERFORATED INTERVALS: From .10 ft. to .20 ft., From ft., From ft. to ft.							
GRAVEL PACK INTERVALS: From							
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other							
Grout Intervals: From							
Nearest source of possible contamination:							
☐ Septic Tank ☐ Lateral Lines ☐ Pit Privy ☐ Livestock Pens ☐ Insecticide Storage ☐ Sewer Lines ☐ Cess Pool ☐ Sewage Lagoon ☐ Fuel Storage ☐ Abandoned Water Well							
Sewer Lines Cess Foot Sewage Lagoon Fuel Storage Abandoned water went Watertight Sewer Lines Seepage Pit Feedyard Fertilizer Storage Oil Well/Gas Well							
☐ Other (Specify)							
Direction from well?							
10 FROM TO	LITHOLOG	GIC LOG	FROM	TO 1	LITHO. LOG (cont.) or	PLUGGING INTERVALS	
	ONCRETE						
0.5 20 S	ILTY CLAY		 				
		9-1-2 7 -2-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-					
			Notes:				
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, or plugged							
under my jurisdiction and was completed on (mo-day-year) 6/20/16							
under the business name of ASSOCIATED ENVIRONMENTAL. INC. Mail 1 white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section,							
Mail 1 white copy alor	ng with a fee of \$5.00 for eac	h constructed well to: Kans	as Department of	of Health and E	nvironment, Bureau of W	ter, GWTS Section,	
1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.							
Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212 Revised 7/10/2015							