## WATER WELL RECORD KSA 82a-1201-1215

Kansas Department of Health and Environment-Divisian of Environment (Water well Contractors) Topeka, Kansas 66620

|  | County             | Fraction               | -    | Section | number                       | Tow  | nship number  |           | Range number                          |             |  |
|--|--------------------|------------------------|------|---------|------------------------------|--|---|-----------|---------------------------------------|-------------|--|
| 1. Location of well:                             | Saline             | NW1/4NW1/4Su           | 1/4  | 1       | 6                            | T  | 15  | ا         | R 3W                                  | E/W         |  |
| 2 Distance and disc                              | 1                  |                        |      |         |                              |  |   |           | _ K O 40                              | E/ W        |  |
|  |                    |                        |      |         | owner of well: Philip Ascher |  |   |           |                                       |             |  |
| i Street dagress of well location it in city:    |                    |                        |      |         | •                            | Smolan Kans 67479  |   |           |                                       |             |  |
|  |                    |                        |      |         |                              | 2m   | Dlan K  | Qu.       | 561719                                |             |  |
| 4. Locate with "X" in section below: Sketch map: |                    |                        |      |         |                              | 6. Bore hole dia in. Completion date                                   |   |           |                                       |             |  |
|  |                    |                        |      |         |                              |  | Well depth 47 ft. 7-27-77                                       |           |                                       |             |  |
|  |                    |                        |      |         |                              | 7 Cable toolK Rotary Driven Dug Hollow rod Jetted Bored Reverse rotary |   |           |                                       |             |  |
|  |                    |                        |      |         |                              |  |   |           |                                       | erse rotary |  |
| ₹ W ¥ I I E                                      |                    |                        |      |         |                              |  | 8. Use: _XDomestic Public supply Industry                       |           |                                       |             |  |
|  |                    |                        |      |         |                              |  | Irrigation Air conditioning Stock<br>Lawn Oil field water Other |           |                                       |             |  |
| SW SE  |                    |                        |      |         |                              |  | 9. Casing: Material Height Above r below                        |           |                                       |             |  |
|  |                    |                        |      |         |                              |  | ledWelder   |           |                                       |             |  |
| s  | 5                  |                        |      |         |                              |  |   |           | -Weight                               |             |  |
| 1 M  | Nile <del></del> I |                        |      |         |                              |  |   |           | h Wall Thickness; in                  |             |  |
| 5. Type and color of                             | material           | <del></del>            |      | From    | То                           |  |   |           | gage No. <b>5. 40</b>                 |             |  |
|  |                    |                        |      | _       |                              | 10. Sc   | reen: Manufact  | urer's na | me Ship                               |             |  |
| Terrac   |                    |                        | İ    |         |                              |  | slots   |           | 49                                    |             |  |
|  | 4                  |                        |      |         | 2//                          | Type _   | auze //6  | //        | Length                                |             |  |
| Cl   | ay, gray + t       | <u> </u>               |      | 0       | 24                           | Set be   | tween   | 41        | ft. and 47                            | ft          |  |
| ł  | J J ,              |                        |      | 2 U     | 28                           |  |   | ft. an    |                                       | ft.         |  |
|  | wel, time          | to coarse + Sand, 1    | ned  | 24      | 40                           | Grave  | l pack? <b>Y</b>  | ize rang  | ge of material                        | Δ"          |  |
| CIO  | yy, buff           | ·                      | 1:   | 28      | 37                           |  | atic water level:   |           |                                       | ./day/yr.   |  |
| _  | <b>J</b>           | , ,                    |      |         |                              |  |   |           | ace Date <u>7-27</u>                  | <u> </u>    |  |
| (3×c   | wel, coarse        | totine trans           |      | 37      | 41.5                         |  | mping level beld<br>8 ft. after                                 |           |                                       | _ g.p.m.    |  |
| C/a.   | c buff             |                        | 4    | 71.5    | 43                           |  |   |           | s. pumping                            |             |  |
| l .  | .1 -               |                        |      | 12      |                              |  | ted maximum yie   |           | 3-                                    | g.p.m.      |  |
| (7100  | vel, time to m     | edium + sand med       | lium | 13      | 44.5                         |  | ater sample subm  |           |                                       | ./day/yr.   |  |
| Welling  | tou fun:           | ·                      |      |         |                              |  | Yes X N   |           | ate                                   | <del></del> |  |
|  |                    | <u> </u>               |      | •       | 415                          |  | ell head complet<br>Pitless adapter                             |           | Inches above                          | arade       |  |
| Shall  | le yellow +        | red-brown              | - 4  | 14.5    | 47                           |  | ell grouted?  | <u> </u>  |                                       | 3,          |  |
| . 0  |                    |                        |      |         |                              | With: X Neat cement Bentonite Concre                                   |   |           |                                       |             |  |
|  |                    |                        |      |         |                              |  | From  |           |                                       |             |  |
|  |                    |                        | 1    |         |                              | 16. N  | earest source of p  | ossible   | contamination:                        | <i>*</i> ·  |  |
|  |                    |                        |      |         | , and                        |  |   |           |                                       | ric .       |  |
|  |                    |                        |      |         | <b></b>                      |  |   |           | on? X Yes                             | No          |  |
|  |                    |                        |      |         |                              | 17. Pu   | mp:<br>octurer's nome _   | _         | Not installed                         |             |  |
|  |                    |                        |      |         |                              |  | number  |           | . HP Vol                              | ts          |  |
|  |                    |                        |      |         |                              |  | of drop pipe —  |           | . ft. copacity                        |             |  |
|  |                    |                        |      |         |                              | Туре   |   |           |                                       |             |  |
| <u></u>  |                    |                        |      |         |                              |  | Submersible   |           | Turbine                               |             |  |
|  | (Use a s           | econd sheet if needed) |      |         |                              | _  | Jet<br>Centrifugal  |           | Recipro                               | cating      |  |
| 18. Elevation: 19. Remarks:                      |                    |                        |      |         |                              | 20 14  | ater well contrac   | torle     |                                       |             |  |
| io. Elevation:                                   | 17 - REINGING      |                        |      |         |                              |  |   |           | rtitication;<br>jurisdiction and this | report      |  |
|  |                    |                        |      |         |                              |  | to the best of my   | •         | •                                     |             |  |
| Topography:                                      |                    |                        |      |         |                              | The  | pliandi   | · Oi      | illing Co                             | 126         |  |
| Hill   |                    |                        |      |         |                              | Busi ne  | nome Sr. O  | ) -       | Lice                                  | ense No.    |  |
| Slope  |                    |                        |      |         |                              | Addres   | s — — — — — — — — — — — — — — — — — — —                         | 77        | of R                                  | -/a->-      |  |
| Upland   |                    |                        |      |         |                              | Signed   | Authoriz  | ed repre  | Date Date                             | 15-17       |  |