

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: Saline		NE ¼ NE ¼ NE ¼	2	T 15 S	R 3 E W
Distance and direction from nearest town or city street address of well if located within city?					
In city, corner of 9th & Schilling Rd.					
2 WATER WELL OWNER: Smoky Hill, LLC					
RR#, St. Address, Box # : 645 E. Crawford					
City, State, ZIP Code : Salina, KS 67401					
Board of Agriculture, Division of Water Resources Application Number: N/A					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 52 ft. ELEVATION:			
A 2x2 grid representing a section box. The quadrants are labeled NW, NE, SW, and SE. An 'X' is marked in the NE quadrant. To the left of the grid is a vertical arrow pointing upwards, labeled 'N'. To the right is a horizontal arrow pointing to the right, labeled 'E'. Below the grid is a horizontal arrow pointing to the left, labeled 'W'. To the far left is a vertical arrow pointing downwards, labeled 'S'.		Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft. WELL'S STATIC WATER LEVEL 17 ft. below land surface measured on mo/day/yr 2-5-98 Pump test data: Well water was ft. after hours pumping gpm Est. Yield 150 gpm: Well water was ft. after hours pumping gpm Bore Hole Diameter 9 in. to 54 ft., and in. to ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply X Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes.....No..... X If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes X No			
5 TYPE OF BLANK CASING USED:					
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued X Clamped					
X PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded					
7 Fiberglass Threaded					
Blank casing diameter 5 in. to 32 ft., Dia in. to ft., Dia in. to ft.					
Casing height above land surface 12 in., weight 2.37 lbs./ft. Wall thickness or gauge No. 214					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel 3 Stainless steel 5 Fiberglass X PVC 10 Asbestos-cement					
2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify)					
9 ABS 12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot X Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)					
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes					
7 Torch cut 10 Other (specify)					
SCREEN-PERFORATED INTERVALS: From 32 ft. to 52 ft., From ft. to ft.					
From ft. to ft., From ft. to ft.					
GRAVEL PACK INTERVALS: From 20 ft. to 52 ft., From ft. to ft.					
From ft. to ft., From ft. to ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout X Bentonite 4 Other					
Grout Intervals: From 0 ft. to 20 ft., From ft. to ft., From ft. to ft.					
What is the nearest source of possible contamination:					
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well					
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well					
X Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)					
13 Insecticide storage					
Direction from well? North How many feet? 25 ft					
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	5	Top Soil			
5	14	Brown Clay			
14	32	Brown Sandy Clay			
32	52	Fine To Coarse Sand			
52	54	Green Shale			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (X) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 2/5/98 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 138 . This Water Well Record was completed on (mo/day/yr) 2/16/98 under the business name of Peterson Irrigation, Inc. by (signature) <i>Michael Peterson</i>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					

7/4