

1 LOCATION OF WATER WELL		Fraction	Section Number	Township Number	Range Number
County: <u>Saline</u>		<u>C</u> $\frac{1}{4}$ <u>SW</u> $\frac{1}{4}$ <u>SE</u> $\frac{1}{4}$	<u>17</u>	<u>T 15</u> <u>S</u>	<u>R 3W</u> <u>E/W</u>
Distance and direction from nearest town or city? <u>$\frac{1}{2}$ E of Smolan, Kansas</u>			Street address of well if located within city?		

2 WATER WELL OWNER:		<u>Big Springs Drilling</u>	
RR#, St. Address, Box # :		<u>Box 8287, Munger Station</u>	
City, State, ZIP Code :		<u>Wichita, Kansas 67208</u>	
		Board of Agriculture, Division of Water Resources Application Number: <u>None/Unknown</u>	

3 DEPTH OF COMPLETED WELL		<u>160</u> ft. Bore Hole Diameter <u>8</u> in. to <u>160</u> ft., and in. to ft.	
Well Water to be used as:		5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 <u>Oil field water supply</u> 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well	
Well's static water level <u>20</u> ft. below land surface measured on <u>12</u> month <u>5</u> day <u>1980</u> year			
Pump Test Data		Well water was ft. after hours pumping gpm	
Est. Yield <u>30</u> gpm: Well water was ft. after hours pumping gpm			

4 TYPE OF BLANK CASING USED:		5 Wrought iron 8 Concrete tile Casing Joints: <u>Glued</u> <u>Clamped</u>	
1 Steel 3 RMP (SR)		6 Asbestos-Cement 9 Other (specify below) <u>Welded</u>	
2 <u>PVC</u> 4 ABS		7 Fiberglass <u>Threaded</u>	
Blank casing dia <u>5</u> in. to <u>140</u> ft., Dia <u>12</u> in. to ft., Dia in. to ft.		Casing height above land surface <u>2.8</u> lbs./ft. Wall thickness or gauge No <u>Sch. 40</u>	
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 <u>PVC</u> 10 Asbestos-cement	
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)		2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)	
Screen or Perforation Openings Are:		5 Gauzed wrapped 8 <u>Saw cut</u> 11 None (open hole)	
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes		2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)	
Screen-Perforation Dia <u>5</u> in. to ft., Dia in. to ft., Dia in. to ft.			
Screen-Perforated Intervals: From <u>140</u> ft. to <u>160</u> ft., From ft. to ft., From ft. to ft.			
Gravel Pack Intervals: From <u>10</u> ft. to <u>160</u> ft., From ft. to ft., From ft. to ft.			

5 GROUT MATERIAL:		1 Neat cement 2 Cement grout 3 <u>Bentonite</u> 4 Other	
Grouted Intervals: From <u>0</u> ft. to <u>10</u> ft., From ft. to ft., From ft. to ft.			
What is the nearest source of possible contamination:		10 Fuel storage 14 Abandoned water well	
1 Septic tank 4 Cess pool 7 Sewage lagoon 11 Fertilizer storage 15 <u>Oil well/Gas well</u>		2 Sewer lines 5 Seepage pit 8 Feed yard 12 Insecticide storage 16 Other (specify below)	
3 Lateral lines 6 Pit privy 9 Livestock pens 13 Watertight sewer lines			
Direction from well <u>West</u> How many feet <u>60</u> ? Water Well Disinfected? Yes <u>No</u>			
Was a chemical/bacteriological sample submitted to Department? Yes <u>No</u> If yes, date sample was submitted month day year		Pump Installed? Yes <u>No</u>	
If Yes: Pump Manufacturer's name Model No. HP Volts			
Depth of Pump Intake ft. Pumps Capacity rated at gal./min.			
Type of pump:		1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other	

6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on <u>12</u> month <u>5</u> day <u>1980</u> year	
and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>186</u>	
This Water Well Record was completed on <u>1</u> month <u>20</u> day <u>1981</u> year under the business name of <u>Kellys Water Well Service</u> by (signature) <u>Kelly Price</u>	

7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
	<u>0</u>	<u>30</u>	<u>Clay</u>			
	<u>30</u>	<u>160</u>	<u>Broken Shale</u>			
ELEVATION: <u>Unknown</u>						

Depth(s) Groundwater Encountered		1. <u>20</u> ft. 2. ft. 3. ft. 4. ft.		(Use a second sheet if needed)	
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INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY

T 15

R 3

SEC. 17

C of SW 1/4 SE 1/4