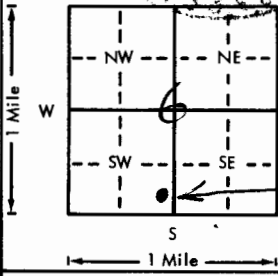


USE TYPEWRITER OR BALL  
POINT PEN-PRESS FIRMLY,  
PRINT CLEARLY.

WATER WELL RECORD  
KSA 820-1201-1215

Kansas Department of Health and  
Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

1. Location of well: County <u>SALINE</u>		Fraction <u>E 2 1/4 SE 1/4 SW 1/4</u>	Section number <u>6</u>	Township number <u>T 15 S</u>	Range number <u>R 3 W</u>
2. Distance and direction from nearest town or city: <u>2 NE 1/2 W 1/4</u> Street address of well location if in city: <u>SMELAN, KANSAS</u>			3. Owner of well: <u>RAYMOND ROCK</u> R.R. or street: <u>2808 LINDA LANE</u> City, state, zip code: <u>SALINA, KANSAS</u>		
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. <u>15</u> in. Completion date <u>12-23-76</u> Well depth <u>78</u> ft.	
				7. Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary	
5. Type and color of material		From	To	8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other	
<u>TOP SOIL</u>		<u>0</u>	<u>2</u>	9. Casing: Material <u>PVC</u> Height: Above or below Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface <u>24</u> in. RMP <input type="checkbox"/> PVC <input checked="" type="checkbox"/> Weight <u>2 1/2</u> lbs./ft. Dia. <u>8</u> in. to <u>78</u> ft. depth Wall Thickness: inches or Dia. <u>  </u> in. to <u>  </u> ft. depth gage No. <u>316</u>	
<u>CLAY - BUFF</u>		<u>2</u>	<u>5</u>	10. Screen: Manufacturer's name <u>CERTANTEO</u> Type <u>P.V.C.</u> Dia. <u>8"</u> Slot/gauze <u>1/16"</u> Length <u>20 ft</u> Set between <u>58</u> ft. and <u>78</u> ft. <u>  </u> ft. and <u>  </u> ft.	
<u>Red</u>		<u>5</u>	<u>12</u>	Gravel pack? <input checked="" type="checkbox"/> Size range of material <u>1/8"</u>	
<u>SHALE - SOFT</u>		<u>12</u>	<u>25</u>	11. Static water level: <u>32</u> ft. below land surface Date <u>12-23-76</u> mo./day/yr.	
<u>SHALE GREEN + GREY</u>		<u>25</u>	<u>56</u>	12. Pumping level below land surfaces: <u>  </u> ft. after <u>  </u> hrs. pumping <u>  </u> g.p.m. <u>  </u> ft. after <u>  </u> hrs. pumping <u>  </u> g.p.m. Estimated maximum yield <u>1 1/2</u> g.p.m.	
<u>SAND STONE</u>		<u>56</u>	<u>58</u>	13. Water sample submitted: <u>  </u> mo./day/yr. Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Date <u>  </u>	
<u>SHALE - BLUE HARD</u>		<u>58</u>	<u>72</u>	14. Well head completion: <input checked="" type="checkbox"/> Pitless adapter <u>20</u> inches above grade	
<u>Green - SOFT</u>		<u>72</u>	<u>76</u>	15. Well grouted? <u>Yes</u> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <u>0</u> ft. to <u>10</u> ft.	
<u>CASED 78 ft.</u>				16. Nearest source of possible contamination: ft. <u>2000</u> Direction <u>W</u> Type <u>well</u> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
				17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name <u>  </u> Model number <u>  </u> HP <u>  </u> Volts <u>  </u> Length of drop pipe <u>  </u> ft. capacity <u>  </u> g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other	
				20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>PETERSON IRRIGATION INC 1384</u> Business name <u>  </u> License No. <u>  </u> Address <u>Box 150 Lwosage, KS</u> Signed <u>Gordon Peterson</u> Date <u>1-17-77</u> Authorized representative	
18. Elevation: <u>1360</u>		19. Remarks:			
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input checked="" type="checkbox"/> Upland <input type="checkbox"/> Valley					

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5