

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <b>SALINE</b>		<b>SW 1/4 SW 1/4 NW 1/4</b>	<b>32</b>	<b>T 15 S</b>	<b>R 3 E/W</b>
Distance and direction from nearest town or city street address of well if located within city? <b>2 1/4 MILES SOUTH OF SMOLAN, KS. ON BURMA RD. EAST SIDE</b>					
<b>SALINE COUNTY PERMIT # 98-250</b>					
2 WATER WELL OWNER: <b>BILL MORRIS</b>					
RR#, St. Address, Box # : <b>915 MERRILY</b>					
City, State, ZIP Code : <b>SALINA, KS. 67401</b>					
Board of Agriculture, Division of Water Resources Application Number:					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <b>83.8</b> ft. ELEVATION: .....			
		Depth(s) Groundwater Encountered 1. <b>54</b> ft. 2. .... ft. 3. .... ft.			
		WELL'S STATIC WATER LEVEL <b>27</b> ft. below land surface measured on mo/day/yr <b>8-19-98</b>			
		Pump test data: Well water was <b>50</b> ft. after <b>2</b> hours pumping <b>15</b> gpm			
		Est. Yield <b>30</b> gpm: Well water was .... ft. after .... hours pumping .... gpm			
		Bore Hole Diameter <b>9</b> in. to <b>84</b> in. to .... ft. and .... in. to .... ft.			
WELL WATER TO BE USED AS:					
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)					
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well					
Was a chemical/bacteriological sample submitted to Department? Yes.....No <b>X</b> ..... If yes, mo/day/yr sample was submitted					
Water Well Disinfected? Yes <b>X</b> No					
5 TYPE OF BLANK CASING USED:					
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued <b>X</b> Clamped .....					
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded .....					
7 Fiberglass Threaded .....					
Blank casing diameter <b>5</b> in. to <b>63.8</b> in. Dia. .... in. to .... ft. Dia. .... in. to .... ft.					
Casing height above land surface <b>14</b> in. weight <b>160</b> lbs./ft. Wall thickness or gauge No. <b>SDR 26</b>					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement					
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) .....					
12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot 3 Mill slot <b>.035</b> 5 Gauzed wrapped 8 Saw cut 11 None (open hole)					
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes					
7 Torch cut 10 Other (specify) .....					
SCREEN-PERFORATED INTERVALS: From <b>63.8</b> ft. to <b>83.8</b> ft. From .... ft. to .... ft.					
From .... ft. to .... ft. From .... ft. to .... ft.					
GRAVEL PACK INTERVALS: From <b>50</b> ft. to <b>83.8</b> ft. From .... ft. to .... ft.					
From .... ft. to .... ft. From .... ft. to .... ft.					
6 GROUT MATERIAL:					
1 Neat cement 2 Cement grout 3 Bentonite 4 Other .....					
Grout Intervals: From <b>0</b> ft. to <b>25</b> ft. From <b>47</b> ft. to <b>50</b> ft. From .... ft. to .... ft.					
What is the nearest source of possible contamination:					
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well					
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well					
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)					
13 Insecticide storage <b>OPEN PASTURE NONE APPARENT</b>					
Direction from well? How many feet?					
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	1	TOP SOIL			
1	12	CLAY BROWN SOFT			
12	19	SAND AND GRAVEL BROWN			
19	55	CLAY TAN TO BROWN STICKY HARD			
55	84	SAND AND GRAVEL FINE TO COARSE			
		BROWN MIXED WITH LAYERS OF DARK TAN CLAY			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <b>8-19-98</b> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <b>388</b> This Water Well Record was completed on (mo/day/yr) <b>8-19-98</b> under the business name of <b>PESTINGER PUMP SERVICE</b> by (signature) <i>[Signature]</i>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					

OFFICE USE ONLY

T

R

EW

SEC.

1/4

1/4

1/4