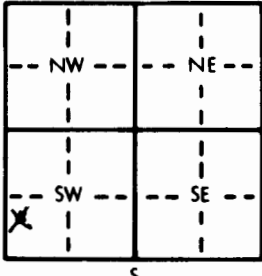


1 LOCATION OF WATER WELL: County: SALINE Fraction: NW 1/4 SW 1/4 SW 1/4 Section Number: 6 Township Number: T 15 S Range Number: R 3 Distance and direction from nearest town or city street address of well if located within city? 2 mi N. + 1 mi W AND 4 mi N OF SMOLAN KS.

2 WATER WELL OWNER: SALINE County WATER Dist. #6 RR#, St. Address, Box #: RR#2 Box 32BB City, State, ZIP Code: SALINA, KS. 67401 Board of Agriculture, Division of Water Resources Application Number: _____

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:  4 DEPTH OF COMPLETED WELL: 60 ft. ELEVATION: _____ Depth(s) Groundwater Encountered 1. 25 ft. 2. _____ ft. 3. _____ ft. WELL'S STATIC WATER LEVEL: 25 ft. below land surface measured on mo/day/yr 8-28-81 Pump test data: Well water was 45 ft. after 8 hours pumping 22 gpm Est. Yield 25 gpm: Well water was _____ ft. after _____ hours pumping _____ gpm Bore Hole Diameter: 12 in. to 60 ft. and _____ in. to _____ ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well Was a chemical/bacteriological sample submitted to Department? Yes _____ No X; If yes, mo/day/yr sample was submitted _____ Water Well Disinfected? Yes X No _____

5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued X Clamped _____ 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____ Threaded _____ Blank casing diameter 5 in. to 40 ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft. Casing height above land surface: 20 in., weight 2.91 lbs./ft. Wall thickness or gauge No. 265 in TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) _____ 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 10 Other (specify) _____ SCREEN-PERFORATED INTERVALS: From 40 ft. to 60 ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft. GRAVEL PACK INTERVALS: From 25 ft. to 60 ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____ Grout Intervals: From 2 ft. to 25 ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft. What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) 13 Insecticide storage Direction from well? NORTH How many feet? 150 ft

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	4	SANDY Top Soil			
4	8	FINE SAND			
8	17	BROWN SANDSTONE			
17	30	SANDSTONE with small GRAY SHALE layers			
30	56	BROWN SANDSTONE			
56	60	GRAY SHALE			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 10-12-81 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 138 This Water Well Record was completed on (mo/day/yr) 11-2-81 under the business name of PETERSON IRRIGATION INC. by (signature) Mike Peterson INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.